

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



The Holy Trinity
June 4, 2023
9:30 am



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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice available upon request.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

The Holy Trinity

Though the word “trinity” is not found in the scriptures, today’s reading from 2nd Corinthians includes the apostolic greeting that begins the liturgy: “The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.” In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God’s mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism

† Confession and Forgiveness

Blessed be the holy Trinity † one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure. Amen.

Let us confess our sin in the presence of God and of our neighbors.

Silence is kept for reflection.

*through
repentance.*

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of † Jesus Christ.
Amen.

† Gathering Hymn: **Holy, Holy, Holy, Lord God Almighty!**
ELW 413

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

The assembly is greeted with words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

† Kyrie

Refrain

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev'-ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out . . . truth and jus - tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

*The Prayer of
the Day
highlights
themes from
the scripture*

† Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and

*readings we
are about to
hear.*

bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: 2 Corinthians 13:11-13

To put this reading into context:

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

Hear now the reading:

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God. Word of Life.

Thanks be to God.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† Gospel Acclamation

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music as follows:

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: Matthew 28:16-20

To put this gospel reading into context:

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The holy Gospel according to Matthew.
Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

	<p>The gospel of the Lord. Praise to you, O Christ.</p>
	<p>Children's Sermon</p>
	<p>Sermon: The Rev. Marissa Harrison</p> <p><i>Silence for Reflection.</i></p> <p><i>Thinking theologically is a spiritual practice. You're invited to reflect on the following question:</i></p> <p><i>The Trinity shows that God by God's very nature is a relational God. How else have you experienced God to be relational?</i></p>
	<p>† Hymn of the Day: Come, Join the Dance of Trinity ELW 412</p> <p>1 Come, join the dance of Trinity, before all worlds begun— the interweaving of the Three, the Father, Spirit, Son. The universe of space and time did not arise by chance, but as the Three, in love and hope, made room within their dance.</p> <p>2 Come, see the face of Trinity, newborn in Bethlehem; then bloodied by a crown of thorns outside Jerusalem. The dance of Trinity is meant for human flesh and bone; when fear confines the dance in death, God rolls away the stone.</p> <p>3 Come, speak aloud of Trinity,</p>

as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!

- 4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

Text: Richard Leach, b. 1953

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*The Trinity is
expressed in
the Apostle's
Creed.*

† Apostle's Creed

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*As the church,
we pray for
those in our
community
and around the
world. The
prayers are
also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting
with God*

† Prayers of Intercession

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

Holy Trinity, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy, **hear our prayer.**

Holy Trinity, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy, **hear our prayer.**

Holy Trinity, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations and tribes, especially in Manipur, India and in Ukraine, that we might agree with one another and live in peace. God, in your mercy, **hear our prayer.**

Holy Trinity, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick especially Peter, Helen, Andrew, Martha and Jamie, Willie, Char, Marlon, Rich, Dick and Joan, Marie, Anna, Patricia, Jeanette, Archer, Steve, our siblings in Christ at Trinity Lutheran Lakewood as they prepare for Holy Closure on June 11th... and all those we name aloud or silently in our hearts. God, in your mercy, **hear our prayer.**

Holy Trinity, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy, **hear our prayer.**

Holy Trinity, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ. Amen.

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always
And also with you.

The people greet one another saying, “Peace” or “Peace be with you” sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

The Meal

God feeds us with the presence of Jesus Christ.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

Offering

God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using this QR code:

Aim your phone camera at the QR code, but don’t take a picture. A link will appear to click on that will take you to Good Soil’s support page.



*The offering is
brought
forward to the
altar to signify
our gratitude
for God's
blessings.*

† Offering Hymn: We Are an Offering ELW 692

We lift our voices,
we lift our hands,
we lift our lives up to You;
we are an offering.

Lord, use our voices,
Lord, use our hands,
Lord, use our lives, they are Yours;
we are an offering.

All that we have
All that we are
All that we hope to be
We give to You
We give to You

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering
We are an offering

† Offering Prayer

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

† Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface and Sanctus



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

† Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

All people are called to Christ's table.
Come, eat what is good. Amen.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: When Long before Time ELW 861

- 1 When long before time and the worlds were begun,
when there was no earth and no sky and no sun,
and all was deep silence and night reigned supreme,
and even our Maker had only a dream--

- 2 The silence was broken when God sang the Song,
and light pierced the darkness and rhythm began,
and with its first birth-cries creation was born,
and creaturely voices sang praise to the morn.
- 3 The sounds of the creatures were one with their Lord's,
their harmonies sweet and befitting the Word;
the Singer was pleased as the earth sang the Song,
the choir of the creatures reechoed it long.
- 4 Though down through the ages the Song disappeared,
its harmonies broken and almost unheard,
the Singer comes to us to sing it again,
our God-is-with-us in the world now as then.
- 5 The Light has returned as it came once before,
the Song of the Lord is our own song once more,
so let us all sing with one heart and one voice
the Song of the Singer in whom we rejoice.
- 6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory for ever, through life and through death.

Text: Peter W. A. Davison, b. 1936

Text © Peter W. A. Davison, admin. Augsburg Fortress.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen.

† Blessing

The God who calls across the cosmos
and speaks in the smallest seed
† bless, keep, and sustain you
now and to the end of the age. Amen.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: Holy God, We Praise Your Name ELW 414

- 1 Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.
- 2 Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"
- 3 Lo, the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun
through the church the song goes on.
- 4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.

	Text: source unknown; tr. Clarence A. Walworth, 1820-1900
<i>The dismissal sends us out as Christ's Body— fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.</i>	† Dismissal Go in peace as the people of Good Soil: Growing Together in Christ to Love and Serve!
	Postlude

Coffee Hour is paused until Father's Day, Sunday June 18th.

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Today's Worship Servants:

Presiding: Rev. Marissa Harrison	Reader: Abbie Blocksom
Ushers: Dave Blocksom Kim Wylie	Counters: Dave Blocksom Becky Williamson
Online Usher: Karen Sperli	Acolyte: Luke Williamson
Livestream: Trey Harrison	Communion Assistants: Laura O'Neil Shawn O'Neil



Announcements from Good Soil

Sunday, June 4, 2023

For those in need of healing, comfort, or strength: Peter Alexander, Helen Andrews, Andrew Evatt, Martha and Jamie Lanter, Willie Lee, Char Mattson, Marlon Naylor, Archer Oster, Steve Patrick, Rich Petrusky, Dick and Joan Schluep, Marie Sternad, Anna Sykaluk, Patricia Wancata, Jeanette Weidlich, Khams Zotal and his family and people of Manipur India, and our siblings in Christ at Trinity Lutheran Lakewood as they prepare for Holy Closure on June 11th.

For those celebrating their wedding anniversary:

Pastor Marissa & Trey Harrison (Jun 4), Chris & Larry Jacobson (Jun 5)

For those celebrating their baptism:

David Paine (Jun 4), Brynn Carlson (Jun 6), Ed Fink (Jun 8)

The flowers adorning the altar today are given to the glory of God to celebrate the wedding anniversary of Larry and Chris Jacobson.

Food ministry volunteer opportunities to help feed our neighbors:

- 1) New Covenant (1424 Hayden Ave, Cleveland) - on the fourth Saturday from 8am-12pm, through August. Please bring in extra plastic bags to help support this ministry or place in the bin in the upstairs hallway. Upcoming dates: June 24, July 22, August 26

- 2) Trinity Lutheran at Lakewood Congregational Church (1375 W Clifton Blvd, Lakewood) - on the third Saturday from 9am-12pm, through November. Upcoming dates: June 17, July 15, August 19, September 16, October 21, November 18

Love Offering for Khams Zotal: During our Sunday services on June 4 and June 11, we will be collecting a love offering for Khams and his family. Khams met members of our

congregation while participating in an international camp counselor program at Camp Mowana. He has contacted Good Soil about some terrible oppression/ethnic cleansing happening in his hometown of Manipur, India. Read more about him and the situation in Manipur in the June 2 e-news.

Congregation meeting on June 11: On Sunday, June 11 the congregation is invited to stay after worship for a congregation meeting as we celebrate the ministry of the past 2022-2023 program year, vote to elect new council members, and vote to bring our constitution into alignment with the ELCA's most recent updates to the model constitution. For a review of those constitutional changes, check out the e-news or contact the church office. Council will be hosting a Q&A Session on Sunday, June 4 at 12pm via Zoom (QR code to the right) or by calling (929) 205-6099 and entering the meeting ID: 827 8972 7114 and passcode: 062689.



Calendar of Events		
Date	Event	Time
Sun, Jun 4	In-Person and Livestream Worship	9:30 am
	Congregational Meeting Q&A	12:00 pm
Sat, Jun 10	ELCA Anti-Racist Zoom Mtg	10:30 am
Sun, Jun 11	In-Person and Livestream Worship	9:30 am
	Congregational Meeting	10:30 am
Tues, Jun 13	GS Executive Team Mtg	7:30 pm
Sat, Jun 17	Food Giveaway with Trinity Lutheran at Lakewood Congregational Church	9:00 am