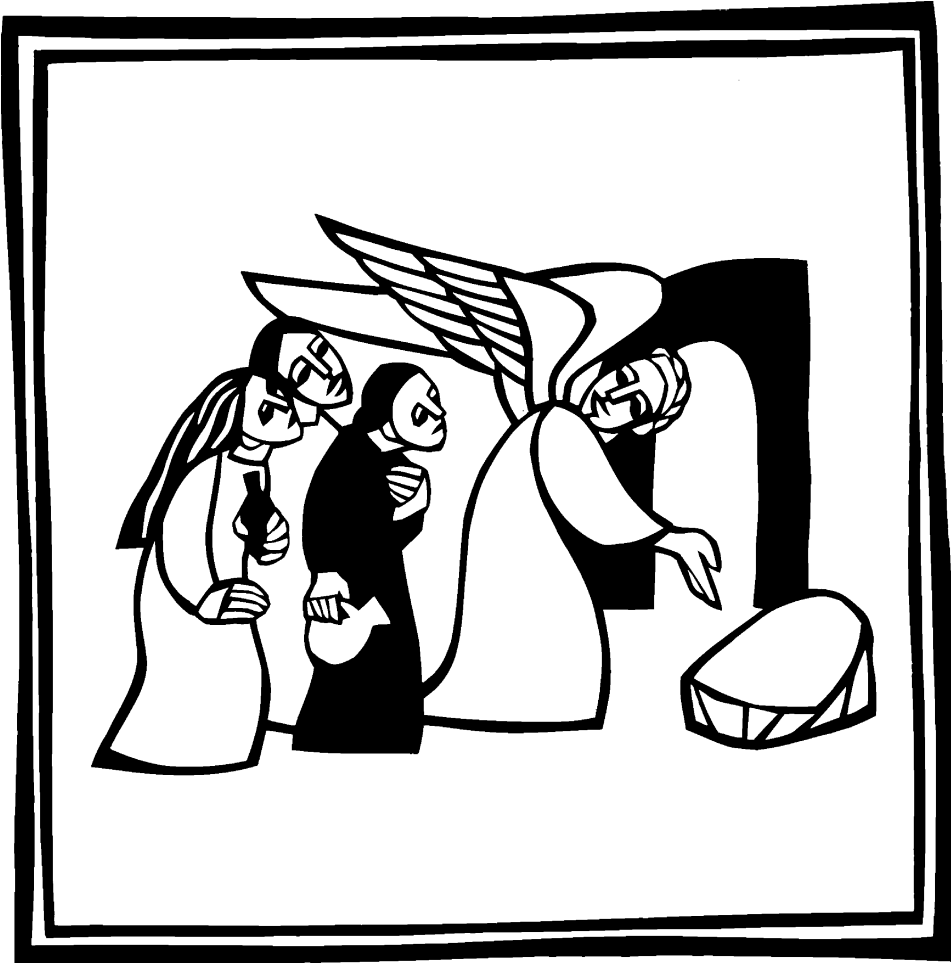


**Good Soil Lutheran Ministries**  
*Growing Together in Christ to Love and Serve*



**Resurrection of Our Lord**  
**Easter Day**  
**April 9, 2023**  
**9:30 am**



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773

*The Rev. Marissa Harrison*  
[pastormarissa@goodsoillutheran.org](mailto:pastormarissa@goodsoillutheran.org)  
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Website: GoodSoilLutheran.org  
Facebook: goodsoillutheranministries  
Instagram: goodsoilchurch  
YouTube: Good Soil Lutheran Ministries

### Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Gluten-free wafers and grape juice are available upon request.

**Key:**

**Bold Font – Spoken by the Congregation**

**Regular Font – Spoken by the Pastor or Worship Assistant**

**† – Please stand as you are able, in body or spirit.**

*Please Note: In an effort to protect those who are vulnerable, **masking is recommended**. In addition, the first four rows of pews on the left side of the sanctuary are reserved as a “masking only” section (for those who wish to be in close proximity only with others who are masking).*

**Resurrection of Our Lord  
Easter Sunday**

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. We are astonished, elated, and grateful, and we depart with joy to proclaim the good news of God’s endless love.*

**Gathering**

*The Holy Spirit calls us together as the people of God.*

**Prelude and Welcome**

**† Call to Worship**

What are you looking for?

**The light before dawn.**

What are you looking for?

**A reason to hope.**

What are you looking for?

**Joy after grief and flowers after winter.**

What are you looking for?

**A place to belong.**

What are you looking for?

**We are looking for the Messiah.**

Good news, people of God: Jesus is risen and love is alive!

**Thanks be to God for a love like that. Amen.**

## **Children's Sermon and the Return of the Alleluia**

*In  
Thanksgiving  
for Baptism,  
we recall how  
God has joined  
us to Christ  
through  
baptism and  
clothes us with  
mercy and  
forgiveness.*

*The  
thanksgiving  
praises God for  
all of God's  
saving actions  
through water  
and the word,  
praying and  
trusting that  
this assembly  
will be  
renewed by  
the Holy Spirit  
in forgiveness,  
grace, and  
love.*

### **† Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism,  
we are welcomed, restored, and supported  
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,

holy and merciful,

holy and mighty,

you are the river of life,

you are the everlasting wellspring.

In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away,  
and in them we are born anew.

Glory to you for oceans and lakes,

for rivers and streams.

Honor to you for waters that wash us clean,

quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,

the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,

who with you and the Spirit reigns forever. **Amen.**

† **Gathering Hymn: Jesus Christ is Risen Today**  
**ELW 365**

- 1 Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

*The assembly is greeted with words used by Paul in 2<sup>nd</sup> Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.*

## † Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

*The Prayer of the Day highlights themes from the scripture readings we are about to hear.*

## † Prayer of the Day

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: Acts 10:34-43**

To put this reading into context:

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection*

*fulfilled the words of the prophets, “receives forgiveness of sins through his name.”*

Hear now the reading:

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who reveres him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God. Word of Life.  
Thanks be to God.

**Psalm 118:1-2, 14-15, 22-24**



<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God’s mercy en- | dures forever.

<sup>2</sup>Let Israel | now declare,  
“God’s mercy en- | dures forever.”

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents | of the  
righteous:

“The right hand of the | LORD acts valiantly!

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>By the LORD has | this been done;  
it is marvelous | in our eyes.

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

*We welcome  
the gospel by  
singing the  
Lenten  
Acclamation.  
We rise, if able,  
in anticipation  
of Christ being  
revealed to us  
through the  
Living Word of  
the Gospel.*

† Gospel Acclamation: Halle Halle Hallelujah ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional



*The Gospel is announced. Following the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

## † Gospel: John 20:1-18

To put this gospel reading into context:

*John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but

she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The gospel of the Lord.  
**Praise to you, O Christ.**

### **Easter Sermon: The Rev. Marissa Harrison**

*Thinking theologically is a spiritual practice.  
You're invited to reflect on the following question:*

*When have you encountered Christ in your life? What helped you recognize Christ's presence in your midst? How will you look for Jesus throughout the next 50 days of the Easter Season?*

### **† Hymn of the Day: Christ is Alive! Let Christians Sing ELW 389 vs 1-3 & 5**

- 1 Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching ev'ry place and time.

- 3 In ev'ry insult, rift, and war,  
 where color, scorn, or wealth divide,  
 Christ suffers still, yet loves the more,  
 and lives, where even hope has died.
- 5 Christ is alive, and comes to bring  
 good news to this and every age,  
 till earth and sky and ocean ring  
 with joy, with justice, love, and praise.

Text: Brian A. Wren, b. 1936 Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*As the church,  
 we pray for  
 those in our  
 community  
 and around the  
 world. The  
 prayers are  
 also  
 responsive,  
 emphasizing  
 our own  
 participation.*

*Each petition  
 addresses a  
 different topic,  
 often in the  
 same pattern:*

*+ The Church  
 + Creation  
 + Nations and  
 leaders  
 + Those in need  
 + This faith  
 community  
 + The great  
 cloud of*

## † Prayers of Intercession

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

You call your church to witness to your salvation. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy,  
**hear our prayer.**

You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy,  
**hear our prayer.**

You show your steadfast love without regard to borders, barriers, or human-made divisions. Infuse your justice in every nation of the world that all experience the peace that only you can give. Risen Lord, in your mercy,  
**hear our prayer.**

<p><i>witnesses/those now resting with God</i></p>	<p>You anointed your Son with the Holy Spirit and with power. Encourage us by his example in our ministries of healing, care, and outreach. We pray for all who are sick or in any need especially, Peter, Helen, Kaethe, Andrew, Martha, Willie, Char, Marlon, Rich, Dick and Joan, Marie, Anna, Patricia, Jeanette, Archer... and all those we name aloud or silently in our hearts. Risen Lord, in your mercy,  <b>hear our prayer.</b></p> <p>As you have raised Jesus from the dead, you show us your resurrection promise. With your holy ones who have sung your praise, free us from fear and empower us to go and tell the good news. Risen Lord, in your mercy,  <b>hear our prayer.</b></p> <p>Rejoicing in the victory of Christ’s resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.  <b>Amen.</b></p>
<p><i>A practice of the ancient church, where we recognize Christ’s peace in one another and share it together.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always  <b>And also with you.</b></p> <p><i>The people greet one another saying, “Peace” or “Peace be with you” sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one</i></p>	<p style="text-align: center;"><b><u>The Meal</u></b></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an</p>

*way we give thanks to God and support the ministry of the church.*

impact by giving today at [www.goodsoillutheran.org/support](http://www.goodsoillutheran.org/support) or by using this QR code:

*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*



*The offering is brought forward to the altar to signify our gratitude for God's blessings.*

**† Offering Hymn: Alleluia! Jesus is Risen ELW 377 vs 1**

1 Alleluia! Jesus is risen!  
Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever!  
Oh, what a miracle God has in sight!

*Refrain*

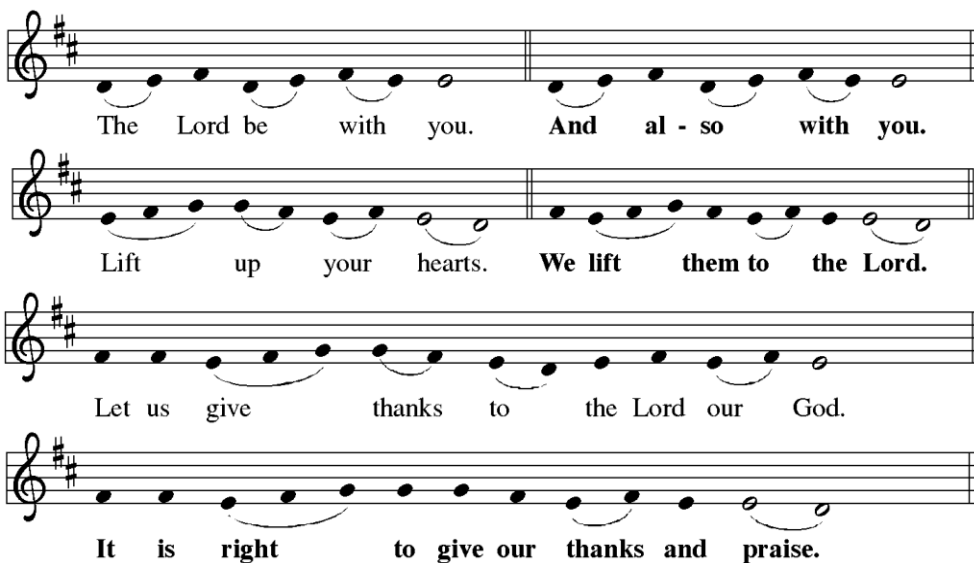
Jesus is risen and we shall arise.  
Give God the glory! Alleluia!

Text: Herbert F. Brokering, b. 1926  
Text © 1995 Augsburg Fortress.

**† Offering Prayer**

Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.  
**Amen.**

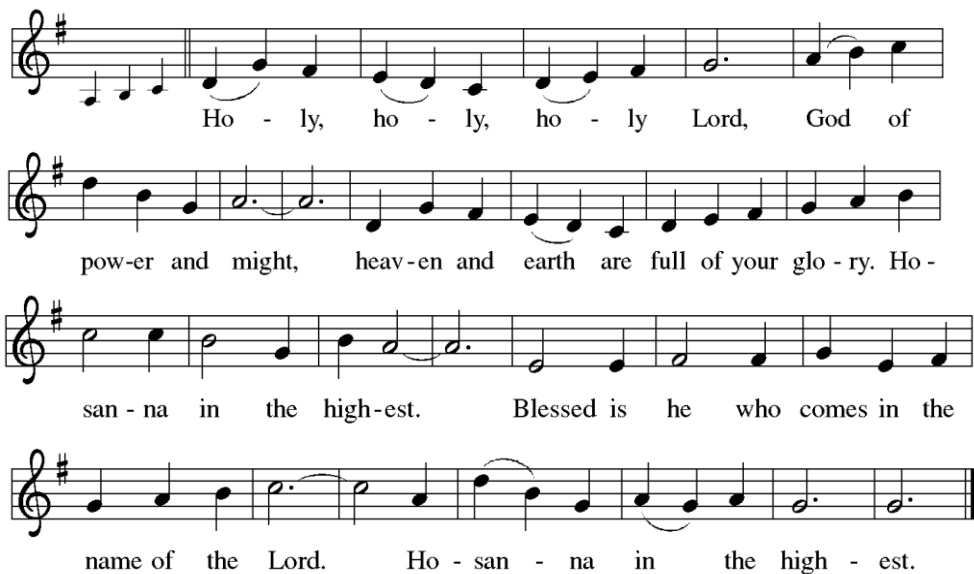
## † Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## † Preface

## † Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

	<p><b>† Eucharistic Prayer and Words of Institution</b></p>
<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p><b>† Lord's Prayer</b></p> <p>We pray together as Jesus first taught us:</p> <p><b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b></p>
	<p><b>† Invitation to the Table</b></p> <p>We are all seeking something...</p> <p>...thanks be to God for a love like that. <b>Amen.</b></p>
<p><i>Standing is considered "the posture of resurrection."</i></p> <p><i>Additionally, the wine and grape juice are sparkling today to further celebrate the joy of Easter!</i></p>	<p><b>† Communion</b></p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p> <p><i>Please wait for the usher to release your row before proceeding down the center aisle to the front. We will be observing standing processional communion, rather than kneeling at the rail.</i></p> <p><i>Gluten-free bread is available upon request. The wine (white) is in the outer rings, the grape juice (red) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i></p>

**Communion Hymn: At the Lamb's High Feast We Sing ELW 362**

- 1 At the Lamb's high feast we sing  
praise to our victorious king,  
who has washed us in the tide  
flowing from his wounded side. Alleluia!
- 2 Praise we Christ, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast—  
Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured  
death's dread angel sheathes the sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above. Alleluia!
- 5 Mighty victim from the sky,  
hell's fierce pow'rs beneath you lie;  
you have conquered in the fight,  
you have brought us life and light. Alleluia!
- 6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise. Alleluia!
- 7 Easter triumph, Easter joy,  
this alone can sin destroy!  
From sin's pow'r, Lord, set us free,  
newborn souls in you to be. Alleluia!



8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise. Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

† **Post-Communion Table Blessing**

May the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

† **Blessing**

The God of all,  
who raised † Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation. **Amen.**

*Through the  
sending hymn  
we are sent out  
into the world  
to follow Jesus.*

† **Sending Hymn: The Day of Resurrection, ELW 361 vs 1, 3, & 4**

1 The day of resurrection!  
Earth, tell it out abroad,  
the passover of gladness,  
the passover of God.  
From death to life eternal,  
from sin's dominion free,  
our Christ has brought us over  
with hymns of victory.

3 Now let the heav'ns be joyful,  
let earth its song begin,  
the round world keep high triumph  
and all that is therein.  
Let all things, seen and unseen,  
their notes of gladness blend;  
for Christ the Lord has risen,  
our joy that has no end!

	<p>4 All praise to God the Father, all praise to Christ the Son, all praise to God the Spirit, eternal Three in One! Let all the ransomed number fall down before the throne, and honor, pow'r, and glory ascribe to God alone!</p> <p>Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.</p>
<p><i>The dismissal sends us out as Christ's Body— fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p>† <b>Dismissal</b></p> <p>Go in peace. Serve the Risen One. <b>Thanks be to God.</b></p>
	<p><b>Postlude</b></p>

You are warmly invited to stay after worship for special Easter Fellowship and an Easter Egg Hunt outside for the kids! In the event of inclement weather, the Easter Egg Hunt will be held downstairs in the fellowship hall.

The Risen Christ's peace be with you!

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Call to Worship and Eucharistic Prayer adapted from "Seeking: Words for Worship" by Rev. Sarah A. Speed, A Sanctified Art, LLC sanctifiedart.org

## Today's Worship Servants:

Presiding: The Rev. Marissa Harrison	Reader: Barbara Munch
Ushers: Barbara Demko-Werner Bill Fink Bill Wahl Darlene Wahl	Counters: Joe Lanter Barbara Munch
Online Usher: Kim Wylie	Acolyte: Jack Johnson
Livestream: Joe Lanter	



## Announcements from Good Soil Sunday, April 9, 2023

**For those in need of healing, comfort, or strength:** Peter Alexander, Helen Andrews, Kaethe Buchholz, Andrew Evatt, Martha Lanter, Willie Lee, Char Mattson, Marlon Naylor, Rich Petrusky, Dick and Joan Schluep, Marie Sternad, Anna Sykaluk, Patricia Wancata, Jeanette Weidlich, Archer Oster.

### **For those celebrating their birthday:**

Matthew Inman (Apr 9), Serena Cottrell (Apr 10), Abby Alusheff (Apr 11), Ed Fink (Apr 12)

**The flowers adorning the altar today** are given by members of the Good Soil faith community to the glory of God in celebration of the Resurrection:

The Berkshire Family  
Dave & Abbie Blocksom  
Carl Bruns  
The Connor Family  
Louise DeBell  
Barbara Demko-Werner  
Bill Fink  
Sharon Hollowell

The Jacobson Family  
The Lanter Family  
Jim Mattson  
Shawn & Laura O'Neil  
Mike & JoAnne Wancata  
West Side Hungarian Lutheran Church  
The Wylie Family  
Deb Yandala

**Easter Egg hunt after worship TODAY!** Rain plan in fellowship hall (Overflow candy will be donated to Trials for Hope)

**Seeds is a weekly e-newsletter with updates and highlights about God's action among us!** Use this QR code to sign up. You can also call the church office at 440-331-1773 for help signing up. It's a great way to stay in touch with all the exciting happenings at Good Soil!



<b>Calendar of Events</b>		
<b>Date</b>	<b>Event</b>	<b>Time</b>
<b>Sun, Apr 9</b>	• <b>In-Person and Livestream Worship – EASTER SUNDAY</b>	<b>9:30 am</b>
	• <b>Easter Egg Hunt</b>	<b>10:30 am</b>
	• <b>Coffee Hour</b>	<b>10:30 am</b>
Mon, Apr 10	Easter Monday – OFFICE CLOSED	
Tues, Apr 11	GS Executive Team Meeting	7:30 pm
<b>Sun, Apr 16</b>	• <b>In-Person and Livestream Worship</b>	<b>9:30 am</b>
	• <b>Sunday School</b>	<b>10:30 am</b>
	• <b>Coffee Hour</b>	<b>10:30 am</b>