

Good Soil Lutheran Ministries
Growing Together in Christ



Third Sunday of Easter
May 1, 2022
9:30 a.m.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

Third Sunday of Easter

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In Thanksgiving for Baptism, we recall how God has joined us to Christ through baptism and clothes us with mercy and forgiveness.

† **Thanksgiving for Baptism**

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:

<p><i>The thanksgiving praises God for all of God's saving actions through water and the word, praying and trusting that this assembly will be renewed by the Holy Spirit in forgiveness, grace, and love.</i></p>	<p>through the earth, through the city, through every living thing.</p> <p>You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.</p> <p>In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.</p> <p>Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.</p> <p>To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. Amen.</p>
	<p>† Gathering Hymn: This Joyful Eastertide ELW 391 vs 1 & 2</p> <p>1 This joyful Eastertide, away with sin and sorrow! My love, the Crucified, has sprung to life this morrow.</p>

Refrain

Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen,
arisen, arisen, arisen.

- 2 My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. *Refrain*

Text: George R. Woodward, 1848-1934

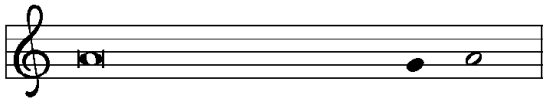
The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison
means "Lord
have mercy."

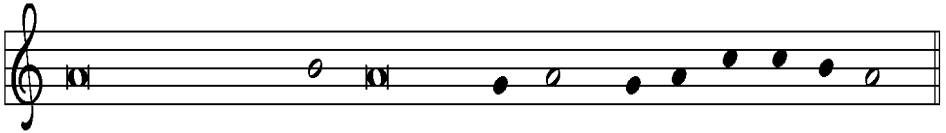
† Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



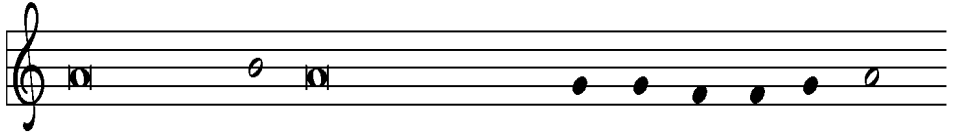
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Along with the return of the Alleluia, the Hymn of Praise returns on Easter Sunday to signify the joy of the resurrection.

† Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

During the Season of Easter, the first reading, which typically comes from the Old Testament, is replaced by readings from the book of Acts, tracing the growth and development

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Acts 9:1-6

To put this reading into context:

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

Hear now the reading:

of the early church.

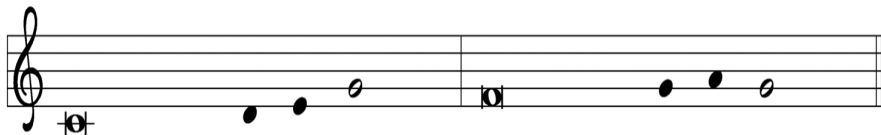
¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.”
[⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

Word of God. Word of life.

Thanks be to God.

Chanting the psalms is an ancient practice. The chosen psalm is a response to the first reading.

Psalm 30:1-4, 7-12



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

⁷You, LORD, with your favor, made me as strong | as the

mountains.”

Then you hid your face, and I was | filled with fear.

⁸I cried to | you, O LORD;

I pleaded with | my Lord, saying,

⁹“What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

¹⁰Hear, O LORD, and have mer- | cy upon me;

O LORD, | be my helper.”

¹¹You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

¹²Therefore my heart sings to you | without ceasing;

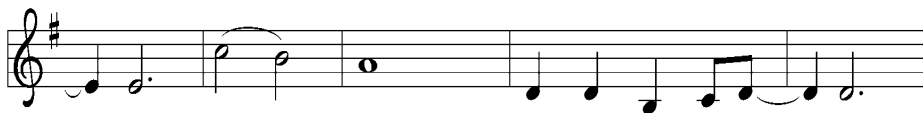
O LORD my God, I will give you | thanks forever.

*We welcome
the gospel by
singing the
Gospel
Acclamation.*

† Gospel Acclamation: Halle Halle Hallelujah ELW 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -



- le - lu - jah. Hal - le, hal - le, hal - le -



lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

*The Gospel
reading is
announced.
We rise to our
feet, if able, as
a sign of
respect and
anticipation*

† Gospel Reading: John 21:1-17, 19b

To put this reading into context:

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding

*for the Gospel
that reveals
Jesus Christ to
us.*

*miracles, he gives a final reminder of the cost of a disciple's love
and obedience.*

The holy gospel according to John.
Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

	<p>¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ^{19b}After this he said to him, “Follow me.”</p> <p>The gospel of the Lord. Praise to you, O Christ.</p>
	<p>Children’s Sermon</p> <p><i>Children aged Pre-K through 3rd grade are invited to leave the service after the Children’s Sermon and attend the first part of Sunday School instruction (2nd part to resume in classes after worship.)</i></p>
	<p>Sermon: Pastor Marissa Harrison</p> <p><i>Silence for Reflection</i></p>
<p><i>The Hymn of the Day invites the Assembly’s participation in the sermon event—it is a response to the proclaimed Word of God.</i></p>	<p>† Hymn of the Day: Christ is Risen! Shout Hosanna! ELW 383 vs 1 & 2</p> <p>1 Christ is risen! Shout Hosanna! Celebrate this day of days! Christ is risen! Hush in wonder: all creation is amazed. In the desert all surrounding, see, a spreading tree has grown. Healing leaves of grace abounding bring a taste of love unknown.</p>

2 Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the morning.
See what love can do and dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion.
Joy and peace shall never end.

Text: Brian A. Wren, b. 1936

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*As the church,
we pray for
those in our
community
and around
the world.
The prayers
are also
responsive,
emphasizing
our
participation.*

† Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles to invite people to come and see your wondrous acts in Christ. God, in your mercy, **hear our prayer.**

Revive ecosystems that have been devastated by natural and human forces. Reestablish plant and animal life. Purify air and water that nourishes all of creation, including us. God, in your mercy, **hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy, **hear our prayer.**

Restore all people who cry to you for help especially Jae, Jeff, Oakley, Andrew, Willie, Char, Jen, Jerry, Marie, Tony, Mary, Jeanette, . . . and those whom we lift up in our hearts silently or

	<p>aloud. Turn their mourning into dancing and clothe them with joy. God, in your mercy, hear our prayer.</p> <p>Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ’s glory to us and through us in our worship. God, in your mercy, hear our prayer.</p> <p>In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ’s peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always, And also with you.</p> <p><i>The people greet one another saying, “Peace” or “Peace be with you” sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at www.goodsoillutheran.org/support or by using this QR code below.</p> <p><i>Aim your phone camera at the QR code, but don’t take a picture. A link will appear to click on that will take you to Good Soil’s support page:</i></p>



The offering is brought forward to the altar to signify our gratitude for God's blessings.

† **Offering Hymn: Alleluia! Jesus is Risen** ELW 377 vs 1 & 2

1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!

Refrain

Jesus is risen and we shall arise.
Give God the glory! Alleluia!

2 Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. *Refrain*

Text: Herbert F. Brokering, b. 1926
Text © 1995 Augsburg Fortress.

† **Offering Prayer**

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

† Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

† Sanctus

It is indeed right, our duty and our joy...

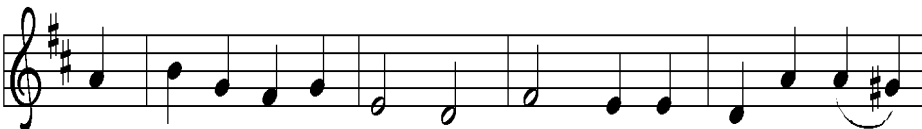
... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass
against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

	<p>† Invitation to the Table</p> <p>The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.</p>
<p><i>Standing is considered "the posture of resurrection."</i></p>	<p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to stand at the altar rail. Gluten-free communion is available upon request. Wine is white and grape juice is red.</i></p> <p>The body of Christ, given for you. Amen.</p> <p>The blood of Christ, shed for you. Amen.</p>
	<p>Communion Hymn: The Church of Christ, in Every Age ELW 729</p> <ol style="list-style-type: none"> 1 The church of Christ, in ev'ry age beset by change, but Spirit-led, must claim and test its heritage and keep on rising from the dead. 2 Across the world, across the street, the victims of injustice cry for shelter and for bread to eat, and never live before they die. 3 Then let the servant church arise, a caring church that longs to be a partner in Christ's sacrifice, and clothed in Christ's humanity. 4 For he alone, whose blood was shed,

can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

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† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.

Amen.

† Prayer after Communion

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen.

The Sending

God blesses us and sends us in mission to the world.

Blessing of the Dandelion Team Members

† Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
† bless you now and forever. **Amen.**

*With the
blessing of*

<p><i>God, we go out to live as Christ's body in the world.</i></p>	
	<p>† Sending Hymn: That Easter Day with Joy Was Bright ELW 384 vs 1, 2, & 4</p> <p>1 That Easter day with joy was bright; the sun shone out with fairer light when, to their longing eyes restored, th'apostles saw their risen Lord!</p> <p>2 O Jesus, king of gentleness, with constant love our hearts possess; to you our lips will ever raise the tribute of our grateful praise.</p> <p>4 All praise, O risen Lord, we give to you, once dead, but now alive! To God the Father equal praise, and God the Spirit, now we raise!</p> <p><small>Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt.</small></p>
<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Alleluia! Christ is risen. Christ is risen indeed. Alleluia!</p> <p>Go in peace. Tell what God has done. Thanks be to God.</p>
	<p>Postlude</p>

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Today's Worship Servants:

Presiding: Pastor Marissa Harrison	Reader: Sean Lanter
Ushers: Bill Fink Adam Pate	Counters: Joe Lanter and Barbara Munch
Online Usher: Alex Alusheff	Acolyte: TJ Lanter



Announcements from Good Soil Sunday, May 1, 2022

For those in need of healing, comfort, or strength: Jae, Jeff, and Oakley; Andrew Evatt; Willie Lee, Char Mattson; Jen Mitterholzer; Jerry and Marie Sternad; Tony Sykaluk; Mary Wahl; Jeanette Weidlich

For those celebrating their birthday:
Steve Bugosh (May 2), Jacob Wylie (May 3),

For those celebrating the anniversary of their baptism:
George Young (May 4)

The flowers adorning the altar today are given to the glory of God by the Wylies in celebration of Jacob's birthday.

The Roof Fundraising Campaign "Building Joy!" kicked off last Sunday. Council has approved the roof replacement proposal from the property team to enter into a contract with Legacy roofing. The congregation is invited to join in alongside funds

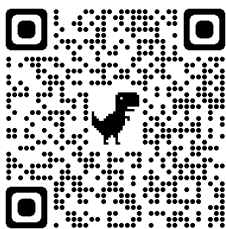
from Sylvia Rosenbush's trust to raise a total of \$10,000 toward this project cost.

Council is committed to this renovation and the impact it will have in providing a place for Christ's joy to thrive and grow for years to come. To date we have collected \$2750 toward the project and we will continue to collect funds (and pledges) through the end of May. Please join in making a contribution toward the roof replacement using this QR code



Ukraine Relief, thank you for your generosity! Throughout the season of Lent Good Soil raised \$1585 toward relief efforts in and around Ukraine through Lutheran Disaster Response. LDR has partnered with organizations on the ground to provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Thank you for helping to share God's love for our siblings in need in tangible ways!

Thanks to all who ordered Easter flowers to celebrate Christ's resurrection! Pastor Marissa brought an Easter hyacinth to share with Char Mattson when visiting her last week and Char was absolutely delighted. When Pastor offered to put it in her room, Char immediately said, "Oh let me smell it first! I love hyacinths!" Thank you for ordering flowers and helping to spread the joy of Christ's love. If you or a loved one are not able to make it to church in person and would like a visit from the pastor, please reach out to Pastor Marissa at 813-494-6507.



The Pierstorf Memorial Fund, a ministry of Messiah Lutheran Church, is here to serve every Lutheran college student and high school graduate in Ohio. This one-of-a-kind college loan program is exclusively for Lutheran students. Students must be enrolled full-time in a four-year undergraduate program at any accredited college or university. Explore academic pursuits, discover your unique gifts, and grow in the Spirit with yearly loans of up to \$3,000. Use this QR code or more information and to apply.

CALENDAR OF EVENTS		
DAY	EVENT	TIME
Sun, May 1	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Confirmation Class 	9:30 a.m. 10:30 a.m. 10:30 a.m. 1:00 p.m.
Sat, May 7	<ul style="list-style-type: none"> • Ladies' Breakfast – Gene's Place • Dandelion Team Training 	9:00 a.m. 9:00 a.m.
Sun, May 8	MOTHER'S DAY <ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Confirmation Class 	9:30 a.m. 10:30 a.m. 10:30 a.m. 1:00 p.m.
Tues, May 10	GS Executive Team Meeting	7:30 p.m.
Fri, May 13 Sat, May 14	Annual Synod Assembly – <i>thank you to our Good Soil delegates, Amanda Inman and Adam Pate!</i>	
Sun, May 15	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Confirmation Class 	9:30 a.m. 10:30 a.m. 10:30 a.m. 1:00 p.m.
Tues, May 17	GS Council Meeting	7:30 p.m.
Sun, May 22	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Confirmation Class 	9:30 a.m. 10:30 a.m. 10:30 a.m. 1:00 p.m.
Sun, May 29	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour 	9:30 a.m. 10:30 a.m. 10:30 a.m.
Mon, May 30	MEMORIAL DAY CHURCH OFFICE CLOSED	