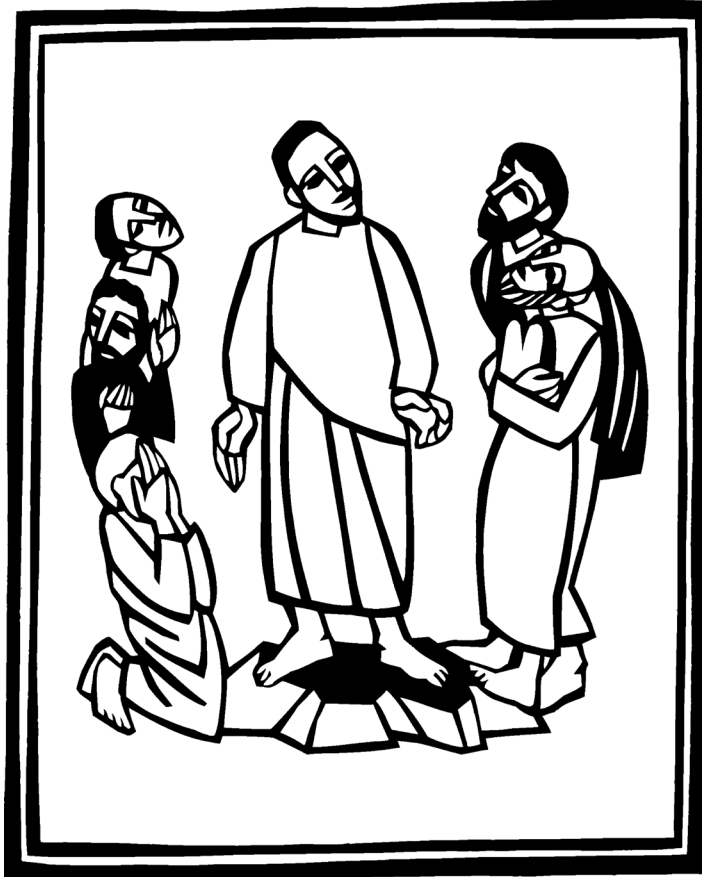


Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



**Transfiguration of Our Lord,
Baptism of Shawn O'Neil &
Welcome of New Members**
Feb 12, 2023
9:30 a.m.



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Rocky River, OH 44116
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YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/channel/UC...)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayerground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is strongly recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

**Transfiguration of Our Lord,
Baptism of Shawn O’Neil, and Welcome of New Members**

Today’s festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God’s beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. We also say farewell to the “alleluia” at the conclusion of today’s liturgy. This word of praise and joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Prelude

Welcome to Worship

In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the

† Confession and Forgiveness

On this Transfiguration Sunday, we remember how God’s glory and love shone through Jesus on the mountain and how Christ revealed that glory and love through his words and deeds and life of humble service. The Spirit of the Risen Christ empowers us to continue that work, even though we often fall short, concealing rather than revealing Christ.

Silence is kept for reflection.

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| <p><i>gift of Baptism through repentance.</i></p> | <p>Lord God, when we conceal your love because our pursuit of other priorities prevents us from seeing and serving people in need: Forgive us and help us to shine again.</p> <p>When we conceal your glory because all we reflect is our own self-centeredness: Forgive us and help us to shine again.</p> <p>When we conceal your hope through our lack of testimony and witness: Forgive us and help us to shine again.</p> <p>When we conceal your justice through our failure to advocate alongside those who are powerless: Forgive us and help us to shine again.</p> <p>When we conceal your mercy because of our hard and unforgiving attitudes: Forgive us and help us to shine again.</p> <p>When we conceal your compassion because of our prejudice and intolerance: Forgive us and help us to shine again.</p> <p>“A light shines in the darkness and the darkness shall not overcome it!” The light of Christ shines in our hearts and gives knowledge of the glory of God. We are enlightened, cleansed, and forgiven through Christ. God’s mercy makes us new. Amen.</p> |
| | <p>Gathering Hymn: Love Divine, All Loves Excelling ELW 631 vs 1-3</p> <p>1 Love divine, all loves excelling, Joy of heav'n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion,</p> |

pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

- 2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.
- 3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Text: Charles Wesley, 1707-1788

The assembly is greeted with words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

service, and a shared hope in God.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Help us to reveal your glory as partners with Christ, who lives and reigns with you and the Holy Spirit, one God now, and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

Old Testament Reading: Exodus 24:12-18

To put this reading into context:

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

Hear now the reading:

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to

Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of Life.

Thanks be to God.

Psalm 99:1-7, 9 (read responsively)

¹The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

²**The LORD, great in Zion, is high above all peoples.**

³Let them confess God's name, which is great and awesome; God is the Holy One.

⁴**O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶**Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

⁷You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

⁹**Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.**

| | |
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| | <p>ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”</p> <p>The gospel of the Lord. Praise to you, O Christ.</p> |
| | <p>Children’s Sermon</p> <p><i>Children aged Pre-K through 3rd grade are invited to leave the service after the Children’s Sermon and attend the 1st part of Sunday School instruction (2nd part to resume in classes after worship.)</i></p> |
| | <p>Sermon: The Rev. Marissa Harrison</p> <p><i>Silence for reflection.</i></p> <p><i>Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i></p> <p><i>When have you felt like you’ve experienced the fullness of God’s presence, or felt God’s presence in a profound way?</i></p> |
| | <p>† Hymn of the Day: Baptized and Set Free ELW 453</p> <p>1 We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more.</p> <p>2 We are fed and we're nourished, filled and refreshed.</p> |

Then our hunger returns and
again we are blessed.
For whatever the need,
God is greater indeed:
endless ocean, always deeper
than all of our need.

3 We are nourished by water,
all living things,
and by life that the Spirit
abundantly brings.
As we journey toward home,
may your presence be known:
precious river, ever-flowing,
now carry us home.

4 Now with praise and thanksgiving,
we join the song.
All are welcome! We gather
to sing loud and strong.
Not enslaved, but set free!
From now on, all will be
one in Jesus, one in water,
baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress.

Baptism of Shawn O'Neil

PRESENTATION

God, who is rich in mercy and love . . .
. . . and joined in God's mission for the life of the world.

Laura, who do you present for baptism today?
Laura responds: I present Shawn for baptism.

Shawn, called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to be baptized into Christ?
Shawn responds: I do.

As you come to receive the gift of baptism,
you are entrusted with responsibilities:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word
and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth

Shawn, do you promise to grow in the Christian faith and life?
Shawn responds: I do.

Laura, do you promise to support Shawn in the Christian faith as
you are empowered by God's Spirit, and to help him live in the
covenant of baptism and in communion with the church?
Laura responds: I do.

People of God, do you promise to support Shawn and pray for
him in his life in Christ?
All Respond: We do.

The assembly stands.

† PROFESSION OF FAITH

Laura and Shawn, I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?
Laura and Shawn respond: I renounce them.

Do you renounce the powers of this world that rebel against God?
Laura and Shawn respond: I renounce them.

Do you renounce the ways of sin that draw you from God?
Laura and Shawn respond: I renounce them.

*We confess our
faith with the
words of the
Apostle's Creed*

People of God:

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*We remember
God's
faithfulness and
salvation story
through water.*

† THANKSGIVING AT THE FONT

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning . . .
. . . To you be given honor and praise through Jesus Christ our
Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly may be seated.

BAPTISM

Shawn, I baptize you in the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God . . .
. . . the spirit of joy in your presence, both now and forever. **Amen.**

Shawn, child of God, you have been sealed by the Holy Spirit and
marked with the cross of Christ forever. **Amen.**

WELCOME

Jesus said, I am the light of the world. Whoever follows me will
have the light of life.

Let us welcome the newly baptized!
**We welcome you into the body of Christ and into the mission we
share: join us in giving thanks and praise to God and bearing God's
creative and redeeming word to all the world.**

The assembly applauds.

† Welcome of New Members

Dear friends in Christ, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Introduction of New Members: Laura and Shawn O’Neil and Nancie Smith.

In baptism we are joined into the body of Christ and sent to share in the mission of God. We are called to live among God’s faithful people, to hear the word of God and share in the Lord’s Supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to work for justice and peace in all the earth.

Siblings in Christ—Shawn, Laura, and Nancie—do you intend to continue in the covenant of your baptism among God’s people in this place? If so answer, “We do and we ask God to help and guide us.”

Shawn, Laura, and Nancie respond: We do, and we ask God to help and guide us.

People of God at Good Soil, do you promise to support and pray for Shawn, Laura, and Nancie in their life in Christ? If so answer, “We do and we ask God to help and guide us.”

All Respond: We do, and we ask God to help and guide us.

Let us welcome these siblings in Christ to this community of faith: **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

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| | <p><i>The assembly applauds.</i></p> |
| <p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p> | <p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p> |
| <p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.</i></p> | <p>† Prayers of Intercession</p> <p>Called together to follow Jesus, we pray for the church, the world, and all in need.</p> <p><i>A brief silence.</i></p> <p>Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God, receive our prayer.</p> <p>Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world, especially those ministering with people affected by the recent earthquake in Turkey and Syria. Merciful God, receive our prayer.</p> <p>Guide and give wisdom to all in authority: our mayor and local leaders, our governor and state legislators, our president, and national legislators. Bring freedom and justice to all nations. Merciful God, receive our prayer.</p> |

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Accompany those who are homebound, sick, or isolated especially Helen, Jae, Jeff, Oakley, Andrew, Willie, Char, Rich, Dick and Joan, Marie, Jeanette, Andrew . . . and those whom we lift up in our hearts silently or aloud. Merciful God, **receive our prayer.**

We give you thanks for our new members—Laura, Shawn, and Nancie—whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this community of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Merciful God, **receive our prayer.**

Receive our thanksgiving for the holy ones who have guided us in faithfulness. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

The Meal

God feeds us with the presence of Jesus Christ.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using this QR code:

You can also use this same QR code to make a donation to Lutheran Disaster Response to help the people suffering in Turkey and Syria after the devastating earthquake. Please note "Earthquake" in the description field.

Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.



The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Rise, Shine, You People! ELW 665 v 1

1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.

Text: Ronald A. Klug, b. 1939, alt.
Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

† Offering Prayer

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior, **Amen.**

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

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| | <p>† Words of Institution</p> |
| <p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p> | <p>† Lord's Prayer (prayed by all)</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus taught us.</p> <p>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p> |
| | <p>† Invitation to the Table</p> <p>Come and taste the joy of God!</p> |
| | <p>† Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p> <p><i>Please wait for the usher to release your row before proceeding up front. We will observe processional (standing) communion today, rather than kneeling at the altar.</i></p> <p><i>Gluten-free bread is available upon request. The wine is red; grape juice is white. Communion cups can be returned at the end tables on your way back to your seat.</i></p> |
| | <p>Communion Hymn: Beautiful Savior ELW 838</p> <p>1 Beautiful Savior, King of creation,</p> |

Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.

2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.

3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

*With the
blessing of
God, we go
out to live as*

† Blessing

The God who faithfully brings forth justice
and breaks the oppressor's rod

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| <p><i>Christ's body in the world.</i></p> | <p>✠ bless, strengthen, and uphold you, today and always. Amen.</p> |
| <p><i>We say farewell to the "alleluia" at the conclusion of today's liturgy. This word of praise and joy is omitted during the penitential season of Lent and will be sung again at Easter.</i></p> | <p>† Farewell to the Alleluia</p> <p>We are an Easter people. And Alleluia is our song.</p> <p>Alleluia! Alleluia! Alleluia! Alleluia!</p> <p>The author of Ecclesiastes writes: For everything there is a season, and a time for every matter under heaven. A time to be born and a time to die. A time to plant and a time to pluck up what is planted.</p> <p>A time to break down and a time to build up. A time to weep and a time to laugh.</p> <p>A time to mourn and a time to dance. A time to keep silence and a time to speak.</p> <p>As a sign of our repentance, we now say farewell to the Alleluia until our rejoicing at the resurrection of our Lord.</p> |
| <p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p> | <p>† Sending Hymn: Alleluia, Song of Gladness ELW 318</p> <p>1 Alleluia, song of gladness, voice of joy that cannot die; alleluia is the anthem ever dear to choirs on high; in the house of God abiding thus they sing eternally.</p> <p>2 Alleluia you are sounding, true Jerusalem and free;</p> |

alleluia, joyful mother,
bring us to your jubilee;
here by Babylon's sad waters
mourning exiles still are we.

3 Alleluia cannot always
be our song while here below;
alleluia our transgressions
make us for a while forgo;
for the solemn time is coming
when our tears for sin shall flow.

4 In our hymns we pray with longing:
Grant us, blessed Trinity,
at the last to keep glad Easter
with the faithful saints on high;
there to you forever singing
alleluia joyfully.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866, alt.

*The dismissal
sends us out as
Christ's Body—
fed, nourished,
and ready to
serve. Worship
has ended, and
our service
begins!*

† Dismissal

Go in peace. Follow the way of Jesus.
Thanks be to God.

Postlude

*You are warmly invited to gather in the upstairs lounge area for
coffee hour immediately following worship.*

**Coffee hour discussion question:
Share about a mountain-top experience in your life.**

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Transfiguration Sunday Confession and Forgiveness adapted from "Prayer of Confession for Transfiguration" by Moira Laidlaw, accessed from Re-Worship blog by Christine Longhurst.

Today's Worship Servants:

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| Presiding: The Rev. Marissa Harrison | Reader: Abbie Blocksom |
| Ushers: Sharon Hollowell JoAnne Wancata | Counters: Joe Lanter Becky Williamson |
| Online Usher: Dave Blocksom | Acolyte: Luke Williamson |
| Livestream: Joe Lanter | Sunday School Teachers: Louise Debell (Early Learners) Pam Lanter (Primary) JoAnne Wancata (Middle Schoolers) |



Announcements from Good Soil Sunday, Feb 12, 2023

For those in need of healing, comfort, or strength: Helen Andrews, Jae, Jeff, Oakley, Andrew Evatt, Willie Lee, Char Mattson, Rich Petrusky, Dick and Joan Schlupe, Marie Sternad, Andrew Sykaluk, Jeanette Weidlich

For those celebrating their birthday:
Stan Zeager (Feb 23)

For those celebrating the anniversary of their baptism:
Sean Lanter (Feb 20), Jeanette Weidlich (Feb 20)

The flowers adorning the altar today are given to the glory of God by Barbara Demko-Werner.

Ash Wednesday worship will be held this week on Feb 22 at 6:30 p.m. You can participate in-person or online. For those who can't make it in-person on Wednesday, you can pick up an "ashes to go" bag at church on Sunday or at the church office during the week.



Hungry for deeper connection with God and your faith community? So are we! All members and friends of Good Soil are invited to participate in small groups for the duration of the Lenten season.

Each group will meet once a week for 5 weeks to check in with one another, deepen relationships, and grow in faith together. Each group will be led by a lay leader and meet at a different time of the week, so sign up using this QR code for the day of the week and time that works best for you!

Seeds is a weekly e-newsletter with updates and highlights about God's action among us! Use this QR code to sign up. You can also call the church office at 440-331-1773 for help signing up. It's a great way to stay in touch with all the exciting happenings at Good Soil!



Meet Our New Members

Laura O'Neil: I spent the first 34 years of my life in Chicago and its suburbs. For 12 years I was a special education teacher for young children. In 1996, Shawn and I married and we relocated to Maryland. There, I enjoyed volunteering, while we raised our son. Upon Shawn's medical retirement in 2018, we moved to Cleveland metro to be near Cleveland Clinic. I'm grateful for the many opportunities to learn and participate in programs and activities at the senior/community center, where I also enjoy interacting with others during lunch. For fun, I slowly ride a little yellow tricycle on the sidewalk/path around the neighborhood. Worship at Good Soil is the most uplifting hour of my week! I enjoy getting to know others during the sermon reflection

questions. The music and the "holy noise" of young children makes me happy! I'm excited to continue to grow in faith as I get involved with the Good Soil community.

Shawn O'Neil: I grew up in Chicago. In 1996, 2 days after our wedding, Laura, and I relocated to Maryland where I worked on computers for 22 years. In 2018, I needed to take medical retirement. We moved to Cleveland due to my need for specialized medical treatment. I'm an avid reader of audio books and I collect old time radio shows from the 1930's - 1950's! I love anything factual! I have a collection of sculptures and figurines. I'm also very creative, building with Legos! During holidays, I love making people of all ages happy by dressing up as: an elf, a leprechaun, and Winnie the Pooh! Laura is Tigger! I enjoy worship service and I'm looking forward to getting involved at Good Soil!

Nancie Smith: My name is Nancie Smith. I grew up in the Methodist church in Lakewood and joined the Lutheran church when I married Dave who became a second career pastor in the mid 1990's. I came to Good Soil because my two children and their families are members. It's a very welcoming church with an outward focused ministry to the community and the world. I work in the TV business and enjoy playing tennis and watching my grandkids in my free time.

| Calendar of Events | | |
|--------------------|--|------------|
| Date | Event | Time |
| Sun, Feb 19 | • In-Person and Livestream Worship – Transfiguration Sunday, Welcome of New Members, Baptism of Shawn O'Neil, and Saying "Farewell" to the Alleluia | 9:30 a.m. |
| | • Sunday School | 10:30 a.m. |
| | • Coffee Hour | 10:30 a.m. |
| Tues, Feb 21 | Good Soil Council Meeting | 7:30 p.m. |
| Wed, Feb 22 | ASH WEDNESDAY In-Person and Livestream Worship | 6:30 p.m. |
| Sun, Feb 26 | • In-Person and Livestream Worship | 9:30 a.m. |
| | • Sunday School | 10:30 a.m. |
| | • Coffee Hour | 10:30 a.m. |