

Good Soil Lutheran Ministries
Growing Together in Christ



Holy Trinity Sunday
June 12, 2022
9:30 a.m.



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773

The Rev. Marissa Harrison
pastormarissa@goodsoillutheran.org
Cell Phone: 813-494-6507

Office Administrator Deborah Dzurilla
deborah@goodsoillutheran.org

Worship & Music Coordinator Julia Alexander
julia.alexander@oberlin.edu

Website: GoodSoilLutheran.org
Facebook: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)
Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

Please Note: In an effort to protect those who are vulnerable, masking is strongly recommended. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).

Holy Trinity Sunday

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

Scripture teaches us that lament is a faithful response in the face of tragedy. God invites our prayers, and the Holy Spirit intercedes for us with sighs too deep for words (Romans 8)

† Lamenting Gun Violence

Gracious God, by day and night we pour out our prayers to you.
We cry out for justice, yearn for what is right, and long for your peace.

We hear of hateful violence and senseless killing...and your people cry: **How long, O Lord?**

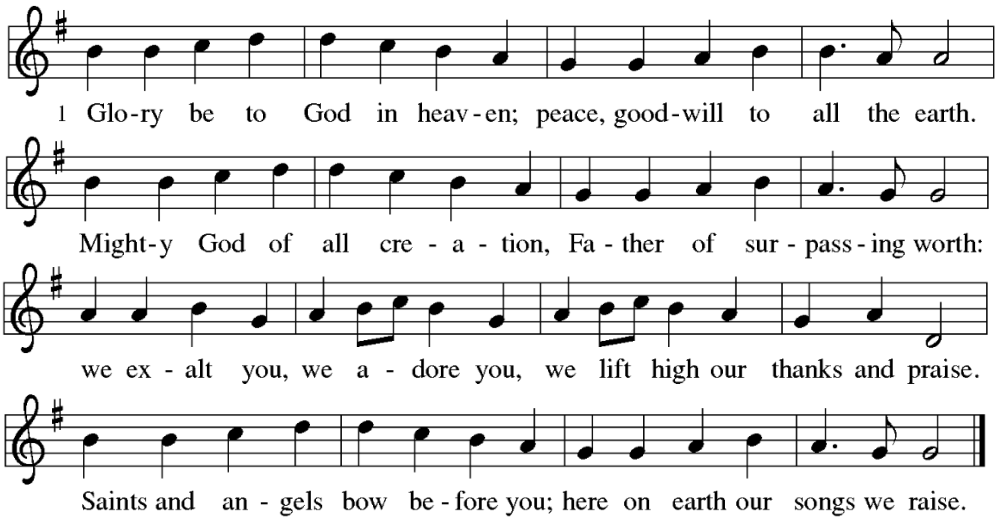
We feel the suffering and sorrow of those immediately affected, and yet we are all affected...and your people cry: **How long, O Lord?**

We fear that justice will again be delayed or denied...and your people cry: **How long, O Lord?**

	<p>We recognize patterns of privilege and systems of discrimination...and your people cry: How long, O Lord?</p> <p>We weep for the victims of so many mass shootings across our country: Brooklyn, Buffalo, Uvalde, Tulsa, Chattanooga, Philadelphia, Summerton...250 just this year, more than any preceding year...and your people cry: How long, O Lord?</p> <p>We long for a day when your people can go about daily activities in peace without threats of mass violence...and your people cry: How long, O Lord?</p> <p>Come quickly to help us, O God.</p> <p><i>A brief silence is kept.</i></p> <p>In the midst of grief, you are our comfort. In the face of uncertainty, you are our rock. In the wake of tragedy, you are our hope.</p> <p>So even as we weep, we praise you, and we place our trust in you, in the name of the one who suffered and died and was raised for us, our Savior, Jesus Christ. Amen.</p>
	<p>Gathering Hymn: Holy God, We Praise Your Name ELW 414 vs 1, 2, and 4</p> <p>1 Holy God, we praise your name; Lord of all, we bow before you. All on earth your scepter claim, all in heav'n above adore you. Infinite your vast domain, everlasting is your reign.</p>

	<p>2 Hark! The glad celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"</p> <p>4 Holy Father, holy Son, Holy Spirit, three we name you, though in essence only one; undivided God we claim you and, adoring, bend the knee while we own the mystery.</p> <p>Text: source unknown; tr. Clarence A. Walworth, 1820-1900</p>
<p><i>The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.</i></p>	<p>† Greeting</p> <p>The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.</p>

† Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Proverbs 8:1-4, 22-31

To put this reading into context:

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation

of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

Hear now the reading:

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴"To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,
or the world's first bits of soil.

²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

³¹rejoicing in his inhabited world
and delighting in the human race."

	<p>Word of God. Word of life. Thanks be to God.</p>
<p><i>We speak the psalm together responsively.</i></p>	<p>Psalm 8</p> <p>¹O LORD our Lord, how majestic is your name in all the earth!—</p> <p>²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.</p> <p>³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,</p> <p>⁴what are mere mortals that you should be mindful of them, human beings that you should care for them?</p> <p>⁵Yet you have made them little less than divine; with glory and honor you crown them.</p> <p>⁶You have made them rule over the works of your hands; you have put all things under their feet:</p> <p>⁷all flocks and cattle, even the wild beasts of the field,</p> <p>⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.</p> <p>⁹O LORD our Lord, how majestic is your name in all the earth!</p>

*We welcome
the gospel
by singing
the Gospel
Acclamation.*

† Gospel Acclamation:



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

*The Gospel
reading is
announced.
We rise to
our feet, if
able, as a
sign of
respect and
anticipation
for the
Gospel that
reveals Jesus
Christ to us.*

† Gospel Reading: John 16:12-15

To put this reading into context:

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.

Praise to you, O Christ.

	Children’s Sermon
	Sermon: Pastor Marissa Harrison <i>Silence for Reflection</i>
<i>The Hymn of the Day invites the Assembly’s participation in the sermon event—it is a response to the proclaimed Word of God.</i>	<p>† Hymn of the Day: Come, Join the Dance of Trinity ELW 412 vs 1, 3, & 4</p> <p>1 Come, join the dance of Trinity, before all worlds begun— the interweaving of the Three, the Father, Spirit, Son. The universe of space and time did not arise by chance, but as the Three, in love and hope, made room within their dance.</p> <p>3 Come, speak aloud of Trinity, as wind and tongues of flame set people free at Pentecost to tell the Savior's name. We know the yoke of sin and death, our necks have worn it smooth; go tell the world of weight and woe that we are free to move!</p> <p>4 Within the dance of Trinity, before all worlds begun, we sing the praises of the Three, the Father, Spirit, Son. Let voices rise and interweave, by love and hope set free, to shape in song this joy, this life: the dance of Trinity.</p> <p>Text: Richard Leach, b. 1953 Text © 2001 Selah Publishing Co., Inc. www.selahpub.com All rights reserved. Used by permission.</p>

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.

† Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.


Triune God, you give us the gift of relationships. Enliven your church by your Holy Spirit to speak and act in love for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace, **hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. Put an end to war. God of grace, **hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships. Grant hope to those who are experiencing fear, pain, or grief especially Jae, Jeff, and Oakley; Andrew; Jamie; Willie; Char; Jen; Rich; Jerry and Marie; Tony; Jeanette; the family of Jelaine Blocksom . . . and those whom we lift up in our hearts silently or aloud. God of grace, **hear our prayer.**

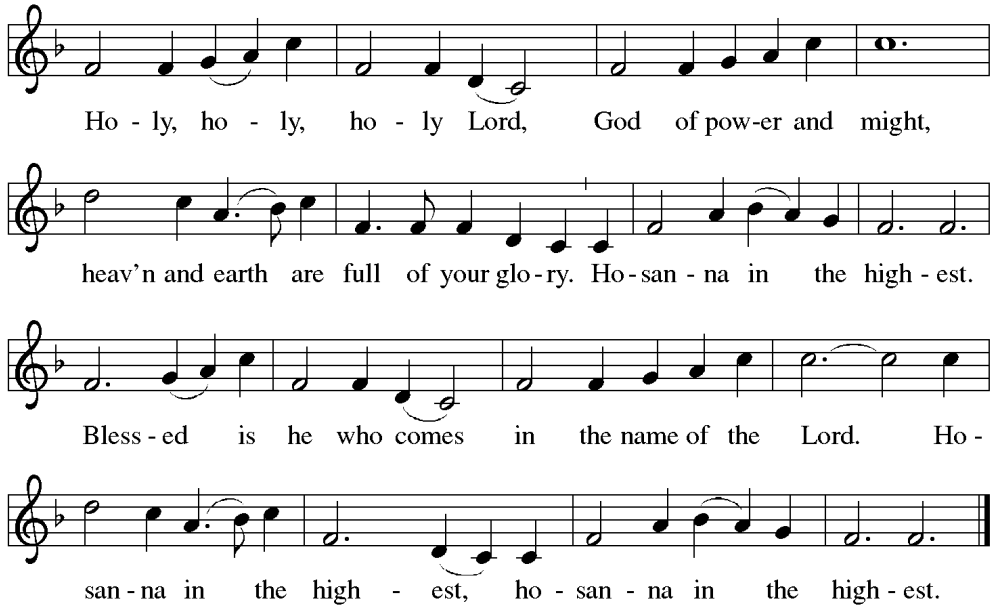
Holy Three-in-One, you are community and you create community. Build up ministries that support those who are isolated or lonely. Help us to nurture vital relationships in our congregation and neighborhood. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace, **hear our prayer.**

	<p>Holy God, we remember your saints for their strong faith and witness, even unto death. Console grieving families and remind us of your promise that we will be united again with you. God of grace, hear our prayer.</p> <p>God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.</p> <p>Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always, And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u> <i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at www.goodsoillutheran.org/support or by using this QR code below.</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 

<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: Let Us Talents and Tongues Employ ELW 674 v 1</p> <p>1 Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard.</p> <p><i>Refrain</i></p> <p>Jesus lives again, earth can breathe again, pass the Word around: loaves abound! Jesus lives again, earth can breathe again, pass the Word around: loaves abound!</p> <p><small>Text: Fred Kaan, b. 1929 Text © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.</small></p>
	<p>† Offering Prayer</p> <p>God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.</p>
	<p>† Great Thanksgiving</p> <p>The Lord be with you. And also with you.</p> <p>Lift up your hearts. We lift them to the Lord.</p> <p>Let us give thanks to the Lord our God. It is right to give our thanks and praise.</p>

† Sanctus

It is indeed right, our duty and our joy . . .
 . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

*The Lord's
 Prayer is
 Jesus'
 response to
 his disciples
 when they
 asked him to
 teach them
 how to pray.*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and
 ever. Amen.

	<p>† Invitation to the Table</p> <p>In Christ's presence there is fullness of joy. Come to the banquet, for Christ is here.</p>
	<p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to kneel at the altar rail. Gluten-free communion is available upon request. The wine is white and grape juice is red.</i></p> <p>The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.</p>
	<p>Communion Hymn: Creating God, Your Fingers Trace ELW 684</p> <ol style="list-style-type: none"> 1 Creating God, your fingers trace the bold designs of farthest space; let sun and moon and stars and light and what lies hidden praise your might. 2 Sustaining God, your hands uphold earth's myst'ries known or yet untold; let water's fragile blend with air, enabling life, proclaim your care. 3 Redeeming God, your arms embrace all now despised for creed or race; let peace, descending like a dove, make known on earth your healing love.

	<p>4 Indwelling God, your gospel claims one fam'ly with a billion names; let ev'ry life be touched by grace until we praise you face to face.</p> <p>Text: Jeffery Rowthorn, b. 1934 Text © 1979 The Hymn Society, admin. Hope Publishing Company. All rights reserved.</p>
	<p>† Post-Communion Table Blessing</p> <p>May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.</p>
	<p>† Prayer after Communion</p> <p>Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.</p>
<p><i>With the blessing of God, we go out to live as Christ's body in the world.</i></p>	<p><u>The Sending</u> <i>God blesses us and sends us in mission to the world.</i></p> <p>† Blessing</p> <p>The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.</p>

	<p>† Sending Hymn: Holy, Holy, Holy, Lord God Almighty ELW 413</p> <p>1 Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!</p> <p>2 Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.</p> <p>3 Holy, holy, holy! Though the darkness hide thee, though the eye of sinfulness thy glory may not see, only thou art holy; there is none beside thee, perfect in pow'r, in love and purity.</p> <p>4 Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!</p> <p>Text: Reginald Heber, 1783-1826, alt.</p>
<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Love your neighbor. Thanks be to God.</p>

Postlude

Please remain seated for Good Soil's Annual Meeting to celebrate the ministry of the past program year and elect council leaders

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.

Worship texts are from sundaysandseasons.com. Copyright 2022. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020986

Music reprinted under One License #A-719034 or CCLI license #3013830. All rights reserved. Used by permission.

Lamenting Gun Violence adapted from "Service after a Violent Event" and "Prayer of Lament" from All Creation Sings, sundaysandseasons.com. Used by Permission.

Today's Worship Servants:

Presiding: Pastor Marissa Harrison	Reader: Adam Pate
Ushers: Larry Jacobson Kim Wylie	Counters: Joe Lanter Stan Zeager
Online Usher: Alex Alusheff	Acolyte: Sean Lanter



Announcements from Good Soil Sunday, June 12, 2022

For those in need of healing, comfort, or strength: Jae, Jeff, and Oakley; Andrew Evatt; Jamie Lanter; Willie Lee, Char Mattson; Jen Mitterholzer; Rich Petrusky; Jerry and Marie Sternad; Tony Sykaluk; Jeanette Weidlich; family of Jelaine Blocksom

For those celebrating their birthday:

Jennifer Krankowski (June 16)

For those celebrating the anniversary of their baptism:

Jessica Berkshire (June 13), Jacob Wylie (June 15)

The flowers adorning the altar today are given to the glory of God Joy Christensen in loving memory of her father, Sunny Christensen.

The annual congregational meeting will take place today in the sanctuary immediately following worship. We'll celebrate the ministry and impact of the last program year (2021-2022) and elect our next set of council leaders. Please stay after worship to participate and help ensure we have a quorum.

Use this QR code to link to a copy of the annual report.



Gun Violence Prayer Service THIS AFTERNOON, 2pm, at Lakewood Park: In the midst of our nation's ongoing epidemic of gun violence, people of faith are summoned to rise in Healing, Hope and Solidarity, even as we are called to move beyond mere "Thoughts and Prayers."

The Lakewood Ministerial Association invites everyone to join in for A MOMENT SUCH AS THIS, A Circle of Healing and Hope on Sunday, June 12th @ 2 pm. at Lakewood Park.

Westside Faith Leaders will lead this important time of Prayers, Poetry, Scripture, Silence and Song with Special Guest the Rev. Kris Eggert, Executive Director of God Before Guns. (godbeforeguns.org)

Please Note the Following:

1. Please allow plenty of time to walk/park your car, as Lakewood Park will be busy on the weekend.
2. Attendees are encouraged to bring blankets and folding chairs.

Next Sunday is Father's Day! A special coffee hour is being planned for after worship on June 19 to celebrate all the dads, granddads, and father figures we are blessed to have in our faith community. Mark your calendar to come and honor all the special men the Heavenly Father has given us here on earth.

Saturday June 25th Family MOVIE-PIZZA-CAMPING Night at Good Soil! Join your siblings in Christ for a family-friendly night of movies and pizza on Saturday, June 25 beginning at 6:00 p.m. Family and friends are welcome as adventurous families camp out in God’s great creation and enjoy movies and fun. There will be a campfire and Ingredients to make s’mores in addition to pizza and lemonade. All you need to bring is a comfy chair and, if you’re staying, camping gear. The pizza and movies are rain or shine, camping is weather permitting. A sign-up sheet is on the bulletin board. **If you have a portable fire pit we could use** or have questions, contact Adam Pate (419-606-3373) or Jennifer Krankowski (216-372-0012).

Date	Event	Time
Sun, June 12	• In-Person and Live Stream Worship	9:30 a.m.
	• Annual Congregation Meeting	10:30 a.m.
Tues, June 14	GS Executive Team Meeting	7:30 p.m.
Sun, June 19	HAPPY FATHER’S DAY	
	• In-Person and Live Stream Worship	9:30 a.m.
	• Special Coffee Hour Celebrating Dads	10:30 a.m.
Mon, June 20	GS Council Meeting (adjusted date)	7:30 p.m.
Sat, June 25	Family Friendly Movie and Camp Out	6:00 p.m.
Sun, June 26	• In-Person and Live Stream Worship	9:30 a.m.
	• Coffee Hour	10:30 a.m.