

Good Soil Lutheran Ministries  
*Growing Together in Christ*



18<sup>th</sup> Sunday After Pentecost  
October 9, 2022  
9:30 a.m.



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YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/channel/UCqKqKqKqKqKqKqKqKqKqKqK)

### **Welcome**

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### **For Parents with Children**

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

### **For Those Needing Hearing Assistance**

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### **Holy Communion**

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:  
 Bold Font – Spoken by the Congregation  
 Regular Font – Spoken by the Pastor or Worship Assistant  
 † – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

<b>18<sup>th</sup> Sunday After Pentecost</b>	
<i>It’s a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.</i>	
	<b>Gathering</b> <i>The Holy Spirit calls us together as the people of God.</i>  <b>Prelude and Welcome</b>
<i>In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism</i>	<b>† Confession and Forgiveness</b>  Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. <b>Amen.</b>  Dear friends, together let us acknowledge our failure to love this world as Jesus does.  <i>Silence is kept for reflection.</i>  God of mercy and forgiveness, <b>we confess that sin still has a hold on us.</b>

<p><i>through repentance.</i></p>	<p>We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.</p> <p>Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. Amen.</p>
	<p><b>Gathering Hymn: Praise, My Soul, the King of Heaven ELW 865 vs 1, 2, &amp; 4</b></p> <p>1 Praise, my soul, the King of heaven; to his feet your tribute bring. Ransomed, healed, restored, forgiven, evermore his praises sing. Alleluia! Alleluia! Praise the everlasting King!</p> <p>2 Praise him for his grace and favor to our forebears in distress. Praise him, still the same forever, slow to chide and swift to bless. Alleluia! Alleluia! Glorious in his faithfulness!</p> <p>4 Angels help us to adore him,</p>

	<p>who behold him face to face. Sun and moon bow down before him; all who dwell in time and space. Alleluia! Alleluia! Praise with us the God of grace.</p> <p>Text: Henry F. Lyte, 1793-1847</p>
<p><i>The presiding minister greet the assembly with the words used by Paul in 2<sup>nd</sup> Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.</i></p>	<p><b>† Greeting</b></p> <p>The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. <b>And also with you.</b></p>
	<p><b>† Hymn of Praise: O Master, Let Me Walk with You ELW 818 v 1</b></p> <p>1 O Master, let me walk with you in lowly paths of service true;</p>

	<p>tell me your secret; help me bear the strain of toil, the fret of care.</p> <p>Text: Washington Gladden, 1836-1918, alt.</p>
<p><i>The Prayer of the Day highlights themes from the scripture readings we are about to hear.</i></p>	<p>† <b>Prayer of the Day</b></p> <p>Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.</p> <p><b>Amen.</b></p>
	<p><u><b>The Word</b></u></p> <p><i>God speaks to us in scripture reading, preaching, and song.</i></p> <p><b>First Reading:</b> 2 Kings 5:1-3, 7-15</p> <p>To put this reading into context:</p> <p><i>Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.</i></p> <p>Hear now the reading:</p> <p>1Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. 2Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. 3She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” 7When the king of Israel read the letter, he tore his clothes</p>

and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

8But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” 9So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. 10Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” 11But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! 12Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. 13But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” 14So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

15Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God. Word of Life.  
**Thanks be to God.**

### **Psalm 111 (read responsively)**

<sup>1</sup>Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

<sup>2</sup>Great are the works of the LORD, studied by all who delight in them.

<sup>3</sup>Full of honor and majesty is his work, and his righteousness endures forever.

<sup>4</sup>He has gained renown by his wonderful deeds; the LORD is gracious and merciful.

<sup>5</sup>He provides food for those who fear him; he is ever mindful of his covenant.

<sup>6</sup>He has shown his people the power of his works, in giving them the heritage of the nations.

<sup>7</sup>The works of his hands are faithful and just; all his precepts are trustworthy.

<sup>8</sup>They are established forever and ever, to be performed with faithfulness and uprightness.

<sup>9</sup>He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

<sup>10</sup>The love of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

*We welcome  
the gospel  
by singing  
the Gospel  
Acclamation.*

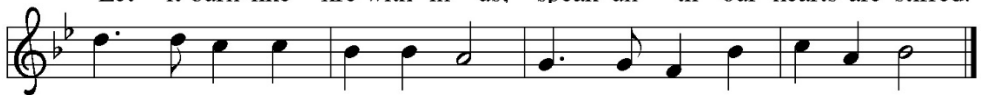
† Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.




<p><i>The Gospel reading is announced. We rise to our feet, if able, as a sign of respect and anticipation for the Gospel that reveals Jesus Christ to us.</i></p>	<p><b>† Gospel Reading: Luke 17:11-19</b></p> <p>To put this gospel reading into context:</p> <p><i>Jesus’ mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God’s mercy.</i></p> <p>The holy gospel according to Luke.  <b>Glory to you, O Lord.</b></p> <p><sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten people with leprosy approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”</p> <p>The gospel of the Lord.  <b>Praise to you, O Christ.</b></p>
	<p><b>Children’s Sermon</b></p> <p><i>Children aged Pre-K through 3rd grade are invited to leave the service after the Children’s Sermon and attend the 1st part of Sunday School instruction (2nd part to resume in classes after worship.)</i></p>

	<p><b>Sermon: Scott Wylie, TEEM (Theological Education for Emerging Ministries) Candidate for Word and Sacrament Ministry in the ELCA</b></p> <p><i>Silence for Reflection</i></p>
<p><i>The Hymn of the Day invites the Assembly's participation in the sermon event—it is a response to the proclaimed Word of God.</i></p>	<p><b>† Hymn of the Day: Have You Thanked the Lord? ELW 829</b></p> <p><i>Refrain</i></p> <p>Have you thanked the Lord?  Have you praised God's name?  Don't you know that no tomorrow is quite the same?  Have you thanked the Lord?  Have you knelt in prayer,  and rejoiced that, rain or sunshine, our God is there?</p> <p>1 Hallelujah! Thank the Lord for sun, sand, and sea,  ev'ry star at night that shines for you and me.  Blessings so many come our way:  have you thanked the Lord today? <i>Refrain</i></p> <p>2 Hallelujah! Paradise we taste where we are;  summer breezes, winter warmth are never far.  God's love is ever on display:  have you thanked the Lord today? <i>Refrain</i></p> <p>3 Hallelujah! Joy and peace the Savior will bring.  Grace amazing! So we lift our voice and sing,  grateful when clouds are bright or gray:  have you thanked the Lord today? <i>Refrain</i></p> <p>Text: Bill LaMotta, 1919-1980  Text © Bill (Wilbur) LaMotta, admin. Augsburg Fortress.</p>
	<p><b>Apostles' Creed</b></p> <p><i>In the month of October, we are exploring Luther's explanations of the articles of the Apostles' Creed in anticipation of Reformation</i></p>

	<p><i>Sunday on October 30. Today we explore Article 1: “God the Father (Creator).”</i></p> <p>P: Let us confess our faith.</p> <p>C: I believe in God the Father Almighty, creator of heaven and earth.</p> <p>P: What does this mean?</p> <p>C: I believe that God has made me and all creatures; that God has given me my body and soul, eyes, ears, and all my limbs, my reason, and all my senses, and still preserves them; in addition to clothing and shoes, meat and drink, house and homestead, spouse and children, fields, cattle, and all my goods; that God provides me richly and daily with all that I need to support this body and life, protects me from all danger, and guards me and preserves me from all evil; and all this out of pure, fatherly, divine goodness and mercy, without any merit or worthiness in me; for all which I owe it to God to thank, praise, serve, and obey. This is most certainly true.</p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing</i></p>	<p>† Prayers of Intercession</p> <p>As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation.</p> <p><i>A brief silence.</i></p> <p>Gracious God, we give you thanks for bishops, pastors, deacons, and those discerning a call to ministry including our very own, Scott</p>

<i>our participation.</i>	<p>Wylie. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God. <b>Your mercy is great.</b></p> <p>Majestic God, we give you thanks for land, water, and all of creation. Bring renewal and restoration to places affected by pollution, deforestation, and natural disaster. We especially pray for those affected by recent hurricanes in Puerto Rico, Cuba, and Florida. Hear us, O God. <b>Your mercy is great.</b></p> <p>Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God. <b>Your mercy is great.</b></p> <p>Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all in need especially Max, Jae, Jeff, Oakley, Andrew, Jamie, Willie, Char, Jen, Rich, Jerry, Marie, Tony, Jeanette, Wardell, Gloria . . . and those whom we lift up in our hearts silently or aloud. Hear us, O God. <b>Your mercy is great.</b></p> <p>Eternal God, we give you thanks for your faithful people—everyday saints—who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God. <b>Your mercy is great.</b></p> <p><i>A brief silence.</i></p> <p>Gathered together in the communion of the Holy Spirit, we offer these and all our prayers to you; through Jesus Christ, our Savior. <b>Amen.</b></p>
<i>A practice of the ancient church,</i>	<b>† Passing of the Peace</b>

<p><i>where we recognize Christ's peace in one another and share it together.</i></p>	<p>The Peace of Christ be with you always, <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><b><u>The Meal</u></b></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving at <a href="http://www.goodsoillutheran.org/support">www.goodsoillutheran.org/support</a> or by using this QR code:</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p><b>† Offering Hymn: Oh, When the Saints Go Marching In ACS 950 v 2</b></p> <p>1 Oh, when the saints go marching in, oh, when the saints go marching in, O Lord, I want to be in that number when the saints go marching in.</p> <p>2 Oh, when the Lord in glory comes, oh, when the Lord in glory comes, O Lord, I want to be in that number when the Lord in glory comes.</p> <p>Text: African American spiritual</p>

	<p><b>† Offering Prayer</b></p> <p>Gracious God,  in your great love you richly provide for our needs.  Make of these gifts a banquet of blessing,  and make us ready to share with all in need;  through Jesus Christ, who sets a table for all.  <b>Amen.</b></p>
	<p><b>† Great Thanksgiving</b></p> <p>The Lord be with you.  <b>And also with you.</b></p> <p>Lift up your hearts.  <b>We lift them to the Lord.</b></p> <p>Let us give thanks to the Lord our God.  <b>It is right to give our thanks and praise.</b></p>
	<p><b>† Sanctus</b></p> <p>It is indeed right, our duty and our joy . . .  . . . we praise your name and join their unending hymn:</p>

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## † Words of Institution

*The Lord's  
 Prayer is  
 Jesus'  
 response to  
 his disciples  
 when they  
 asked him to  
 teach them  
 how to pray.*

## † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.**

## † Invitation to the Table

Christ invites you to this table.  
Come, taste and see.

## Communion Hymn: You Satisfy the Hungry Heart      ELW 484

### *Refrain*

You satisfy the hungry heart  
with gift of finest wheat.  
Come give to us, O saving Lord,  
the bread of life to eat.

- 1 As when the shepherd calls his sheep,  
they know and heed his voice;  
so when you call your fam'ly, Lord,  
we follow and rejoice. *Refrain*
- 2 With joyful lips we sing to you  
our praise and gratitude  
that you should count us worthy, Lord,  
to share this heav'nly food. *Refrain*
- 3 Is not the cup we bless and share  
the blood of Christ outpoured?  
Do not one cup, one loaf, declare  
our oneness in the Lord? *Refrain*
- 4 The myst'ry of your presence, Lord,  
no mortal tongue can tell:  
whom all the world cannot contain  
comes in our hearts to dwell. *Refrain*
- 5 You give yourself to us, O Lord;  
then selfless let us be,  
to serve each other in your name  
in truth and charity. *Refrain*



	<p>Text: Omer Westendorf, 1916-1997 Text © 1977 Archdiocese of Philadelphia</p>
	<p><b>† Post-Communion Table Blessing</b></p> <p>May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. <b>Amen.</b></p>
	<p><b>Rite of Farewell, Godspeed, and Blessing of Future Ministry for Scott Wylie</b></p>
<p><i>With the blessing of God, we go out to live as Christ's body in the world.</i></p>	<p><b>The Sending</b> <i>God blesses us and sends us in mission to the world.</i></p> <p><b>† Blessing</b></p> <p>God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. <b>Amen.</b></p>
	<p><b>† Sending Hymn: Baptized and Set Free    ELW 453 vs 1-3</b></p> <p>1 We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more.</p> <p>2 We are fed and we're nourished, filled and refreshed. Then our hunger returns and again we are blessed.</p>

	<p>For whatever the need, God is greater indeed: endless ocean, always deeper than all of our need.</p> <p>3 We are nourished by water, all living things, and by life that the Spirit abundantly brings. As we journey toward home, may your presence be known: precious river, ever-flowing, now carry us home.</p> <p>Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress.</p>
<p><i>The dismissal sends us out into the world as Christ’s Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p><b>† Dismissal</b></p> <p>Go in peace, with Christ beside you. <b>Thanks be to God.</b></p>
	<p><b>Postlude</b></p>

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## Today's Worship Servants:

Preaching: Scott Wylie, TEEM (Theological Education for Emerging Ministries) Candidate for Word and Sacrament Ministry in the ELCA	Reader: Michael Wancata
Ushers: Bill and Darlene Wahl	Counters: Jessica Berkshire Joe Lanter
Online Usher: Dave Blocksom	Acolyte: Alexandra Inman



## **Announcements from Good Soil Sunday, October 9 2022**

**For those in need of healing, comfort, or strength:** Max Bechtel; Jae, Jeff, and Oakley; Andrew Evatt; Ed Fink; Wardell Griggs; Jamie Lanter; Willie Lee, Char Mattson; Jen Mitterholzer; Rich Petrusky; Jerry and Marie Sternad; family of Tony Sykaluk; Jeanette Weidlich; Gloria Weidlich

**For those celebrating birthdays:**

Scott Krankowski (Oct 10), Sarah Sburlea (Oct 15), Anna Sykaluk (Oct 15)

**For those celebrating the anniversaries of their baptism:**

Donna Michalski (Oct 10), Louise DeBell (Oct 14), John Shumacher (Oct 14)

**The flowers adorning the altar** this week are a gift to the glory of God by Dave and Abbie Blocksom in loving memory of Jill Blocksom.

**Martin Luther notably took many conversations about life and faith out of the church building** and often had these discussions over glasses of beer in the local tavern. Continuing in that great tradition of Luther, pub theology returns for the Good Soil community this fall! Three sessions will build on one another as we explore foundational Lutheran theological principles, following the content of Dave Daubert's book, "Lutheran Trump Cards: Playing Our Best Hand in the 21st Century." Each session will be held at 7pm for 3 consecutive Wednesdays at Immigrant Son Brewery, 18120 Sloane Ave in Lakewood. On Sun, Nov 13, an Adult Forum will be held after worship to give a brief overview of the content for those who weren't able to make the sessions, but are interested in the material. Plan to join the group at Immigrant Son for fun, fellowship, and learning. Drinking of beer is optional :)

Dates for Lutheran Pub Theology Cards:

Oct 26 at 7:00 p.m.

Nov 2 at 7:00 p.m.

Nov 9 at 7:00 p.m.

**Mark your calendar for Reformation and Intent Sunday, Oct 30:** Intent Cards will be received during worship and we'll join in together for a celebratory potluck meal after worship sign-up sheet in the hallway. Watch the bulletin and the e-news for details.

**Hey kids, want to serve God and the people of Good Soil?** Kids in second grade and above can serve as acolytes on Sunday morning. Acolytes light and extinguish the candles in the altar area and help with the passing of the offering plates. A class will be held to help you understand acolyte duties. If you are interested in serving in this role, please contact Chris Jacobson at 440-241-4291.

Calendar of Events		
Sun, Oct 9	<ul style="list-style-type: none"><li>In-Person and Livestream Worship</li><li>Sunday School</li><li>Coffee Hour</li></ul>	9:30 am 10:30 am 10:30 am
Tues, Oct 11	GS Executive Team Meeting	7:30 pm
Sun, Oct 16	<ul style="list-style-type: none"><li>In-Person and Live Stream Worship</li><li>Sunday School</li><li>Coffee Hour</li></ul>	9:30 am 10:30 am 10:30 am
Tues, Oct 18	GS Council Meeting	7:30 pm
Sun, Oct 23	<ul style="list-style-type: none"><li>In-Person and Livestream Worship</li><li>Adult Forum with Sonja Markwart, ELCA Regional Gift Planner</li><li>Sunday School</li><li>Coffee Hour</li><li>Conference-wide Confirmation Bonfire, Prince of Peace, Westlake</li></ul>	9:30 am 10:30 am  10:30 am 10:30 pm 4:00 -6:00 pm
Wed, Oct 26	Pub Theology Session #1 – Immigrant Son Brewery, Lakewood	7:00 pm