Baptism of Our Lord



Good Soil Lutheran Ministries

Growing Together in Christ Jan 9, 2022 9:30 a.m.

Good Soil Lutheran Ministries

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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

Holy Communion

Christ is truly present with us in worship and through this meal! All are welcome to participate in Holy Communion here at Good Soil. Glutenfree wafers and grape juice are available upon request.

Key:
Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Please Note: In an effort to protect the most vulnerable among us, <u>masks are required in the building</u>. Masking of young children is up to the discretion of parents. Council continues to monitor the situation.

Baptism of Our Lord

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

| | Gathering The Holy Spirit calls us together as the people of God. |
|--|--|
| | Prelude |
| | Welcome |
| In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance. | † Confession and Forgiveness Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name. Amen. |

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God. we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news:

In + Christ Jesus, your sins are forgiven.

You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

Gathering Hymn: Songs of Thankfulness and Praise ELW 310 vs 1, 2, & 4

- 1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise; manifested by the star to the sages from afar, branch of royal David's stem in thy birth at Bethlehem: anthems be to thee addressed, God in flesh made manifest.
- 2 Manifest at Jordan's stream, prophet, priest, and king supreme; and at Cana wedding guest in thy Godhead manifest; manifest in pow'r divine, changing water into wine; anthems be to thee addressed, God in flesh made manifest.
- 4 Grant us grace to see thee, Lord, present in thy holy word; grace to imitate thee now and be pure, as pure art thou; that we might become like thee at thy great epiphany, and may praise thee, ever blest, God in flesh made manifest.

Text: Christopher Wordsworth, 1807-1885, alt.

The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 43:1-7

To put this reading into context:

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no

longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

Hear now a reading from the book of Isaiah.

¹But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.

²When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight, and honored, and I love you,

I give people in return for you, nations in exchange for your life.

⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

61 will say to the north, "Give them up," and to the south, "Do not withhold;

bring my sons from far away and my daughters from the end of the earth— ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

Word of God. Word of Life. Thanks be to God.

Children's Sermon

The Gospel reading is announced by the pastor. We rise to our feet, if able, as a sign of respect and anticipation for the Gospel that reveals Jesus Christ to us.

† Gospel Reading: Luke 3:15-17, 21-22

To put this reading into context:

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

The holy gospel according to Luke. Glory to you, O Lord.

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit

and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord. Praise to you, O Christ.

Sermon – The Rev. Marissa Harrison

Silence for Reflection

† Hymn of the Day: Be Thou My Vision ELW 793 vs 1, 2, & 4

- 1 Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art: thou my best thought both by day and by night, waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord. Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

4 Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.

† Prayers of the Church

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By the Holy Spirit, you gather your church and send it out in mission to share the good news of Jesus. Inspire your faithful people to be fervent in prayer and service, that all people know they are precious in God's sight. God of grace, hear our prayer.

You reveal your love and power through water and the Spirit. Guard rivers, seas, and all bodies of water from destruction and pollution. Secure access to clean water for all. God of grace, hear our prayer.

Establish among the nations the blessings of peace. Raise up leaders who will protect vulnerable people in their care. Strengthen advocates who take risks for the sake of mercy and justice. God of grace, hear our prayer.

You protect us through the fires and troubled waters of this life. Assure us that we will not be cut off from you by illness or despair, anxiety or pain, confusion or weakness. Comfort all who are in need especially . . . and also those whom we lift up in our hearts silently or aloud. God of grace, hear our prayer.

We are joined in baptism to Christ and to one another. Bless those who are newly baptized and those who are preparing for baptism. Help us to be faithful in fellowship, worship, evangelism, service, and justice-seeking. God of grace, hear our prayer.

You created each of your saints for your glory. We give thanks for those you have called by name into your eternal embrace. Comfort us in grief and release us from fear. God of grace, hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a

no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

The Meal

God feeds us with the presence of Jesus Christ.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support. This QR code will take you directly to Good Soil's online giving page.



† Offering Prayer

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light. Amen.

| | † Great Thanksgiving |
|--|---|
| | The Lord be with you. |
| | And also with you. |
| | Lift up your hearts. |
| | We lift them to the Lord. |
| | Let us give thanks to the Lord our God. |
| | It is right to give our thanks and praise. |
| | † Words of Institution |
| The Lord's Prayer is Jesus' response to | † Lord's Prayer (prayed by all) |
| his disciples when they asked him to teach them how to | Gathered into one by the Holy Spirit, let us pray as Jesus taught us. |
| pray. | Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. |
| | Communion |
| | Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before |

proceeding up front. Receive the elements and then return to your seat before partaking of them.

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

Communion Hymn: Brightest and Best of the Stars ELW 303

- 1 Brightest and best of the stars of the morning, dawn on our darkness and lend us your aid. Star of the east, the horizon adorning, guide where our infant redeemer is laid.
- 2 Cold on his cradle the dewdrops are shining; low lies his head with the beasts of the stall; angels adore him in slumber reclining, maker and monarch and savior of all.
- What shall we give him, in costly devotion?

 Shall we bring incense and off'rings divine,
 gems of the mountain and pearls of the
 ocean,
 myrrh from the forest or gold from the mine?
- 4 Vainly we offer each ample oblation, vainly with gifts would his favor secure; richer by far is the heart's adoration, dearer to God are the prayers of the poor.

| Through the sending hymn we are sent out into the world to follow Jesus. | today and forever. Amen. † Sending Hymn: This Little Light of Mine ELW 677 1 This little light of mine, I'm goin'-a let it shine; this little light of mine, I'm goin'-a let it shine; this little light of mine, I'm goin'-a let it shine, let it shine, let it shine, let it shine. |
|--|--|
| | 中 Blessing God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, 中 bless your going out and your coming in, |
| With the blessing of God, we go out to live as Christ's body in the world. | The Sending God blesses us and send us in mission to the world. |
| | † Post-Communion Table Blessing May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen. |
| | 5 Brightest and best of the stars of the morning, dawn on our darkness and lend us your aid. Star of the east, the horizon adorning, guide where our infant redeemer is laid. Text: Reginald Heber, 1783-1826, alt. |

| | 2 Ev'rywhere I go, I'm goin'-a let it shine; ev'rywhere I go, I'm goin'-a let it shine; ev'rywhere I go, I'm goin'-a let it shine, let it shine, let it shine. |
|--|---|
| | 3 Jesus gave it to me, I'm goin'-a let it shine; Jesus gave it to me, I'm goin'-a let it shine; Jesus gave it to me, I'm goin'-a let it shine, let it shine, let it shine. |
| | Text: African American spiritual |
| The dismissal sends us out into the | † Dismissal |
| world as Christ's Body—fed, | Go with Christ into a weary world. |
| nourished, and | Share the good news. |
| ready to serve. Worship has ended, and our service begins! | Thanks be to God. |
| | Postlude |

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Announcements from Good Soil Sunday, Jan 9, 2022

For those in need of healing, comfort or strength: Tony Sykaluk We are starting a fresh bulletin prayer list for the new year. These names are read in worship every week. Please leave the names of people to add to this bulletin prayer list in the bin on the office door, call 440-331-1773, or send via email deborah@goodsoillutheran.org.

For those celebrating birthdays: Alex Verdova (Jan 9)

For those celebrating the anniversary of their baptism: Aaron Krankowski (Jan 11)

The 2022 Flower Chart has been posted on the bulletin board outside the Lounge. If you'd like to adorn the altar with a gift of flowers in honor or memory of someone or a special occasion, sign up for a date and please indicate your dedication and whether you want one vase or two. The cost of each vase remains at \$20 for 2022 unless special flowers are requested. You can take your flowers home at the end of the worship service.

Help U.S. Tornado victims through Lutheran Disaster Response

As disciples of Jesus, we are called to respond to the hurting world around us. To support disaster relief, scan the QR code to the left. 100% of your donation will go straight to helping disaster victims through Lutheran Disaster Response. Please report your donation to Good Soil for our records as well.



| CALENDAR OF EVENTS | | |
|--------------------|--|------------|
| DAY | EVENT | TIME |
| Sun, Jan 9 | In-Person and Livestream Worship | 9:30 a.m. |
| | Sunday School Resumes | 10:30 a.m. |
| | Confirmation Class | 1:00 p.m. |
| Tues, Jan 11 | GS Executive Team Meeting | 7:30 p.m. |
| Sun, Jan 16 | In-Person and Livestream Worship] | 9:30 a.m. |
| | Sunday School | 10:30 a.m. |
| Mon, Jan 17 | Martin Luther King, Jr. Day | |
| | Church Office Closed | |
| Tues, Jan 18 | GS Council Meeting | 7:30 a.m. |
| Sun, Jan 23 | In-Person and Livestream Worship | 9:30 a.m. |
| | Sunday School | 10:30 a.m. |
| | Confirmation Class | 1:00 p.m. |
| Sun, Jan 30 | In-Person and Livestream Worship | 9:30 a.m. |
| | Sunday School | 10:30 a.m. |
| Sat, Feb 5 | Ladies' Breakfast – Gene's Place | 9:00 a.m. |

2021/2022 Church Council

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To Whom Shall We Go?

| Building a Culture of | Eric Carlson |
|----------------------------|------------------|
| Generosity and Stewardship | |
| Dandelion Project | Sharon Hollowell |
| Endowment Fund | Tom Smith |
| Gathering Again Task Force | Alex Alusheff |
| LMM Breaking New Ground | Barbara Munch |
| Open Doors Grant | Amanda Inman |
| Property | Larry Jacobson |
| Renters/Rental Contracts | Joe Lanter |

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