

Good Soil Lutheran Ministries
Growing Together in Christ



Day of Pentecost
June 5, 2022
9:30 a.m.



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Rocky River, OH 44116
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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/channel/UCG0d0L7p0v0v0v0v0v0v0v0v0)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices so you can worship fully here at Good Soil.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

Day of Pentecost

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ’s love and the freedom of God’s grace with all the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In Thanksgiving for Baptism, we recall how God has joined us to Christ through baptism and clothes us with mercy and forgiveness.

† **Thanksgiving for Baptism**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,

<p><i>The thanksgiving praises God for all of God's saving actions through water and the word, praying and trusting that this assembly will be renewed by the Holy Spirit in forgiveness, grace, and love.</i></p>	<p>flowing freely from your throne: through the earth, through the city, through every living thing.</p> <p>You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.</p> <p>In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.</p> <p>Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.</p> <p>To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. Amen.</p>
	<p>Gathering Hymn: Gracious Spirit, Heed Our Pleading ELW 401, v. 1, 3, 4</p> <p>1 Gracious Spirit, heed our pleading, fashion us all anew. It's your leading that we're needing, help us to follow you.</p>

Refrain: Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.

3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame. *Refrain*

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
English and Swahili text © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

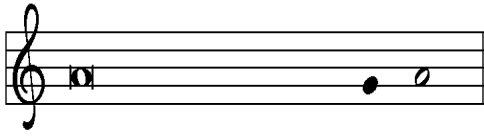
The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

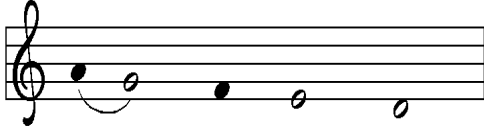
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means "Lord
have mercy."*

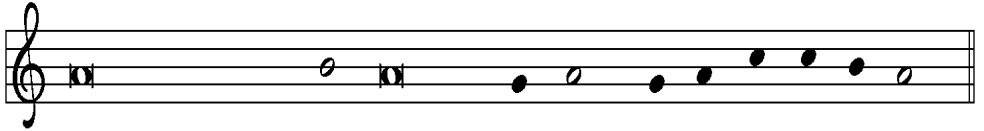
† Kyrie



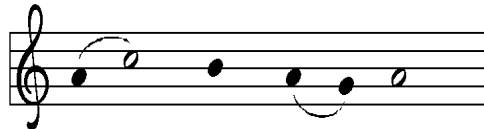
In peace, let us pray to the Lord.



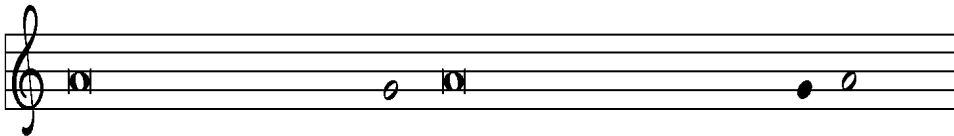
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



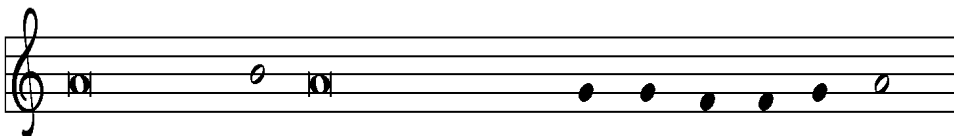
For the peace of the whole world, for the well-being of the church of God,



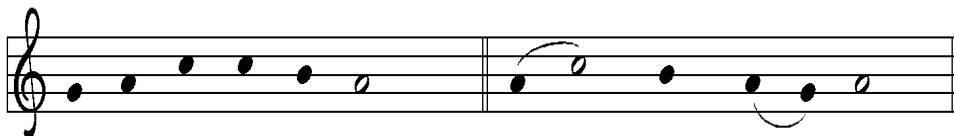
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Along with the return of the Alleluia, the Hymn of Praise returns on Easter Sunday to signify the joy of the resurrection.

† Hymn of Praise (First line sung by leader, all join in at "Worthy...")



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Acts 2:1-21

To put this reading into context:

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

Hear now the reading:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and

addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my servants, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

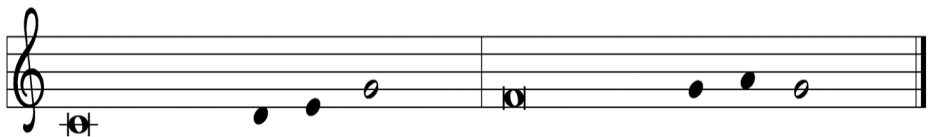
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God. Word of life.
Thanks be to God.

Chanting the psalms is an ancient practice.

Psalm 104:24-25, 30-34, 35b



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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²⁴How manifold are your | works, O LORD!
In wisdom you have made them all; the earth is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,

living things both | small and great.

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works.

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

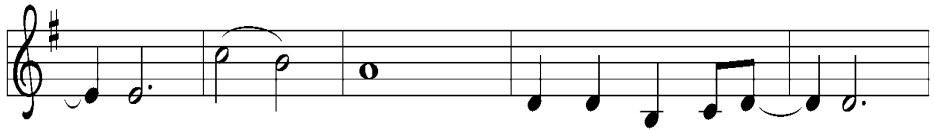
^{35b}Bless the LORD, | O my soul.
Hal- | lelujah!

*We welcome
the gospel by
singing the
Gospel
Acclamation.*

† Gospel Acclamation: Halle Halle Hallelujah ELW 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -



- le - lu - jah. Hal - le, hal - le, hal - le -



lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

*The Gospel
reading is
announced.*

† Gospel Reading: John 14:8-17, 25-26

To put this reading into context:

We rise to our feet, if able, as a sign of respect and anticipation for the Gospel that reveals Jesus Christ to us.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The holy gospel according to John.

Glory to you, O Lord.

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

The gospel of the Lord.

Praise to you, O Christ.

	<p>Children's Sermon</p>
	<p>Sermon: Pastor Marissa Harrison</p> <p><i>Silence for Reflection</i></p>
<p><i>The Hymn of the Day invites the Assembly's participation in the sermon event—it is a response to the proclaimed Word of God.</i></p>	<p>† Hymn of the Day: O Holy Spirit, Root of Life ELW 399</p> <p>1 O Holy Spirit, root of life, creator, cleanser of all things: anoint our wounds, awaken us with lustrous movement of your wings.</p> <p>2 Eternal vigor, Saving One, you free us by your living Word, becoming flesh to wear our pain, and all creation is restored.</p> <p>3 O holy Wisdom, soaring pow'r, encompass us with wings unfurled, and carry us, encircling all above, below, and through the world.</p> <p><small>Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179 Text © 1991 Jean Janzen, admin. Augsburg Fortress.</small></p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.</i></p>	<p>† Prayers of Intercession</p> <p>Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.</p> <p><i>A brief silence.</i></p> <p>Holy Living One, Holy Moving One, by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy, hear our prayer.</p>

Feed and care all creatures. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy, **hear our prayer.**


Send your spirit to hurting places where hearts are pierced with grief and anger in the wake of recent mass shootings. We commend the slain to your wounded hands, and their loved ones to your merciful heart, trusting the promise that your love is stronger than death. God, in your mercy, **hear our prayer.**

Comfort all who live in constant fear and any who are suffering especially Jae, Jeff, and Oakley; Andrew; Willie; Char; Jen; Jerry and Marie; Tony; Jeanette; Rich; family of Jelaine Blocksom. . . and those whom we lift up in our hearts silently or aloud. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy, **hear our prayer.**

Bless the new paraments that we will be dedicating today as we continue to grow into who you are calling us to be as Good Soil Lutheran Ministries. We give thanks for the generous, spirit-filled, gift that made this new symbol of our unity in Christ possible. God, in your mercy, **hear our prayer.**

Gather your people across the world. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always, And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at www.goodsoillutheran.org/support or by using this QR code below.</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: Alleluia! Jesus is Risen ELW 377 vs 1 & 2</p> <p>1 Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!</p> <p><i>Refrain</i></p> <p>Jesus is risen and we shall arise. Give God the glory! Alleluia!</p>

2 Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. *Refrain*

Text: Herbert F. Brokering, b. 1926
Text © 1995 Augsburg Fortress.

† Offering Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

† Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Sanctus

It is indeed right, our duty and our joy . . .

. . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

† Eucharistic Prayer and Words of Institution

*The Lord's
Prayer is
Jesus'
response to
his disciples
when they
asked him to*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

<p><i>teach them how to pray.</i></p>	<p>Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.</p>
<p><i>Standing is considered “the posture of resurrection.”</i></p>	<p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to stand at the altar rail. Gluten-free communion is available upon request. The wine is white and grape juice is red.</i></p> <p>The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.</p>
	<p>Communion Hymn: All Who Hunger, Gather Gladly ELW 461</p> <p>1 All who hunger gather gladly; holy manna is our bread. Come from wilderness and wand'ring. Here in truth we will be fed. You that yearn for days of fullness, all around us is our food. Taste and see the grace eternal. Taste and see that God is good.</p> <p>2 All who hunger, never strangers; seeker, be a welcome guest.</p>

Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

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† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.
Amen.

† Prayer after Communion

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

	<p>Blessing and Dedication of the New Good Soil Paraments</p> <p><i>These handmade paraments were funded by as a generous gift from a member of the congregation and will be replacing the two green sets of paraments from Good Soil's legacy congregations that were rotated in use during the seasons of Pentecost and Epiphany ("green seasons").</i></p> <p><i>A number of vendors were considered by our paraments task force, and after prayerfully reviewing their work, Jeff Wunrow Designs was selected. The new paraments incorporate the symbolism of Good Soil's logo, including elements of the Parable of the Sower, from which our name is derived. Fabric pieces from the paraments of both legacy congregations have been woven into the new set to honor our past while further uniting us in mission into the future.</i></p>
<p><i>With the blessing of God, we go out to live as Christ's body in the world.</i></p>	<p style="text-align: center;"><u>The Sending</u></p> <p style="text-align: center;"><i>God blesses us and sends us in mission to the world.</i></p> <p>† Blessing</p> <p>God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever. Amen.</p>
	<p>† Sending Hymn: I Come with Joy ELW 482 vs 1, 2, & 5</p> <p>1 I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall in love laid down for me, in love laid down for me.</p> <p>2 I come with Christians far and near to find, as all are fed,</p>

	<p>the new community of love in Christ's communion bread, in Christ's communion bread.</p> <p>5 Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one, the love that makes us one.</p> <p>Text: Brian A. Wren, b. 1936 Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.</p>
<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Alleluia! Christ is risen. Christ is risen indeed. Alleluia!</p> <p>Go in peace. Tell what God has done. Thanks be to God.</p>
	<p>Postlude</p>

You are warmly invited to attend a Pentecost Sunday Potluck Brunch in the fellowship hall (downstairs) immediately following worship

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Today's Worship Servants:

Presiding: Pastor Marissa Harrison	Reader: Joan Zeager
Ushers: Bill Fink Stan Zeager	Counters: Larry Jacobson Stan Zeager
Online Usher: Karen Sperli	Acolyte: Alexandra Inman



Announcements from Good Soil Sunday, June 5, 2022

For those in need of healing, comfort, or strength: Jae, Jeff, and Oakley; Andrew Evatt; Willie Lee, Char Mattson; Jen Mitterholzer; family of Jelaine Blocksom; Rich Petrusky; Jerry and Marie Sternad; Tony Sykaluk; Jeanette Weidlich

For those celebrating their wedding anniversary:
Larry and Chris Jacobson (June 5)

For those celebrating the anniversary of their baptism:
Brynn Carlson (June 6), Ed Fink (June 8)

The flowers adorning the altar today are given to the glory of God by Larry and Chris Jacobson to celebrate their wedding anniversary.

Good Soil is hosting a Spirit-filled brunch potluck today! We will gather in the Fellowship Hall immediately following worship. Please join your siblings in Christ to celebrate the bestowing of the Holy Spirit on the church and share some stories of the Spirit at work in our lives too!

Mark your calendar and plan on attending the annual congregational meeting next Sunday, June 12, immediately following worship. It's important that as many voting members as possible attend to ensure we have a quorum. We will elect our next set of council leaders and celebrate the ministry of the past program year (2021-2022).

Today we celebrate meeting our goal of \$10,000 toward our "Building Joy!" Roof Replacement Campaign! Thanks to all who supported this effort to help ensure Good Soil can continue to provide a place for Christ's joy to grow and thrive for years to come. Thanks be to God!

Gift Levels	Pledges/Gifts Received	Totals
\$1,350.00	1	\$1,350.00
\$700.00	1	\$700.00
\$600.00	2	\$1,200.00
\$500.00	6	\$3,000.00
\$400.00	2	\$800.00
\$300.00	3	\$900.00
\$200.00	3	\$600.00
\$150.00	1	\$150.00
\$100.00	11	\$1,100.00
\$50.00	4	\$200.00
Totals	34	\$10,000.00

CALENDAR OF EVENTS		
DAY	EVENT	TIME
Sun, June 5	PENTECOST SUNDAY	
	• In-Person and Livestream Worship	9:30 a.m.
	• Dedication of New Good Soil Paraments • Potluck Brunch	10:30 a.m.
Sun, June 12	• In-Person and Livestream Worship	9:30 a.m.
	• Annual Congregational Meeting	10:30 a.m.
Tues, June 14	GS Executive Team Meeting	7:30 p.m.
Sun, June 19	• In-Person and Livestream Worship	9:30 a.m.
	• Coffee Hour	10:30 a.m.
Tues, June 21	GS Council Meeting	7:30 p.m.
Sun, June 26	• In-Person and Livestream Worship	9:30 a.m.
	• Coffee Hour	10:30 a.m.