

Good Soil Lutheran Ministries
Growing Together in Christ



Fifth Sunday After Pentecost
and Baptism of Henry Thomas Smith
July 10, 2022
9:30 a.m.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

**Fifth Sunday After Pentecost
and Baptism of Henry Smith**

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God’s mercy in responding to one’s neighbor. That mercy found its most profound expression in the “gospel that has come to you”—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism

† **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.**

*through
repentance.*

**Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

Gathering Hymn: For the Fruit of All Creation ELW 679

- 1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.
- 2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

Text: Fred Pratt Green, 1903-2000

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The presiding minister greets the assembly with the words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

† Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Colossians 1:3-12

To put this reading into context:

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

Hear now the reading:

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

Word of God. Word of life.

Thanks be to God.

*We speak
the psalm
together
responsively.*

Psalm 25:1, 4-10 (read responsively)

¹To you, O Lord, I lift up my soul.

⁴Make me to know your ways, O Lord; teach me your paths.

⁵Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

⁶Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old.

⁷Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O Lord!

⁸Good and upright is the Lord; therefore he instructs sinners in the way.

⁹He leads the humble in what is right, and teaches the humble his way.

¹⁰All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his decrees.

We welcome the gospel by singing the Gospel Acclamation.

† Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Gospel reading is announced. We rise to our feet, if able, as a sign of respect and anticipation for the Gospel that

† Gospel Reading: Luke 10:25-37

To put this reading into context:

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

*reveals Jesus
Christ to us.*

The holy gospel according to Luke.
Glory to you, O Lord.

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord.
Praise to you, O Christ.

Children’s Sermon

Sermon: The Rev. Marissa Harrison

Silence for Reflection

The Hymn of the Day invites the Assembly's participation in the sermon event—it is a response to the proclaimed Word of God.

† Hymn of the Day: Lord, Whose Love in Humble Service ELW 712

- 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.
- 2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.
- 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.
- 4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Baptism of Henry Thomas Smith

Presentation

God, who is rich in mercy and love . . .
. . . Andy and Olivia, who do you present for baptism today?

Sponsors respond: We present Henry for baptism.

Tom and Alise, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Henry, baptized into Christ?

Parents respond: We do.

As you bring Henry to receive the gift of baptism,
you are entrusted with responsibilities:

- † to live with him among God's faithful people;
- † bring him to the word of God and the holy supper;
- † teach him the Lord's Prayer, the Creed, and the Ten Commandments;
- † place in him hands the holy scriptures; and
- † nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Tom and Alise, do you promise to help Henry grow in the Christian faith and life?

Parents respond: We do.

Andy and Olivia, do you promise to nurture Henry in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors respond: We do.

People of God, do you promise to support Henry and pray for him in his new life in Christ?

Assembly responds: We do.

Profession of Faith

Tom, Alise, Andy, and Olivia I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?

Parents and Sponsors respond: I renounce them.

Do you renounce the powers of this world that rebel against God?

Parents and Sponsors respond: I renounce them.

Do you renounce the ways of sin that draw you from God?

Parents and Sponsors respond: I renounce them.

People of God:

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Thanksgiving at the Font

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning . .
. . . To you be given honor and praise through Jesus Christ our
Lord, in the unity of the Holy Spirit, now and forever.
Amen.

Baptism

Henry, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Let us pray. We give you thanks, O God . . .
. . .the spirit of joy in your presence, both now and forever.
Amen.

	<p>Henry, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.</p> <p><u>Welcome</u></p> <p>Jesus said, I am the light of the world. Whoever follows me will have the light of life.</p> <p>Let us welcome the newly baptized with our applause!</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always, And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.</i></p>	<p>† Prayers of Intercession</p> <p>United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.</p> <p><i>A brief silence.</i></p> <p>Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace, hear our prayer.</p>

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace, **hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate profiling and discrimination. God of grace, **hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness. Today we especially pray for Max, Jae, Jeff, Oakley, Andrew, Jamie, Willie, Jen, Rich, Jerry, Marie, Tony, Jeanette, those affected by mass shootings over the holiday weekend . . . God of grace, **hear our prayer.**

We give thanks, O God, for the baptism of Henry Thomas Smith and our opportunity to welcome him as the newest member of the Body of Christ. Guide us as we seek to support and walk alongside one another in faith. God of grace, **hear our prayer.**

We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace, **hear our prayer.**


God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

God entrusts us with everything we have.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

<p><i>Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at www.goodsoillutheran.org/support or by using this QR code:</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: Let Us Talents and Tongues Employ ELW 674 v 1</p> <p>1 Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard.</p> <p><i>Refrain</i></p> <p>Jesus lives again, earth can breathe again, pass the Word around: loaves abound! Jesus lives again, earth can breathe again, pass the Word around: loaves abound!</p> <p><small>Text: Fred Kaan, b. 1929 Text © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.</small></p>
	<p>† Offering Prayer</p> <p>God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.</p> <p>Amen.</p>

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Sanctus

It is indeed right, our duty and our joy . . .
. . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p>† Lord's Prayer</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus taught us.</p> <p>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.</p> <p>Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.</p> <p>For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>In Christ's presence there is fullness of joy. Come to the banquet, for Christ is here.</p>
	<p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Please wait for the usher to release your row before proceeding up front. You are invited to kneel at the altar rail. Gluten-free communion is available upon request. The wine is red and grape juice has a foil top.</i></p> <p>The body of Christ, given for you. Amen. The blood of Christ, shed for you. Amen.</p>
	<p>Communion Hymns: Will You Let Me Be Your Servant ELW 659</p> <p>1 Will you let me be your servant, let me be as Christ to you? Pray that I may have the grace to let you be my servant, too.</p>

- 2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.
- 3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
- 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.
- 5 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Text: Richard Gillard, b. 1953

Text © 1977 Scripture In Song (c/o Integrity's Hosanna Music) /ASCAP, c/o Integrity Media, Inc., 1000 Cody Road,
Mobile, AL 36695.

Around You, O Lord, Jesus ELW 468

- 1 Around you, O Lord Jesus,
your own you gather still
to share the feast you give us
with grace our lives to fill.
You say to us so lovingly,
“Take, eat! This is my body!
Take, drink! This is my blood!”
- 2 We hear your invitation,
and heed, O Lord, your call;
your word of consolation
is spoken here to all.

It draws us to your loving heart;
it brings to us your blessing,
which never will depart.

3 We are your own forever;
until our final breath
we will be true and never
in joy, in grief, in death
depart from you, for you are still
among your people dwelling,
as you have said you will.

Text: Frans Mikael Franzén, 1772-1847; tr. composite
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.
Amen.

† Prayer after Communion

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

The Sending

God blesses us and sends us in mission to the world.

With the blessing of God, we go out to live as Christ's body in the world.

† Blessing

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

† Sending Hymn: Joyful, Joyful We Adore You ELW 836

- 1 Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.
- 2 All thy works with joy surround thee,
earth and heav'n reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flow'ry meadow, flashing sea,
chanting bird, and flowing fountain
call us to rejoice in thee.
- 3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!

	<p>Thou our Father, Christ our brother, all who live in love are thine; teach us how to love each other, lift us to the joy divine!</p> <p>Text: Henry van Dyke, 1852-1922</p>
<p><i>The dismissal sends us out into the world as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Love your neighbor. Thanks be to God.</p>
	<p>Postlude</p>

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Opening litany adapted from ELCA Juneteenth worship resources.

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Today's Worship Servants:

Presiding: The Rev. Marissa Harrison	Reader: Mark Liston
Ushers: Michael Wancata Stan Zeager	Counters: Kim Wylie Joan Zeager
Online Usher: Dave Blocksom	Acolyte: George Young



Announcements from Good Soil Sunday, July 10, 2022

For those in need of healing, comfort, or strength: Max Bechtel, Jae, Jeff, and Oakley; Andrew Evatt; Jamie Lanter; Willie Lee, Char Mattson; Jen Mitterholzer; Rich Petrusky; Jerry and Marie Sternad; Tony Sykaluk; Jeanette Weidlich

For those celebrating birthdays:
Diane Bennett (July 11)

For those celebrating wedding anniversaries:
Matt and Jen Mitterholzer (July 6)

For those celebrating the anniversary of their baptism:
Jeanne Livingood (July 11)

The flowers adorning the altar today are given to the glory of God by Bill Fink to celebrate his father, Ed's, 92nd birthday.

Good Groove is a new game (developed by Good Soil member Adam Pate!) you can play by yourself or with others that is a fun way to help make the world a kinder place. The challenge is to make a conscious effort every day to do something GOOD, then share it and keep it going. Join in and see how much "good" you can grow! Connect with Good Groove's facebook page here: facebook.com/goodgroovedaily/

The weekly e-news is on sabbatical! It will return on Friday, August 12. Announcements will continue to be printed in the bulletin. Worship won't be on sabbatical, though, so we hope to see you in July.



Date	Event	Time
Sun, July 10	<ul style="list-style-type: none"> • In-Person and Livestream Worship with Baptism of Henry Smith • Baptism Celebration 	<p style="text-align: right;">9:30 a.m.</p> <p style="text-align: right;">10:30 a.m.</p>
Sun, July 17	<ul style="list-style-type: none"> • In-Person and Livestream Worship with Baptism of Lucy Alusheff • Baptism Celebration 	<p style="text-align: right;">9:30 a.m.</p> <p style="text-align: right;">10:30 a.m.</p>
Sun, July 24	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Outdoor Fellowship and Coffee Hour 	<p style="text-align: right;">9:30 a.m.</p> <p style="text-align: right;">10:30 a.m.</p>