

**Good Soil Lutheran Ministries**  
*Growing Together in Christ*



**Fifth Sunday of Easter**  
May 15, 2022  
9:30 a.m.



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Rocky River, OH 44116  
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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)  
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/channel/UC...)

## Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:

**Bold Font** – Spoken by the Congregation

**Regular Font** – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

## Fifth Sunday of Easter

*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.*

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### **Prelude and Welcome**

*In  
Thanksgiving  
for Baptism,  
we recall  
how God has  
joined us to  
Christ  
through  
baptism and  
clothes us  
with mercy  
and  
forgiveness.*

#### † **Thanksgiving for Baptism**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,

*The  
thanksgiving  
praises God  
for all of  
God's saving  
actions  
through  
water and  
the word,  
praying and  
trusting that  
this assembly  
will be  
renewed by  
the Holy  
Spirit in  
forgiveness,  
grace, and  
love.*

through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.

Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever. **Amen.**

**Gathering Hymn: Awake, O Sleeper, Rise from Death  
ELW 452 vs 1, 3, & 4**

1 Awake, O sleeper, rise from death,  
and Christ shall give you light;  
so learn his love, its length and breadth,  
its fullness, depth, and height.

3 There is one body and one hope,  
one Spirit and one call,  
one Lord, one faith, and one baptism,  
one God who made us all.

4 Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.

Text: F. Bland Tucker, 1895-1984

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

*The presiding minister greets the assembly with the words used by Paul in 2<sup>nd</sup> Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.*

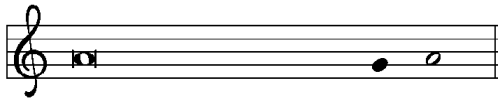
### † Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*Kyrie Eleison  
means "Lord  
have mercy."*

† Kyrie



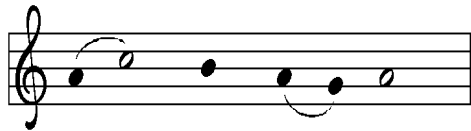
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



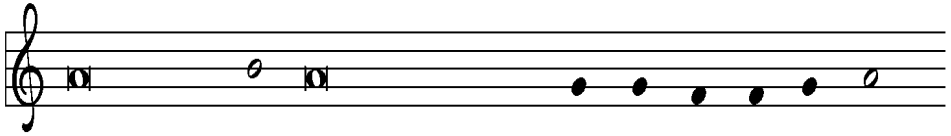
For the peace of the whole world, for the well-being of the church of God,



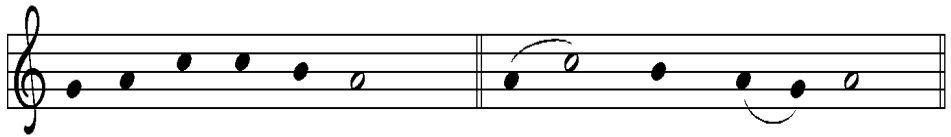
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Along with the return of the Alleluia, the Hymn of Praise returns on Easter Sunday to signify the joy of the resurrection.*

† **Hymn of Praise** (First line sung by leader, all join in at “Worthy...”)

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

A 11



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and





might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*The Prayer of the Day highlights themes from the scripture readings we are about to hear.*

### † Prayer of the Day

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### The Word

*God speaks to us in scripture reading, preaching, and song.*

### First Reading: Revelation 21:1-6

To put this reading into context:

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we*

*will see the new heaven, new earth, and new Jerusalem.*

Hear now the reading:

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

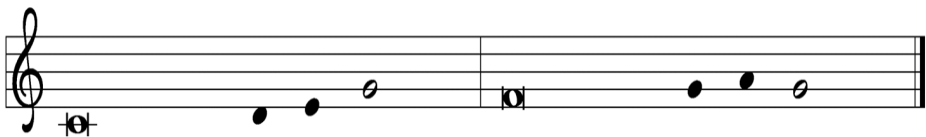
<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God. Word of life.

**Thanks be to God.**

*Chanting the psalms is an ancient practice.*

**Psalm 148:1-6, 13-14**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Hallelujah! Praise the LORD | from the heavens;  
praise God | in the heights.

<sup>2</sup>Praise the LORD, | all you angels;  
sing praise, all you | hosts of heaven.

<sup>3</sup>Praise the LORD, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup>Praise the LORD, heav- | en of heavens,  
and you waters a- | bove the heavens.

<sup>5</sup>Let them praise the name | of the LORD,  
who commanded, and they | were created,

<sup>6</sup>who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away.

<sup>13</sup>Let them praise the name | of the LORD,  
whose name only is exalted, whose splendor is over | earth  
and heaven.

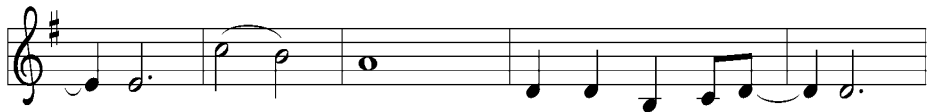
<sup>14</sup>The LORD has raised up strength for the people and praise for  
all | faithful servants,  
the children of Israel, a people who are near  
the LORD. | Hallelujah!

*We welcome  
the gospel by  
singing the  
Gospel  
Acclamation.*

† Gospel Acclamation: Halle Halle Hallelujah ELW 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -



- le - lu - jah. Hal - le, hal - le, hal - le -



lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

<p><i>The Gospel reading is announced. We rise to our feet, if able, as a sign of respect and anticipation for the Gospel that reveals Jesus Christ to us.</i></p>	<p><b>† Gospel Reading: John 13:31-35</b></p> <p>To put this reading into context:</p> <p><i>After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.</i></p> <p>The holy gospel according to John.  <b>Glory to you, O Lord.</b></p> <p><sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."</p> <p>The gospel of the Lord.  <b>Praise to you, O Christ.</b></p>
	<p><i>Children aged Pre-K through 3<sup>rd</sup> grade are invited to leave the service and attend the first part of Sunday School instruction (2<sup>nd</sup> part to resume in classes after worship.)</i></p>
	<p><b>Sermon: Pastor Tom Henderson</b></p> <p><i>Silence for Reflection</i></p>

<p><i>The Hymn of the Day invites the Assembly's participation in the sermon event—it is a response to the proclaimed Word of God.</i></p>	<p><b>† Hymn of the Day: With High Delight Let Us Unite ELW 368</b></p> <p>1 With high delight let us unite in songs of sweet jubilation. You pure in heart, all bear your part, sing Jesus Christ, our salvation. To set us free forever, he is ris'n and sends to all earth's ends good news to save ev'ry nation.</p> <p>2 True God, he first from death has burst forth into life, all subduing. His enemy now vanquished see; his death has been death's undoing. “And yours shall be like victory o'er death and grave,” says he, who gave his life for us, life renewing.</p> <p>3 Let praises ring; give thanks, and bring to Christ our Lord adoration. His honor speed by word and deed to ev'ry land, ev'ry nation. So shall his love give us above, from misery and death set free, all joy and full consolation.</p> <p>Text: Georg Vetter, 1536-1599; tr. Martin H. Franzmann, 1907-1976, alt. Text © 1969 Concordia Publishing House</p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also</i></p>	<p><b>† Prayers of Intercession</b></p> <p>Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.</p> <p><i>A brief silence.</i></p>

*responsive,  
emphasizing  
our  
participation.*

Loving God, lead us to follow your Spirit as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy, **hear our prayer.**


Humble the rulers of nations. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress especially Jae, Jeff, and Oakley; Andrew; Willie; Char; Jen; Jerry; Marie; Tony; Jeanette; the family of Mary Wahl, Rich . . . and those whom we lift up in our heart silently or aloud. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, **hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.  
**Amen.**

<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always,  <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><b><u>The Meal</u></b>  <i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at <a href="http://www.goodsoillutheran.org/support">www.goodsoillutheran.org/support</a> or by using this QR code below.</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p><b>† Offering Hymn: Alleluia! Jesus is Risen ELW 377 vs 1 &amp; 2</b></p> <p>1 Alleluia! Jesus is risen!  Trumpets resounding in glorious light!  Splendor, the Lamb, heaven forever!  Oh, what a miracle God has in sight!</p> <p><i>Refrain</i></p> <p>Jesus is risen and we shall arise.  Give God the glory! Alleluia!</p>


2 Walking the way, Christ in the center  
telling the story to open our eyes;  
breaking our bread, giving us glory:  
Jesus our blessing, our constant surprise. *Refrain*

Text: Herbert F. Brokering, b. 1926  
Text © 1995 Augsburg Fortress.


### † Offering Prayer

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.  
**Amen.**

### † Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.





It is right to give our thanks and praise.

### † Sanctus

It is indeed right, our duty and our joy...

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

### † Eucharistic Prayer and Words of Institution

<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p><b>† Lord's Prayer</b></p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus taught us.</p> <p><b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.</b></p> <p><b>Give us this day our daily bread;</b></p> <p><b>and forgive us our trespasses, as we forgive those who trespass against us;</b></p> <p><b>and lead us not into temptation, but deliver us from evil.</b></p> <p><b>For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b></p>
	<p><b>† Invitation to the Table</b></p> <p>The risen Christ dwells with us here.</p> <p>All who are hungry, all who are thirsty, come.</p>
<p><i>Standing is considered "the posture of resurrection."</i></p>	<p><b>† Communion</b></p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to stand at the altar rail. Gluten-free communion is available upon request. The wine is white and grape juice is red.</i></p> <p>The body of Christ, given for you. <b>Amen.</b></p> <p>The blood of Christ, shed for you. <b>Amen.</b></p>

**Communion Hymn: Where Charity and Love Prevail ELW 359 and  
Beloved, God's Chosen ELW 648**

- 1 Where charity and love prevail,  
there God is ever found;  
brought here together by Christ's love,  
by love we thus are bound.
- 2 With grateful joy and holy fear,  
God's charity we learn;  
let us with heart and mind and soul  
now love God in return.
- 3 Let us recall that in our midst  
dwells Christ, God's holy Son;  
as members of each body joined,  
in him we are made one.
- 4 Let strife among us be unknown;  
let all contentions cease.  
Be God's the glory that we seek;  
be his our only peace.
- 5 Let us forgive each other's faults  
as we our own confess,  
that we may love each other well  
in Christian gentleness.

Text: Latin hymn, 9th. cent.; tr. Omer Westendorf, 1916-1997, alt.

Text © 1960 World Library Publications. 3708 River Rd., Suite 400, Franklin Park, IL 60131. All rights reserved.

- 1 Beloved, God's chosen,  
put on as a garment  
compassion, forgiveness, and goodness of heart.  
Above all, before all,  
let love be your raiment  
that binds into one every dissonant part.

2 Within, call forth Wisdom,  
to dwell in you richly;  
let peace rule your hearts,  
and that peace be of Christ.  
And from the heart's chamber,  
beloved and holy,  
let singing thanksgiving to God ever rise.

3 Beloved, God's chosen,  
put on as a garment  
compassion, forgiveness, and goodness of heart.  
Above all, before all,  
let love be your raiment  
that binds into one ev'ry dissonant part.

Text: Susan Palo Cherwien, b. 1953  
Text © 1994 Susan Palo Cherwien, admin. Augsburg Fortress.

### † Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.  
**Amen.**

### † Prayer after Communion

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**Amen.**

## The Sending

*God blesses us and sends us in mission to the world.*

*With the blessing of God, we go out to live as Christ's body in the world.*

### † Blessing

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
‡ bless you now and forever.

**Amen.**

### † Sending Hymn: I Come with Joy    ELW 482 vs 1, 4, & 5

1 I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall  
in love laid down for me,  
in love laid down for me.

4 The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here,  
alive among us here.

5 Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one,  
the love that makes us one.

Text: Brian A. Wren, b. 1936

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p><b>† Dismissal</b></p> <p>Alleluia! Christ is risen.  <b>Christ is risen indeed. Alleluia!</b></p> <p>Go in peace. Tell what God has done.  <b>Thanks be to God.</b></p>
	<p><b>Postlude</b></p>

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**Today's Worship Servants:**

<p>Presiding: Pastor Tom Henderson</p>	<p>Reader: Aaron Krankowski</p>
<p>Ushers: Dave Blocksom  Michael Wancata</p>	<p>Counters: Bill Fink  Larry Jacobson</p>
<p>Online Usher: Kathy Berkshire</p>	<p>Acolyte: Isaac Krankowski</p>



## Announcements from Good Soil Sunday, May 15, 2022

**For those in need of healing, comfort, or strength:** Jae, Jeff, and Oakley; Andrew Evatt; Willie Lee, Char Mattson; Jen Mitterholzer; Jerry and Marie Sternad; Tony Sykaluk; Jeanette Weidlich; family of Mary Wahl; Rich Petrusky

**For those celebrating their birthday:**

Jack Smith (May 15)

**For those celebrating the anniversary of their baptism:**

Luke Williamson (May 17), Ryan Williamson (May 17)

**The flowers adorning the altar today** are given to the glory of God by Joy Christensen in loving memory of her mother, Marlys Christensen.

**Good Soil's Spring Outdoor Clean Up Day will be Sat, May 21** beginning at 9:30 a.m. We'll meet in the parking lot for a short devotion and hand out work assignments. Coffee, bottled water, and large leaf bags will be provided. Please bring your own work gloves and gardening tools. The Property Committee hopes to see you there!

**Interested in learning more about being an usher or greeter? Join the Worship Servant Training Adult Forum at 11:00 a.m. on Sun, May 22.** Anyone interested in learning more and/or potentially serving in those roles are encouraged to attend. We'll explore some of the "why's" behind what we do in worship and some helpful instructions/logistics for those roles as well.

**The Roof Fundraising Campaign "Building Joy!"** is underway to help ensure Good Soil can continue to provide a place for Christ's joy to grow and thrive for years to come. The congregation is invited to join in alongside funds from Sylvia Rosenbush's trust to raise a total of \$10,000 toward this project cost. With unanimous gifts from council paired with additional gifts received so far, we have already raised \$5,650 toward this project. Thanks be to God!

See chart of remaining needed gifts below. The top QR code will take you to the intent response form and the bottom QR code will take you to Good Soil’s online giving page. Intent responses due by the end of May, funds due by 8/15.



Intent Response Form



Online Giving Page

<u>Needed Gifts</u>	<u>Gift Levels</u>	<u>Total of Gift Amounts</u>
1	\$600.00	\$600.00
2	\$500.00	\$1,000.00
2	\$400.00	\$800.00
1	\$300.00	\$300.00
3	\$200.00	\$600.00
6	\$100.00	\$600.00
9	\$50.00	\$450.00

<b>24</b>	<b>Total</b>	<b>\$4,350.00</b>
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“Christ in Our Home” daily devotional booklets for July/Aug/Sept are now available at the top of the stairs as you come in to the building. Copies will be sent to our homebound siblings. If you can’t make it to worship and would like a devotional, please contact Deborah in the office ([deborah@goodsoillutheran.org](mailto:deborah@goodsoillutheran.org) or 440-331-1773).



<b>CALENDAR OF EVENTS</b>		
<b>DAY</b>	<b>EVENT</b>	<b>TIME</b>
<b>Sun, May 15</b>	<ul style="list-style-type: none"> <li>• <b>In-Person and Livestream Worship</b></li> <li>• <b>Sunday School</b></li> <li>• <b>Coffee Hour</b></li> <li>• <b>Confirmation Class</b></li> </ul>	<p style="text-align: right;"><b>9:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p> <p style="text-align: right;"><b>1:00 p.m.</b></p>
Tues, May 17	GS Council Meeting	7:30 p.m.
Sat, May 21	Outdoor Clean Up Day	9:30 a.m.
<b>Sun, May 22</b>	<ul style="list-style-type: none"> <li>• <b>In-Person and Livestream Worship</b></li> <li>• <b>Sunday School</b></li> <li>• <b>Coffee Hour</b></li> <li>• <b>Worship Servant Adult Forum</b></li> <li>• <b>Confirmation Class</b></li> </ul>	<p style="text-align: right;"><b>9:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p> <p style="text-align: right;"><b>11:00 a.m.</b></p> <p style="text-align: right;"><b>1:00 p.m.</b></p>
<b>Sun, May 29</b>	<ul style="list-style-type: none"> <li>• <b>In-Person and Livestream Worship – Blessing of the Graduate (Julia Alexander)</b></li> <li>• <b>Sunday School</b></li> <li>• <b>Coffee Hour</b></li> </ul>	<p style="text-align: right;"><b>9:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p> <p style="text-align: right;"><b>10:30 a.m.</b></p>
Mon, May 30	MEMORIAL DAY CHURCH OFFICE CLOSED	