

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Fourth Sunday in Lent
March 19, 2023
9:30 a.m.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

*Please Note: In an effort to protect those who are vulnerable, **masking is recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

Fourth Sunday in Lent

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Prelude

Welcome to Worship

In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.
Amen.

In today’s text, the disciples ask Jesus, “Who sinned?” They want to know who around them could be blamed for suffering—who around them had done wrong.

In confession, we stop pointing fingers at others. Instead, we turn our attention toward ourselves and invite God into that honest and vulnerable space.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Who here has sinned?

We all have sinned.

We put our heads in the sand.

We ignore people in need.

We make false assumptions and fail to be kind.

We are in need of forgiveness.

Hear this good news! Our God is a merciful God.
God does not punish, hold grudges, or keep score.
When you suffer, God weeps.
When you sin, God forgives.
When you lose your way, God comes running.
Thanks be to God for a love like that, amen.

Gathering Hymn: O Christ, Your Heart, Compassionate ELW 722

- 1 O Christ, your heart, compassionate,
bore ev'ry human pain.
Its beating was the pulse of God;
its breadth, God's vast domain.
The heart of God, the heart of Christ
combined in perfect rhyme
to write God's love in human deeds,
eternity in time.
- 2 As once you welcomed those cast down
and healed the sick, the blind,
so may all bruised and broken lives
through us your help still find.
Lord, join our hearts with those who weep
that none may weep alone,

and help us bear another's pain
as though it were our own.

- 3 O Christ, create new hearts in us
that beat in time with yours,
that, joined by faith with your great heart,
become love's open doors.
We are your body, risen Christ;
our hearts, our hands we yield
that through our life and ministry
your love may be revealed.
- 4 O Love that made the distant stars,
yet marks the sparrow's fall,
whose arms stretched wide upon a cross
embrace and bear us all:
come, make your church a servant church
that walks your servant ways,
whose deeds of love rise up to you,
a sacrifice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

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*The assembly is
greeted with
words used by
Paul in 2nd
Corinthians to
greet churches.
The assembly
also greets the
presiding
minister in
return. It is a
moment of
mutuality that
signifies trust,
love, mutual*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

service, and a shared hope in God.

Kyrie Eleison means "Lord have mercy".

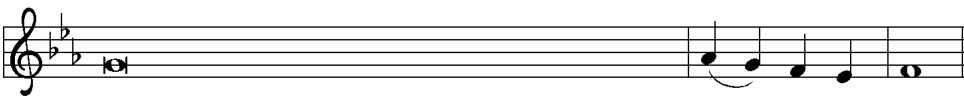
† Kyrie



In peace, let us pray to the Lord.



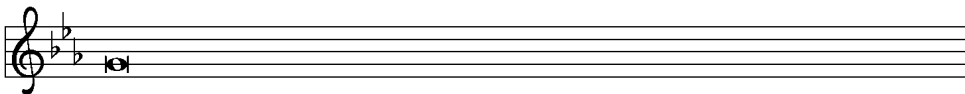
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



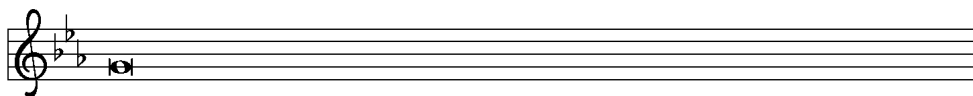
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mercy.



Help, save, comfort, and defend us, gracious Lord.



A - men, a - men.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

Part 1 of Gospel: John 9:1-17 (Common English Bible version)

To put this gospel reading into context:

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

Hear now the reading:

9 As Jesus walked along, he saw a man who was blind from birth. ² Jesus' disciples asked, "Rabbi, who sinned so that he was born blind, this man or his parents?"

³ Jesus answered, "Neither he nor his parents. This happened so that God's mighty works might be displayed in him. ⁴ While it's daytime, we must do the works of him who sent me. Night is coming when no one can work. ⁵ While I am in the world, I am the light of the world." ⁶ After he said this, he spit on the ground, made mud with the saliva, and smeared the mud on the man's eyes. ⁷ Jesus said to him, "Go, wash in the pool of Siloam" (this word means *sent*). So the man went away and washed. When he returned, he could see.

⁸ The man's neighbors and those who used to see him when he was a beggar said, "Isn't this the man who used to sit and beg?"

⁹ Some said, "It is," and others said, "No, it's someone who looks like him." But the man said, "Yes, it's me!"

¹⁰ So they asked him, "How are you now able to see?"

¹¹ He answered, "The man they call Jesus made mud, smeared it on my eyes, and said, 'Go to the pool of Siloam and wash.' So I went and washed, and then I could see."

¹² They asked, "Where is this man?"

He replied, "I don't know."

¹³ Then they led the man who had been born blind to the Pharisees.

¹⁴ Now Jesus made the mud and smeared it on the man's eyes on a Sabbath day. ¹⁵ So Pharisees also asked him how he was able to see. The man told them, "He put mud on my eyes, I washed, and now I see."

¹⁶ Some Pharisees said, "This man isn't from God, because he breaks the Sabbath law." Others said, "How can a sinner do miraculous signs like these?" So they were divided. ¹⁷ Some of the Pharisees questioned the man who had been born blind again: "What do you have to say about him, since he healed your eyes?"

He replied, "He's a prophet."

Word of God. Word of Life.

Thanks be to God.

Psalm 23



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹The Lord¹ is my shepherd;
I shall not¹ be in want.

²The Lord makes me lie down¹ in green pastures
and leads me be-¹ side still waters.

³You restore my¹ soul, O Lord,
and guide me along right pathways¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death, I
shall¹ fear no evil;
for you are with me; your rod and your staff, they¹ comfort
me.

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶Surely goodness and mercy shall follow me all the days¹ of my
life,
and I will dwell in the house of the¹ Lord forever.

*We welcome
the gospel by
singing the
Lenten
Acclamation.
We rise, if able,
in anticipation
of Christ being
revealed to us
through the*

† Lenten Acclamation



Living Word of the Gospel.

The Gospel is announced. Following the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

Part 2 of Gospel: John 9:18-41 (Common English Bible version)

The holy gospel according to John.
Glory to you, O Lord.

¹⁸ The Jewish leaders didn't believe the man had been blind and received his sight until they called for his parents. ¹⁹ The Jewish leaders asked them, "Is this your son? Are you saying he was born blind? How can he now see?"

²⁰ His parents answered, "We know he is our son. We know he was born blind. ²¹ But we don't know how he now sees, and we don't know who healed his eyes. Ask him. He's old enough to speak for himself." ²² His parents said this because they feared the Jewish authorities. This is because the Jewish authorities had already decided that whoever confessed Jesus to be the Christ would be expelled from the synagogue. ²³ That's why his parents said, "He's old enough. Ask him."

²⁴ Therefore, they called a second time for the man who had been born blind and said to him, "Give glory to God. We know this man is a sinner."

²⁵ The man answered, "I don't know whether he's a sinner. Here's what I do know: I was blind and now I see."

²⁶ They questioned him: "What did he do to you? How did he heal your eyes?"

²⁷ He replied, "I already told you, and you didn't listen. Why do you want to hear it again? Do you want to become his disciples too?"

²⁸ They insulted him: "You are his disciple, but we are Moses' disciples. ²⁹ We know that God spoke to Moses, but we don't know where this man is from."

³⁰ The man answered, "This is incredible! You don't know where he is from, yet he healed my eyes! ³¹ We know that God doesn't listen to sinners. God listens to anyone who is devout and does God's

will. ³² No one has ever heard of a healing of the eyes of someone born blind. ³³ If this man wasn't from God, he couldn't do this."
³⁴ They responded, "You were born completely in sin! How is it that you dare to teach us?" Then they expelled him.
³⁵ Jesus heard they had expelled the man born blind. Finding him, Jesus said, "Do you believe in the Human One?"
³⁶ He answered, "Who is he, sir? I want to believe in him."
³⁷ Jesus said, "You have seen him. In fact, he is the one speaking with you."
³⁸ The man said, "Lord, I believe." And he worshipped Jesus.
³⁹ Jesus said, "I have come into the world to exercise judgment so that those who don't see can see and those who see will become blind."
⁴⁰ Some Pharisees who were with him heard what he said and asked, "Surely we aren't blind, are we?"
⁴¹ Jesus said to them, "If you were blind, you wouldn't have any sin, but now that you say, 'We see,' your sin remains.

The gospel of the Lord.
Praise to you, O Christ.

Children's Sermon

Children aged Pre-K through 3rd grade are invited to leave the service after the Children's Sermon and attend the 1st part of Sunday School instruction (2nd part to resume in classes after worship.)

Sermon: The Rev. Marissa Harrison

*Thinking theologically is a spiritual practice.
You're invited to reflect on the following question:*

Who in your life has helped you see yourself the way God sees you? Who has reminded you that you are a beloved child of God? How have they done this?

† Hymn of the Day: Amazing Grace, How Sweet the Sound
v. 1, 3, 4, 5 ELW 779

- 1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.
- 3 Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.
- 4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.
- 5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

*As the church,
we pray for
those in our
community
and around the
world. The
prayers are
also
responsive,
emphasizing
our own
participation.*

† Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God, **receive our prayer.**

<p><i>Each petition addresses a different topic, often in the same pattern:</i></p> <ul style="list-style-type: none"> <i>+ The Church</i> <i>+ Creation</i> <i>+ Nations and leaders</i> <i>+ Those in need</i> <i>+ This faith community</i> <i>+ The great cloud of witnesses/those now resting with God</i> 	<p>Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God, receive our prayer.</p> <p>Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God, receive our prayer.</p> <p>Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve <i>especially: Peter, Helen, Jae, Jeff, Oakley, Andrew, Martha, Willie, Char, Rich, Dick and Joan, Marie, Anna, Patricia, Jeanette, Archer...</i> and those who we lift up aloud or silently in our hearts. Merciful God, receive our prayer.</p> <p>God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and our ministry partners, especially Meals on Wheels and Trials for Hope. Nourish us so we can nourish our neighbors. Merciful God, receive our prayer.</p> <p>We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>

The Meal

God feeds us with the presence of Jesus Christ.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using this QR code:

Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.



The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Jesus, Keep Me Near the Cross ELW 335

Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain

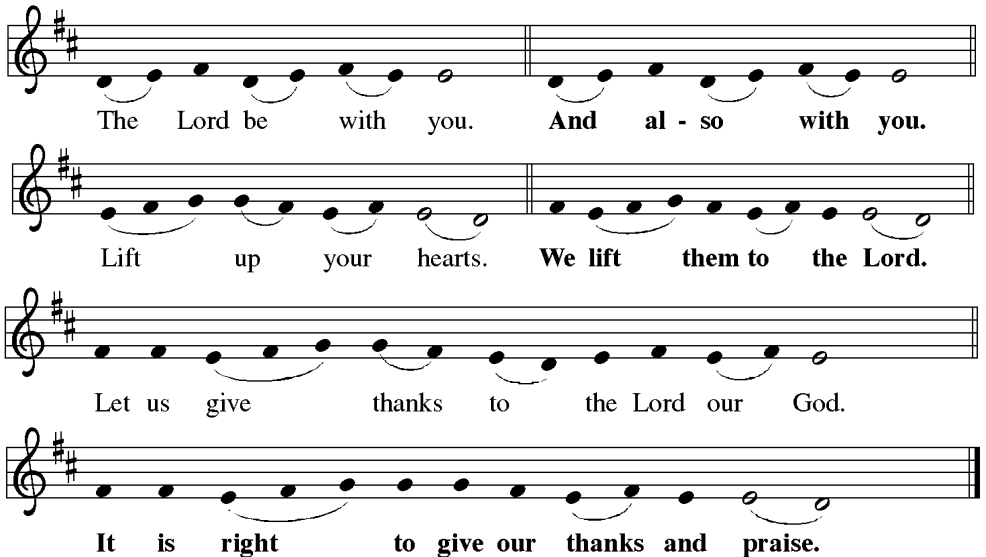
In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

Text: Fanny J. Crosby, 1820-1915

† Offering Prayer

God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.
Amen.

† Great Thanksgiving



The Lord be with you. **And** al - so with you.

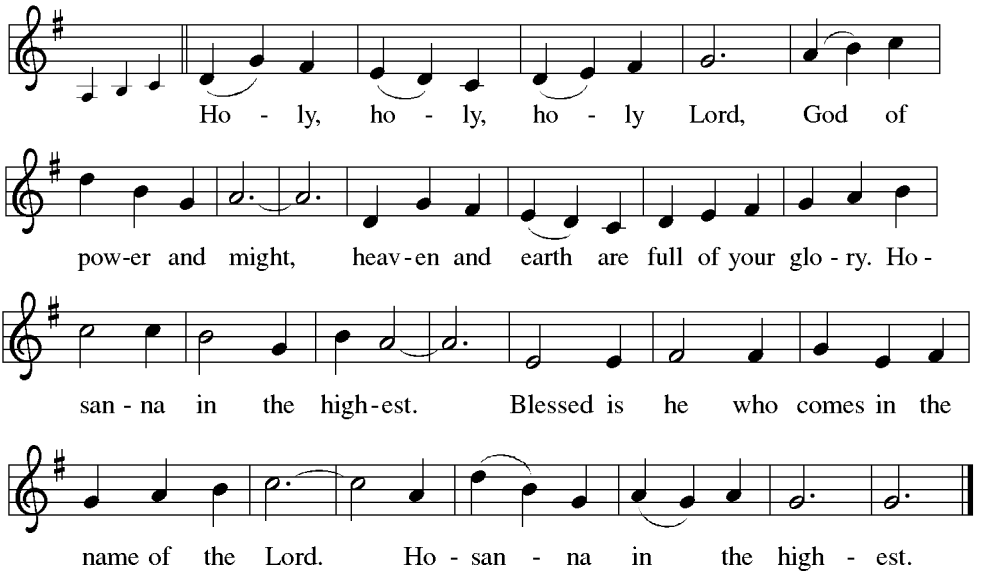
Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Praying together as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

We are all seeking something...

...Come and receive Jesus, our strength in the wilderness. **Amen.**

† Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. When you receive the elements, you are invited to respond with “Amen” or “Thanks be to God.”

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available upon request. The wine is red; grape juice is white. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Be Thou My Vision ELW 793

- 1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.
- 3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.
- 4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

	<p>† Post-Communion Table Blessing</p> <p>May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.</p>
<p><i>With the blessing of God, we go out to live as Christ's body in the world.</i></p>	<p>† Blessing</p> <p>God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. Amen.</p>
<p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p>	<p>† Sending Hymn: Light Dawns on a Weary World ELW 726</p> <p>1 Light dawns on a weary world when eyes begin to see all people's dignity. Light dawns on a weary world: the promised day of justice comes.</p> <p><i>Refrain</i> The trees shall clap their hands; the dry lands, gush with springs; the hills and mountains shall break forth with singing! We shall go out in joy, and be led forth in peace, as all the world in wonder echoes shalom.</p> <p>2 Love grows in a weary world when hungry hearts find bread and children's dreams are fed. Love grows in a weary world: the promised feast of plenty comes. <i>Refrain</i></p> <p>3 Hope blooms in a weary world</p>

when creatures, once forlorn,
find wilderness reborn.
Hope blooms in a weary world:
the promised green of Eden comes. *Refrain*

Text: Mary Louise Bringle, b. 1953
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*The dismissal
sends us out as
Christ's Body—
fed, nourished,
and ready to
serve. Worship
has ended, and
our service
begins!*

† Dismissal

Go in peace. Serve in love.
Thanks be to God.

Postlude

*You are warmly invited to gather in the upstairs lounge area for
coffee hour immediately following worship.*

Coffee hour discussion question:

Share about a “homecoming” story in your life, or a time
when you felt restored to community

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Confession and Forgiveness and Eucharistic Prayer adapted from “Seeking: Words for Worship” by Rev. Sarah A. Speed, A Sanctified Art, LLC sanctifiedart.org

Today's Worship Servants:

Presiding: The Rev. Marissa Harrison	Reader: Abbie Blocksom
Ushers: Joan Zeager Stan Zeager	Counters: Becky Williamson Stan Zeager
Online Usher: Dave Blocksom	Acolyte: Alexandra Inman
Livestream: Joe Lanter	Sunday School Teachers: Louise Debell (Early Learners) Pam Lanter (Primary) Darlene Wahl (Middle Schoolers)



Announcements from Good Soil Sunday, March 19, 2023

For those in need of healing, comfort, or strength: Peter Alexander, Helen Andrews, Jae, Jeff, Oakley, Andrew Evatt, Martha Lanter, Willie Lee, Char Mattson, Rich Petrusky, Dick and Joan Schlupe, Marie Sternad, Anna Sykaluk, Patricia Wancata, Jeanette Weidlich, Archer Oster.

For those celebrating their birthday:
Chris Jacobson (Mar 20), Amelia Collins (Mar 23)

For those celebrating their baptisms:
Alex Verdova (Mar 23)

Tune up your vocal pipes! Julia Alexander is forming a choir for an anthem to be sung later in Lent, probably on Palm/Passion, Sunday, April 2. Practice will be after worship on Sundays. Please email Julia at Julia.alexander@oberlin.edu if you are interested in participating.

Wishing Godspeed for Deborah Dzurilla

“For everything there is a season, and a time for every matter under heaven.”

- Ecclesiastes 3:1

Recently, Good Soil received the resignation of Deborah Dzurilla as Church Administrator. We are grateful to God for Deborah's 8 years of dedicated service with this faith community.

As people of resurrection hope, we know and trust that when changes occur, they also bring about new opportunities—endings are also beginnings. We pray Godspeed and best wishes for Deborah in this next chapter, and we look forward to where the Holy Spirit is leading our congregation next as we continue to serve together in Christ's name.

Please join us in thanking Deborah by sending her a card of gratitude and/or gift of appreciation to her home:

Deborah Dzurilla

5250 Columbia Rd. #227

North Olmsted, OH 44070

Volunteer Opportunity! On Saturday, March 25th at New Covenant, the church that Vicar Scott Wylie is serving in East Cleveland, there will be a Produce give away for the community. We would love volunteers to help get the Produce off the truck, organize it and distribute it to local residents. The truck will arrive between 8-8:30 am and people of the community will come between 10 am-12 pm to pick up the produce. We will be having a carpool to New Covenant on March 25th. We will be leaving Good Soil at 7:30 AM as the truck arrives at New Covenant at 8-8:30. If you would like to volunteer please contact Chris Jacobson at lcjacobson@sbcglobal.net or (440) 333-0014.

Secret Sisters Tea During the year women remember their "sisters" with prayer, cards, or small gifts on birthdays and other special times. Then in the spring, the ladies gather at a tea, to learn the identity of their Secret Sister from the prior year and new sisters are picked. This year's gathering is Sunday, March 26 at 2 PM in the lounge. If you wish you may bring your own tea cup.

All women are welcome. If you cannot attend and want to join, the slips to provide your information are on the table in the lounge and will be added to the basket. Plan to attend for a fun afternoon and then to give and receive prayers and surprises during the year. If you need more information please contact Sharon Hollowell, 216-538-1282 or Chris Jacobson, 440-241-4291.

Easter Flowers For those who would like to help adorn the altar with lilies, hyacinths, and daffodils, the plants are \$8 each. You can take them home after church or leave them to be planted in the church yard. Pay via check or in cash in the offering plate or by mailing your payment to the church office. Please mark the envelope "Easter Flowers". Order by scanning the QR code on the right or by calling the church office at (440) 331-1773 no later than **Sunday, March 26.**



Attention Easter Bunny Helpers (or wannabes!) You can join the fun of filling and/or hiding eggs for Good Soil's Egg Hunt! Sign up sheets are on the board outside the lounge. Packages of small candies to fill the plastic eggs can be donated in the box in the lounge through Palm Sunday. (Overflow candy will be donated to Trials for Hope)



Lenten Small Groups Hungry for deeper connection with God and your faith community? So are we! All members and friends of Good Soil are invited to participate in small groups for the duration of the Lenten season.

Each group meets once a week to check in with one another, deepen relationships, and grow in faith together. ***Please also reach out to the facilitators directly if you sign up after Sunday, Feb 26th***

Sundays via zoom at 7pm led by Deb Yandala (debyandala@gmail.com)

Wednesdays via zoom at 7pm led by Ellen Young (eebeese@hotmail.com)

Thursdays in-person at 10am led by Bill Fink (bfink06@yahoo.com) (meets at Panera on Center Ridge Rd)

Seeds is a weekly e-newsletter with updates and highlights about God’s action among us! Use this QR code to sign up. You can also call the church office at 440-331-1773 for help signing up. It’s a great way to stay in touch with all the exciting happenings at Good Soil!



Calendar of Events		
Date	Event	Time
Sun, Mar 19	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Lenten Small Group via Zoom 	9:30 a.m. 10:30 a.m. 10:30 a.m. 7:00 p.m.
Tues, Mar 21	GS Council Mtg	7:30 p.m.
Wed, Mar 22	Lenten Small Group via Zoom	7:00 p.m.
Thurs, Mar 23	Lenten Small Group In-Person	10:00 a.m.
Sat, Mar 25	Volunteer produce pickup at New Covenant	7:30 a.m.
Sun, Mar 26	<ul style="list-style-type: none"> • In-Person and Livestream Worship • Sunday School • Coffee Hour • Secret Sisters Tea • Lenten Small Group via Zoom 	9:30 a.m. 10:30 a.m. 10:30 a.m. 2:00 p.m. 7:00 p.m.
Wed, Mar 29	Lenten Small Group via Zoom	7:00 p.m.
Thurs, Mar 30	Lenten Small Group In-Person	10:00 a.m.
Sat, Apr 1	Ladies’ Breakfast – Gene’s Place	9:00 a.m.