

Good Soil Lutheran Ministries
Growing Together in Christ



Third Sunday After Pentecost
June 26, 2022
9:30 a.m.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

Third Sunday After Pentecost

We have no good apart from God. That makes Jesus’ call to follow him an invitation to freedom. This is freedom to revel in the Spirit’s fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism

† **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

When met by those in need,

*through
repentance.*

**we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

Gathering Hymn: Gather Us In ELW 532

- 1 Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.
- 2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.
- 3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,

call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

- 4 Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
Text © 1982 GIA Publications, Inc. All rights reserved.

The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

† Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Galatians 5:1, 13-25

To put this reading into context:

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

Hear now the reading:

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Word of God. Word of life.

Thanks be to God.

*We speak
the psalm
together
responsively.*

Psalm 16:1-2, 5-11 (read responsively)

¹Protect me, O God, for in you I take refuge.

²I say to the LORD, “You are my Lord; I have no good apart from you.”

⁵The LORD is my chosen portion and my cup; you hold my lot.

⁶The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

⁷I bless the LORD who gives me counsel; in the night also my heart instructs me.

⁸I keep the LORD always before me; because he is at my right hand, I shall not be moved.

⁹Therefore my heart is glad, and my soul rejoices; my body also rests secure.

¹⁰For you do not give me up to Sheol, or let your faithful one see the Pit.

¹¹You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

We welcome the gospel by singing the Gospel Acclamation.

† Gospel Acclamation

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Gospel reading is announced. We rise to our feet, if

† Gospel Reading: Luke 9:51-62

To put this reading into context:

able, as a sign of respect and anticipation for the Gospel that reveals Jesus Christ to us.

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

The holy gospel according to Luke.

Glory to you, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon

Sermon: The Rev. Betti Hazelton

Silence for Reflection

The Hymn of the Day invites the Assembly's participation in the sermon event—it is a response to the proclaimed Word of God.

† Hymn of the Day: Will You Come and Follow Me
ELW 798 vs 1, 2, 4, & 5

- 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"
- 2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"
- 4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"
- 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.

Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, b. 1949

Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.

† Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace, **hear our prayer.**

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace, **hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Protect refugees and all who live under tyranny or conflict. God of grace, **hear our prayer.**

God of kindness, reveal your healing presence to all who are sick or suffering especially Jae, Jeff, Oakley, Max, Andrew, Jamie, Willie, Char. Jen, Rich, Jerry, Marie, Tony, Jeanette . . . and those we lift up in our hearts silently or aloud. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace, **hear our prayer.**

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope

	<p>and know the fullness of joy in your presence. God of grace, hear our prayer.</p> <p>God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace, hear our prayer.</p> <p>God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always, And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at www.goodsoillutheran.org/support or by using this QR code:</p>

Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.



The offering is brought forward to the altar to signify our gratitude for God's blessings.

**† Offering Hymn: Let Us Talents and Tongues Employ
ELW 674 v 1**

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

Text: Fred Kaan, b. 1929 Text © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

† Offering Prayer

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
Amen.

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Sanctus

It is indeed right, our duty and our joy . . .
. . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

*The Lord's
Prayer is
Jesus'
response to
his disciples
when they
asked him to*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

<p><i>teach them how to pray.</i></p>	<p>Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>In Christ's presence there is fullness of joy. Come to the banquet, for Christ is here.</p>
	<p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to kneel at the altar rail. Gluten-free communion is available upon request. The wine is red and grape juice has a foil top.</i></p> <p>The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.</p>
	<p>Communion Hymn: Lead Me, Guide Me ELW 768</p> <p><i>Refrain</i></p> <p>Lead me, guide me, along the way; for if you lead me, I cannot stray. Lord, let me walk each day with thee. Lead me, O Lord, lead me.</p> <p>1 I am weak and I need your strength and pow'r to help me over my weakest hour. Help me through the darkness thy face to see. Lead me, O Lord, lead me. <i>Refrain</i></p>

2 Help me tread in the paths of righteousness,
be my aid when Satan and sin oppress.
I am putting all my trust in thee.
Lead me, O Lord, lead me. *Refrain*

3 I am lost if you take your hand from me,
I am blind without thy light to see.
Lord, just always let me they servant be.
Lead me, O Lord, lead me. *Refrain*

Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.

Amen.

† Prayer after Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

The Sending

God blesses us and sends us in mission to the world.

With the blessing of God, we go out to live as Christ's body in the world.

† Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

† Sending Hymn: Just a Closer Walk with Thee ELW 697 vs 1 & 3

Refrain

Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.

1 I am weak but thou art strong:
Jesus, keep me from all wrong;
I'll be satisfied as long
as I walk, let me walk close to thee. *Refrain*

3 When my feeble life is o'er,
time for me will be no more;
guide me gently, safely o'er
to thy kingdom shore, to thy shore. *Refrain*

Text: North American traditional

<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Love your neighbor. Thanks be to God.</p>
	<p>Postlude</p>

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.

Worship texts are from sundaysandseasons.com. Copyright 2022. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020986.

Opening litany adapted from ELCA Juneteenth worship resources.

Music reprinted under One License #A-719034 or CCLI license #3013830. All rights reserved. Used by permission.

Today's Worship Servants:

Presiding: The Rev. Betti Hazelton	Reader: Barbara Munch
Ushers: Bill and Darlene Wahl	Counters: Becky Williamson Stan Zeager
Online Usher: Adam Pate	Acolyte: Amelia Forshey



Announcements from Good Soil Sunday, June 26, 2022

For those in need of healing, comfort, or strength: Max Bechtel, Jae, Jeff, and Oakley; Andrew Evatt; Jamie Lanter; Willie Lee, Char Mattson; Jen Mitterholzer; Rich Petrusky; Jerry and Marie Sternad; Tony Sykaluk; Jeanette Weidlich

For those celebrating wedding anniversaries:

Matt and Natalie Vinson (June 26), Greg and Mandy Forshey (July 2)

For those celebrating the anniversary of their baptism:

Vivienne Smith (June 26)

The flowers adorning the altar today are given to the glory of God by the Blocksoms to celebrate the beauty of God's creation.

Good Groove is a new game (developed by Good Soil member Adam Pate!) you can play by yourself or with others that is a fun way to help make the world a kinder place. The challenge is to make a conscious effort every day to do something GOOD, then share it and keep it going. Join in and see how much "good" you can grow! Connect with Good Groove's facebook page here: facebook.com/goodgroovedaily/

The weekly e-news is on sabbatical! It will return on Friday, August 12. Announcements will continue to be printed in the bulletin. Worship won't be on sabbatical, though, so we hope to see you in July.



Date	Event	Time
Sat, July 2	Ladies' Breakfast – Gene's Place	9:00 a.m.
Sun, July 3	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Coffee Hour 	9:30 a.m. 10:30 a.m.
Mon, July 4	INDEPENDENCE DAY – CHURCH OFFICE CLOSED	
Tues, July 5	CHURCH OFFICE CLOSED	
Sun, July 10	<ul style="list-style-type: none"> • In-Person and Livestream Worship with Baptism of Henry Smith • Coffee Hour 	9:30 a.m. 10:30 a.m.
Fri, July 15	CHURCH OFFICE CLOSED	
Sun, July 17	<ul style="list-style-type: none"> • In-Person and Livestream Worship with Baptism of Lucy Alusheff • Baptism Celebration 	9:30 a.m. 10:30 a.m.
Sun, July 24	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Outside Fellowship and Coffee Hour 	9:30 a.m. 10:30 a.m.