Good Soil Lutheran Ministries

Growing Together in Christ



Baptism of Our Lord

Jan 8, 2023 9:30 a.m.



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<u>Welcome</u>

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:
Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Please Note: In an effort to protect those who are vulnerable, <u>masking is strongly</u> <u>recommended.</u> In addition, the first four rows of pews on the left side of the sanctuary are reserved as a "masking only" section (for those who wish to be in close proximity only with others who are masking).

Baptism of Our Lord

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

	Prelude
	Welcome to Worship
In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.	† Confession and Forgiveness Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever. Amen. Trusting in God's mercy, let us confess our sin.
	Silence is kept for reflection. Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you.

For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.
Amen.

Thus says our God:
"The former things have come to pass and new things I now declare."
God's mercy makes us new.
We are forgiven in the name of + Christ our Savior.
Amen.

Gathering Hymn: Shall We Gather at the River ELW 423

1 Shall we gather at the river, where bright angel feet have trod, with its crystal tide forever flowing by the throne of God?

Refrain

Yes, we'll gather at the river, the beautiful, the beautiful river; gather with the saints at the river that flows by the throne of God.

- 2 On the margin of the river, washing up its silver spray, we will walk and worship ever, all the happy golden day. *Refrain*
- 4 Soon we'll reach the shining river, soon our pilgrimage will cease; soon our happy hearts will quiver with the melody of peace. *Refrain*

Text: Robert Lowry, 1826-1899

The assembly is
greeted with
words used by
Paul in 2 nd
Corinthians to
greet churches.
The assembly
also greets the
presiding
minister in
return. It is a
moment of
mutuality that
signifies trust,
love, mutual
service, and a
shared hope in
God.

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 42:1-9

To put this reading into context:

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

Hear now the reading:

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break,

³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

⁴He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
am the LORD, I have called you in righteousness,

61 am the LORD, I have called you in righteousness. I have taken you by the hand and kept you;

I have given you as a covenant to the people, a light to the nations,

7to open the eyes that are blind

⁷to open the eyes that are blind,

to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

⁹See, the former things have come to pass, and new things I now declare;

before they spring forth, I tell you of them. Word of God. Word of Life. Thanks be to God. Psalm 29:1-4, 9-11 (read responsively) ¹Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. ²Ascribe to the LORD the glory of his name; worship the LORD in holy splendor. ³The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters. ⁴The voice of the LORD is powerful; the voice of the LORD is full of majesty. ⁹The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!" ¹⁰The LORD sits enthroned over the flood: the LORD sits enthroned as king forever. ¹¹May the LORD give strength to his people! May the LORD bless his people with peace! We welcome † Gospel Acclamation: the gospel by singing the Gospel Acclamation. We rise, if able. Al - le - lu - ia. Lord, to whom shall we go? in anticipation of Christ being

revealed to us through the Living Word of the Gospel.



The Gospel is announced. Following the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel Reading: Matthew 3:13-17

To put this reading into context:

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord. Praise to you, O Christ.

Sermon: The Rev. Marissa Harrison

Silence for reflection.

† Hymn of the Day: Christ, When for Us You Were Baptized ELW 304

- 1 Christ, when for us you were baptized, God's Spirit on you came, as peaceful as a dove, and yet as urgent as a flame, as urgent as a flame.
- 2 God called you, "My beloved Son"; you are God's servant true, sent to proclaim the reign of heav'n, God's holy will to do, God's holy will to do.
- 3 Straightway and steadfast until death you then obeyed the call to serve with free and willing heart, to give your life for all, to give your life for all.
- 4 Baptize us with your Spirit, Lord; your cross on us be signed, that likewise in God's service we may perfect freedom find, may perfect freedom find.

Text: F. Bland Tucker, 1895-1984, alt.

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As the church, we pray for those in our community and around the world. The prayers are also

† Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

responsive, emphasizing our own participation. Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Equip the baptized for your reconciling and redeeming work. Merciful God, receive our prayer.

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God, receive our prayer.

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. Merciful God, receive our prayer.

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis especially Helen, Max, Jae, Jeff, Oakley, Andrew, Daryl, Mary, Jamie, Willie, Char, Jen, Rich, Marie, Jeanette . . . and those whom we lift up in our hearts silently or aloud. Merciful God, receive our prayer.

Blessing God, in Christ you gather beloved community. Kindle the gifts of your Holy Spirit in the newly baptized and those preparing for baptism, as well as those recently ordained or beginning a new ministry, especially Vicar Scott Wylie. We also pray for Good Soil's Dandelion Team and Council who will meet this afternoon with their coach to synthesize responses from the purpose and guiding principles focus groups in November. Inspire and strengthen our congregational leaders to serve with imagination and wisdom. Merciful God, receive our prayer.

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God, receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

The Meal

God feeds us with the presence of Jesus Christ.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using this QR code:

Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.



The offering is brought forward to the altar to signify our gratitude for God's blessings.	† Offering Hymn: Rise, Shine, You People! ELW 665 v 1 1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.	
	Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.	
	† Offering Prayer	
	Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.	
	† Great Thanksgiving	
	The Lord be with you. And also with you.	
	Lift up your hearts. We lift them to the Lord.	
	Let us give thanks to the Lord our God. It is right to give our thanks and praise.	
	† Words of Institution	
The Lord's Prayer is Jesus'	† Lord's Prayer (prayed by all)	
response to his disciples when	Gathered into one by the Holy Spirit, let us pray as Jesus taught us.	

they asked him to teach them how to pray.	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.	
	† Invitation to the Table	
	Come and taste the joy of God!	
	† Communion	
	Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."	
Please wait for the usher to release your row before proc front. You are invited to stand or kneel at the altar rail. Of bread is available upon request. The wine is red; grape ju white. Communion cups can be returned at the end table way back to your seat.		
	Communion Hymn: Baptized and Set Free ELW 453	
	 We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more. 	

- We are fed and we're nourished, filled and refreshed.
 Then our hunger returns and again we are blessed.
 For whatever the need,
 God is greater indeed:
 endless ocean, always deeper than all of our need.
- 3 We are nourished by water, all living things, and by life that the Spirit abundantly brings. As we journey toward home, may your presence be known: precious river, ever-flowing, now carry us home.
- 4 Now with praise and thanksgiving, we join the song.
 All are welcome! We gather to sing loud and strong.
 Not enslaved, but set free!
 From now on, all will be one in Jesus, one in water, baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

With the blessing of God, we go out to live as Christ's body in the world.	† Blessing The God who faithfully brings forth justice and breaks the oppressor's rod → bless, strengthen, and uphold you, today and always. Amen.
Through the sending hymn we are sent out into the world to follow Jesus.	† Sending Hymn: Songs of Thankfulness and Praise ELW 310 1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise; manifested by the star to the sages from afar, branch of royal David's stem in thy birth at Bethlehem: anthems be to thee addressed, God in flesh made manifest. 2 Manifest at Jordan's stream, prophet, priest, and king supreme; and at Cana wedding guest in thy Godhead manifest; manifest in pow'r divine, changing water into wine; anthems be to thee addressed, God in flesh made manifest. 3 Manifest in making whole weakened body, fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill: anthems be to thee addressed,
	God in flesh made manifest.

	4 Grant us grace to see thee, Lord, present in thy holy word; grace to imitate thee now and be pure, as pure art thou; that we might become like thee at thy great epiphany, and may praise thee, ever blest, God in flesh made manifest. Text: Christopher Wordsworth, 1807-1885, alt.
The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!	† Dismissal Go in peace. Follow the way of Jesus. Thanks be to God.
	Postlude

You are warmly invited to gather in the upstairs Lounge area for coffee hour immediately following worship.

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Today's Worship Servants:

Presiding: The Rev. Marissa Harrison	Reader: JoAnne Wancata	
Ushers: Bill Fink	Counters: Bill Fink	
Sharon Hollowell	Becky Williamson	
Online Usher: Alex Alusheff	Acolyte: Luke Williamson	
Livestream: Trey Harrison	Sunday School Teachers:	
	Louise Debell (Early Learners)	
	Mandy Forshey (Primary)	
	Darlene Wahl (Middle Schoolers)	



Announcements from Good Soil Sunday, Jan 8, 2023

For those in need of healing, comfort, or strength: Helen Andrews; Max Bechtel; Jae, Jeff, and Oakley; Andrew Evatt; Daryl and Mary Hanson, Jamie Lanter; Willie Lee, Char Mattson; Jen Mitterholzer; Rich Petrusky; Marie Sternad; Jeanette Weidlich

For those celebrating birthdays:

Alex Verdova (Jan 9), Jane Beese (Jan 13)

For those celebrating the anniversary of their baptism:

Aaron Krankowski (Jan 11)

The flowers adorning the altar this week are presented for the glory of God by Dave and Paula Maeder Connor in thanks for gifts and light.

"Seeds" is a weekly e-newsletter with updates and highlights about God's action among us! Use this QR code to sign up. You can also call the church office at 440-331-1773 for help signing up. It's a great way to stay in touch with all the exciting happenings at Good Soil!



Calendar of Events			
Date	Event	Time	
Sun, Jan 8	In-Person and Livestream Worship	9:30 a.m.	
	Sunday School	10:30 a.m.	
	Coffee Hour	10:30 a.m.	
	Dandelion Team/Council Mtng with Coach	12:00 p.m.	
Tues, Jan 10	Good Soil Executive Team Meeting	7:30 p.m.	
Sun, Jan 15	In-Person and Livestream Worship	9:30 a.m.	
	Sunday School	1030 a.m.	
	Coffee Hour	10:30 a.m.	
Mon, Jan 16	MLK DAY – CHURCH OFFICE CLOSED		
Tues, Jan 17	Good Soil Council Meeting	7:30 p.m.	

