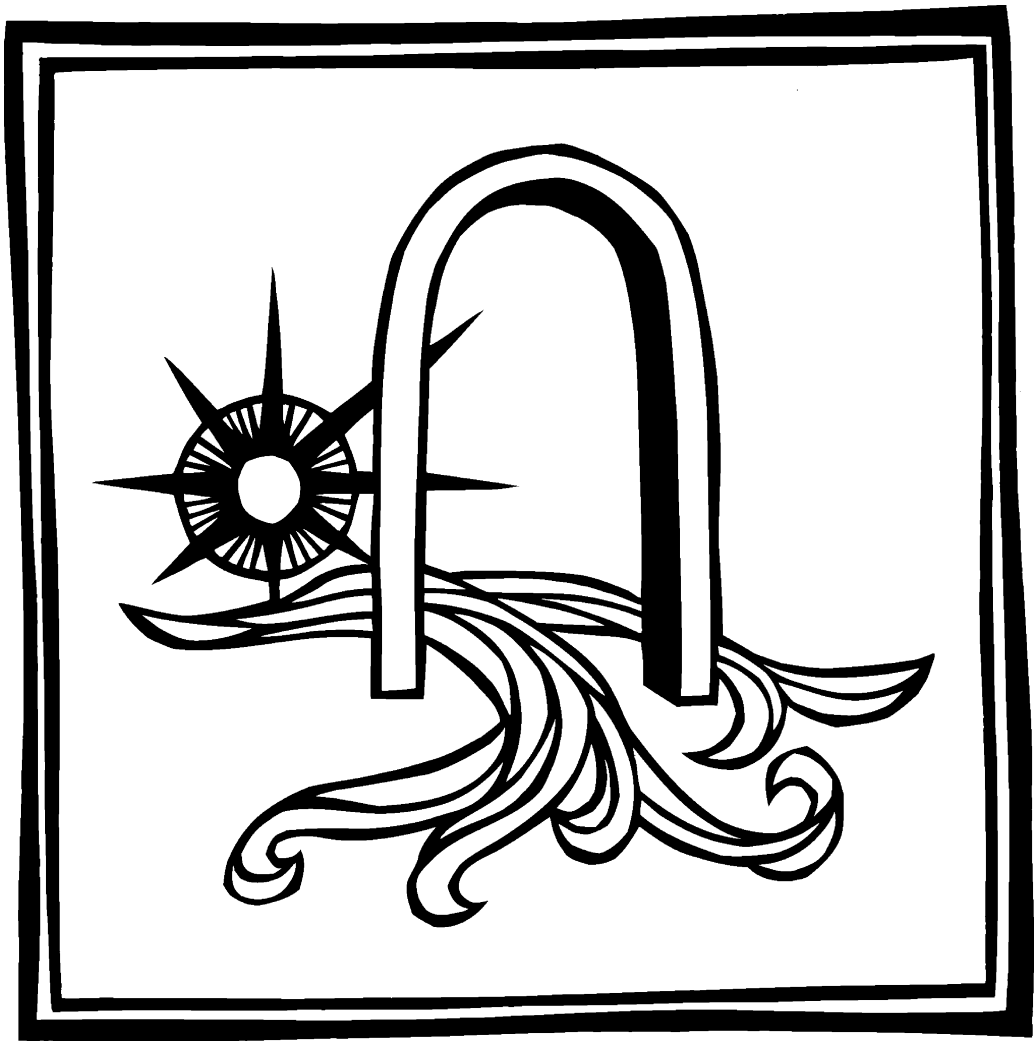


**Good Soil Lutheran Ministries**  
*Growing Together in Christ to Love and Serve*



**Third Sunday in the Season of Creation: “River Sunday”**  
**And Baptism of Austin Carlson**  
**September 17th, 2023**  
**9:30 am**



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773

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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)  
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/channel/UC...)

### Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice available upon request.

*Key:*

***Bold Font – Spoken by the Congregation***

*Regular Font – Spoken by the Pastor or Worship Assistant*

*† – Please stand as you are able, in body or spirit.*

### Third Sunday in the Season of Creation: “River Sunday” And Baptism of Austin Carlson

*In today’s first reading, Ezekiel sees the river. The river flows out from the Temple, and on either side are trees that never wilt and produce abundant fruit. The waters are clean and clear and fresh, filled with healthy fish. People gather there to draw life from the river, because, “everything will live where the river goes.” This isn’t a geographical river like the Nile or the Jordan. This is God’s river. And the message that Ezekiel’s vision held was that God’s river can bring new life—just as the waters of Baptism bring new life.*

#### Gathering

*The Holy Spirit calls us together as the people of God.*

**Prelude**

**Welcome**

**† Call to Worship**

Come, worship the God of all Creation.

**We praise the Creator, the continuous source of all living things.**

Come, worship our God who breathes life into being.

**We praise the Creator who fashions the forests, whose trees clean the air of this world,**

Come, worship our God who forms life out of soil.

**We praise the Creator whose land brings nourishment.**

Come, worship our God who receives our lament in the wilderness.

**We praise the Creator whose Son brings healing to all Creation.**

Come, worship our God who sends waters flowing with life.

**We praise the Creator whose baptism unites us as one Body of Christ in solidarity with all Creation.**

† **Gathering Hymn: Shall We Gather at the River - ELW 423**

1 Shall we gather at the river,  
where bright angel feet have trod,  
with its crystal tide forever  
flowing by the throne of God?

*Refrain*

Yes, we'll gather at the river,  
the beautiful, the beautiful river;  
gather with the saints at the river  
that flows by the throne of God.

2 On the margin of the river,  
washing up its silver spray,  
we will walk and worship ever,  
all the happy golden day. *Refrain*

3 Ere we reach the shining river,  
lay we ev'ry burden down;  
grace our spirits will deliver,  
and provide a robe and crown. *Refrain*

4 Soon we'll reach the shining river,  
soon our pilgrimage will cease;  
soon our happy hearts will quiver  
with the melody of peace. *Refrain*

Text: Robert Lowry, 1826-1899

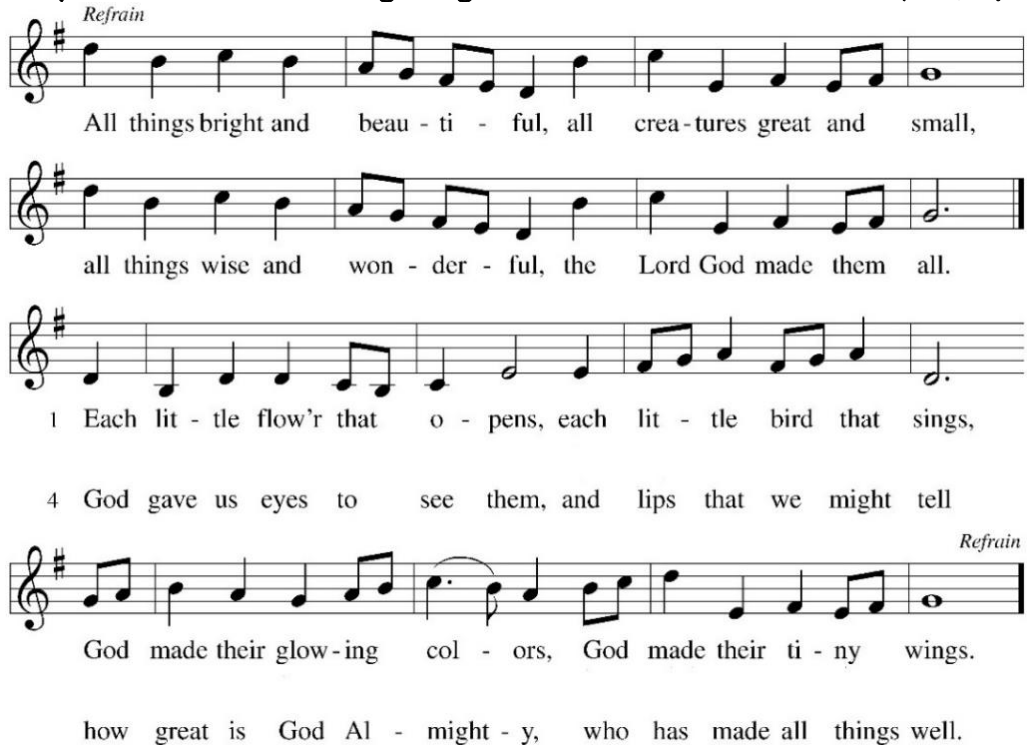
*The assembly is greeted with words used by Paul to greet churches. It is a moment of mutuality that signifies trust, love, mutual service, and shared hope in God.*

**Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

† Hymn of Praise: All things Bright and Beautiful - WOV 767 (v. 1, 4)

*Refrain*



All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, the Lord God made them all.  
1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,  
4 God gave us eyes to see them, and lips that we might tell  
God made their glow - ing col - ors, God made their ti - ny wings.  
how great is God Al - might - y, who has made all things well.

*Refrain*

*The Prayer of the Day gathers all our praise into one and highlights themes from scripture that we are about to hear.*

† Prayer of the Day

Jesus, our living water, the river of God that flows from your throne also flows through our local waterways, including Lake Erie and the Cuyahoga and Rocky Rivers. Bless these waters and guide our efforts to keep them healthy. Washed in your promise, lead us to live into our baptismal vocation; through you, and the Parent of all Creation, with the Holy Spirit, one God, now and forever. **Amen.**

The Word

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Ezekiel 47:1-12**

To put this reading into context:

*Ezekiel offers a vision of a river flowing from God's temple. This river is flowing with life which nourishes, heals, and renews.*

*The response  
"Word of  
God, Word of  
life,"  
acknowledges  
the power of  
God's Word to  
shape our  
lives. "Thanks  
be to God" is a  
historic  
response which  
acknowledges  
that we have  
heard what  
was said.*

Hear now the reading.

<sup>1</sup>Then he brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar.

<sup>2</sup>Then he brought me out by way of the north gate, and led me around on the outside to the outer gate that faces toward the east; and the water was coming out on the south side.

<sup>3</sup>Going on eastward with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. <sup>4</sup>Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. <sup>5</sup>Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed. <sup>6</sup>He said to me, "Mortal, have you seen this?"

Then he led me back along the bank of the river. <sup>7</sup>As I came back, I saw on the bank of the river a great many trees on the one side and on the other. <sup>8</sup>He said to me, "This water flows toward the eastern region and when it enters the sea, the sea of stagnant waters, the water will become fresh. <sup>9</sup>Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. <sup>10</sup>People will stand fishing beside the sea; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. <sup>11</sup>But its swamps and marshes will not become fresh; they are to be left for salt. <sup>12</sup>On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

Word of God. Word of Life.

**Thanks be to God.**



† Hymn of the Day: Baptized and Set Free - ELW 453

- 1 We are people created,  
chosen by God.  
Then we're washed, ever gently,  
in mercy and love.  
Sin has power no more.  
Jesus opened the door  
to a fountain bringing healing,  
and wholeness and more.
- 2 We are fed and we're nourished,  
filled and refreshed.  
Then our hunger returns and  
again we are blessed.  
For whatever the need,  
God is greater indeed:  
endless ocean, always deeper  
than all of our need.
- 3 We are nourished by water,  
all living things,  
and by life that the Spirit  
abundantly brings.  
As we journey toward home,  
may your presence be known:  
precious river, ever-flowing,  
now carry us home.
- 4 Now with praise and thanksgiving,  
we join the song.  
All are welcome! We gather  
to sing loud and strong.  
Not enslaved, but set free!  
From now on, all will be  
one in Jesus, one in water,  
baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress.



## Baptism of Austin Carlson

### Presentation

God, who is rich in mercy and love . . . Jordan and Matt, who do you present for baptism today?

*Sponsors respond: We present Austin for baptism.*

Jenna and Eric, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Austin, baptized into Christ?

*Parents respond: We do.*

As you bring Austin to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the 10 commandments,  
place in his hands the holy scriptures, and  
nurture him in faith and prayer, so that he may learn to trust God,  
proclaim Christ through word and deed, care for others and the  
world God made, and work for justice and peace.

Jenna and Eric, do you promise to help Austin grow in the Christian faith and life?

*Parents respond: We do.*

Jordan and Matt, do you promise to nurture Austin in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors respond: We do.*

People of God, do you promise to support Austin and pray for him in his new life in Christ?

**Assembly responds: We do.**

## † Profession of Faith

Jenna, Eric, Matt, and Jordan, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?

*Parents and sponsors respond: I renounce them.*

Do you renounce the powers of this world that rebel against God?

*Parents and sponsors respond: I renounce them.*

Do you renounce the ways of sin that draw you from God?

*Parents and sponsors respond: I renounce them.*

People of God: Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## † Thanksgiving at the Font

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning . . . To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

### Baptism

Austin, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God . . . the spirit of joy in your presence, both now and forever. **Amen.**

Austin, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

### Welcome

Jesus said, I am the light of the world. Whoever follows me will have the light of life. Let us welcome the newly baptized!

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The assembly applauds.*

*A practice of the ancient church, where we recognize Christ's peace in one another and share it together.*

### **† Passing of the Peace**

The Peace of Christ be with you always. **And also with you.**

*The people greet one another and the surrounding creation by saying, "Peace" or "Peace be with you" and sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.*

*As the church, we pray for those in our community*

### **† Prayers of Intercession**

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*and around the world. The prayers are also responsive, emphasizing our own participation. Each petition addresses a different topic, often in the same pattern:*

*+ The Church  
+ Creation  
+ Nations and leaders  
+ Those in need  
+ This faith community  
+ The great cloud of witnesses/those now resting with God*

*A brief silence.*

Make our spirits sensitive to the cries of creation, O God, cries for justice from the water and all water creatures. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Merciful God, **receive our prayer.**

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God, **receive our prayer.**

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God, **receive our prayer.**

We pray for our neighbors who face illness of any kind. Protect all who cry out for mercy, especially: Peter, Helen, Carl, Phyllis, Andrew, Joe, Willie, Pat, Char, Keyla, Marlon, friends and family of Martha in the wake of her passing, Rich, Marie, Anna, Jeanette, Archer, Steve, Dick, Khams and his people and family in Manipur, India, ... and all those we name aloud or silently in our hearts. Merciful God, **receive our prayer.**

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God, **receive our prayer.**

We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world. Merciful God, **receive our prayer.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

### The Meal

*God feeds us with the presence of Jesus Christ.*

#### **Offering**

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at [www.goodsoillutheran.org/support](http://www.goodsoillutheran.org/support) or by using this QR code.



*Aim your phone camera at the QR code above, but don't take a picture. A link will appear to take you to our support page.*

*The offering is brought forward to the altar to signify our gratitude for God's blessings.*

#### **† Offering Hymn: This is My Father's World - ELW 824 (v. 1 & 3)**

- 1 This is my Father's world,  
and to my list'ning ears  
all nature sings, and round me rings  
the music of the spheres.  
This is my Father's world;  
I rest me in the thought  
of rocks and trees, of skies and seas;  
his hand the wonders wrought.
- 3 This is my Father's world;  
oh, let me not forget  
that, though the wrong seems oft so strong,  
God is the ruler yet.  
This is my Father's world;  
why should my heart be sad?  
The Lord is king, let heaven ring;  
God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901

#### **† Offering Prayer**

Loving Creator, all Creation comes from you: forests, lands, prairies, rivers and streams, and all wild places. As we bring our offerings to you, we ask that you bless them so that your kingdom comes on Earth as it is in heaven; in the name of Jesus Christ our Lord. **Amen.**

## † Great Thanksgiving

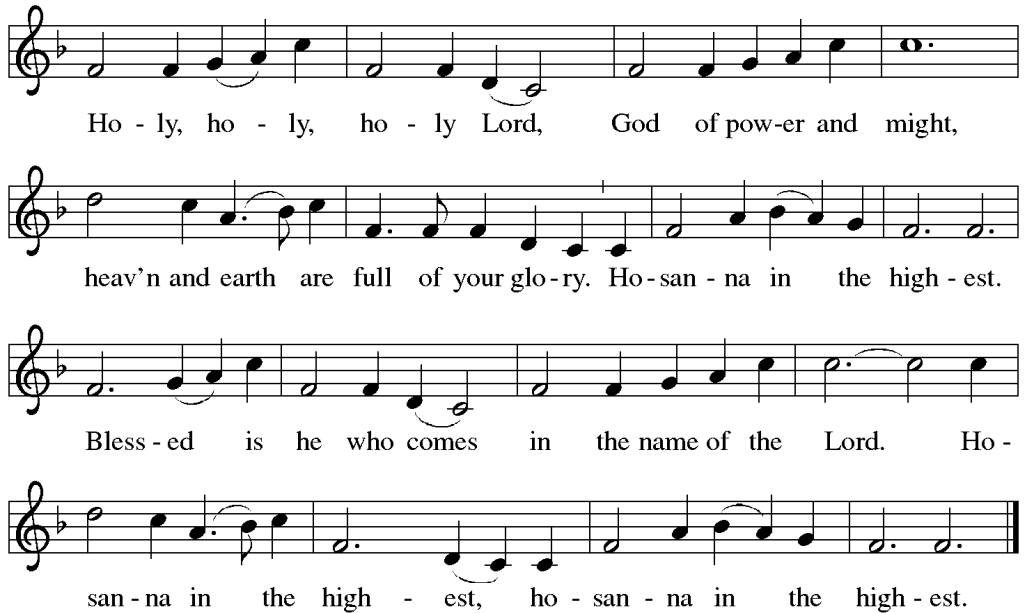
The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## † Preface

### † Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### † Eucharistic Prayer and Words of Institution

...With this bread and cup, we proclaim the mystery of faith:  
Christ has died.  
Christ is risen.  
Christ will come again.

<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p><b>† Lord's Prayer</b></p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus taught us.</p> <p><b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b></p>
	<p><b>† Invitation to the Table</b></p> <p>Come to the table to eat of the bread of the Earth and drink of the fruit of the vine—Christ's very body and blood—given for the whole cosmos. <b>Amen.</b></p>
	<p><b>Communion</b></p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God." Please wait for the usher to release your row before proceeding up front. We will commune today in one single, file line (processional communion).</i></p> <p><i>Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Empty communion cups can be disposed of on your way back to your seat.</i></p>
	<p><b>Communion Hymns:</b></p> <p><b>When Peace Like a River ELW 785</b></p> <p>1      When peace like a river attendeth my way,  when sorrows like sea billows roll,  whatever my lot, thou hast taught me to say,  it is well, it is well with my soul.</p>

*Refrain:* It is well (it is well)  
with my soul, (with my soul,)  
it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,  
let this blest assurance control,  
that Christ has regarded my helpless estate,  
and has shed his own blood for my soul. *Refrain*

3 He lives--oh, the bliss of this glorious thought;  
my sin, not in part, but the whole,  
is nailed to his cross and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! *Refrain*

4 Lord, hasten the day when our faith shall be sight,  
the clouds be rolled back as a scroll,  
the trumpet shall sound and the Lord shall descend;  
even so it is well with my soul. *Refrain*

### **Let Streams of Living Justice ELW 710**

1 Let streams of living justice  
flow down upon the earth;  
give freedom's light to captives,  
let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,  
the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron pow'r;  
abolish ancient vengeance:  
proclaim your people's hour.

2 For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;



knit our lives as they are spun;  
on your loom of time enroll us  
till our thread of life is run.  
O great weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colors with your sun.

- 3 Your city's built to music;  
we are the stones you seek;  
your harmony is language;  
we are the words you speak.  
Our faith we find in service,  
our hope in others' dreams,  
our love in hand of neighbor;  
our homeland brightly gleams.  
Inscribe our hearts with justice;  
your way—the path untried;  
your truth—the heart of stranger;  
your life—the Crucified.

Text: Horatio G. Spafford, 1828-1888 Text: William Whitla, b. 1934 Text © 1989 William Whitla.

### † Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.

**Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

Almighty God, who breathes life into you and all living things, who  
heals all the world, and who sustains all Creation, give you peace and  
purpose, in the name of the Father, and the ☩ Son, and the Holy Spirit.

**Amen.**

<p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p>	<p><b>† Sending Hymn: Let Justice Flow Like Streams ELW 717</b></p> <ol style="list-style-type: none"> <li>1 Let justice flow like streams of sparkling water, pure, enabling growth, refreshing life, abundant, cleansing, sure.</li> <li>2 Let righteousness roll on as others' cares we heed, an ever-flowing stream of faith translated into deed.</li> <li>3 So may God's plumb line, straight, define our measure true, and justice, right, and peace pervade this world our whole life through.</li> </ol> <p>Text: Jane Parker Huber, b. 1926 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press</p>
<p><i>The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins!</i></p>	<p><b>† Dismissal</b></p> <p>Go in peace. Care for Creation. <b>Thanks be to God.</b></p>
	<p><b>Postlude</b></p>

***You're warmly invited to stay after worship for coffee fellowship in honor of the newly baptized, Austin James Carlson!***

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**Today's Worship Servants:**

Ushers: Bill Wahl & Darlene Wahl	Reader: Michael Wancata
Acolyte: Aaron Krankowski	Counters: Ellen Young & Jessica Berkshire
Livestream Operator: Jessica Berkshire	Online Usher: Alex Alusheff

## Announcements from Good Soil Sunday, September 17, 2023



**For those in need of healing, comfort, or strength:** Peter Alexander, Helen Andrews, Carl Bruns, Phyllis Clapper, Andrew Evatt, Willie Lee, Pat Lukas, Char Mattson, Keyla Mercado, Marlon Naylor, friends and family of Martha in the wake of her passing, Archer Oster, Steve Patrick, Rich Petrusky, Dick Schlupe, Marie Sternad, Anna Sykaluk, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India.

**For those celebrating the anniversary of their baptism:** Scarlett Smith (9/20), Joy Christensen (9/23), and Jack Smith (9/23).

**The flowers adorning the altar today** are given to the Glory of God by Mike & JoAnne Wancata in loving memory of Judy Bennington on her birthday.

**The Season of Creation Has Begun!** - The Season of Creation is an annual global movement where Christian communities pray and act to care for God's creation. During September, each Sunday will be themed around an aspect of nature. See calendar below for themes and dates!

**Beyond Chit-Chat Discussion Groups-** Starting the week of September 24<sup>th</sup>, two small groups (one in-person and one on zoom) will begin meeting to discuss the book *Beyond Chit-Chat*. The first 10 people to sign up will receive a free copy of the book! If you miss that window, you will be notified with options regarding purchasing a book for \$10. If you're interested, please sign up using the QR code to the right, where you will find the sign-up sheet and summary of the book! **In-person small group:** Tues at 7 pm at Good Soil, 9/26, 10/10, and 10/24. **Zoom small group:** Wed at 7 pm, 9/27, 10/11, and 10/25.



### **Food ministry volunteer opportunities to help feed our neighbors:**

1. Trinity Lutheran at Lakewood Congregational Church (1375 W Clifton Blvd, Lakewood) - on the third Saturday from 9am-12pm on October 21 and November 18. *Please bring in extra plastic bags to help support this ministry or place in the bin in the upstairs hallway.*
2. New Covenant (1424 Hayden Ave, Cleveland) where Vicar Scott Wylie serves. 9/23 - 8a-12p

**Holy Hikes** is a worship-while-you-hike spiritual experience, led by former Good Soil member (and now pastor) The Rev. Marilyn Matevia. It's wonderful way to praise God and grow in faith in God's outdoor sanctuary. This month's Holy Hike will take place on **Saturday, September 23rd at 10 am at the Hach-Otis Sanctuary State Nature Preserve** (37142 Skyline Drive, Willoughby Hills, OH 44094). Questions can be emailed to Pastor Marilyn at [pastor@celebration-lutheran.org](mailto:pastor@celebration-lutheran.org).

**Online Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? Now you can sign up online! Scan the QR code to the right to access the sign-up sheet! **Please note:** The physical flower sign-up sheet is still in effect on the bulletin board at the church and outranks the digital one. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign up for a date that is already taken on the physical sheet, you will be contacted about rescheduling. A digital calendar may be viewed via a link in the sign-up sheet.



**Growing in Faith** - Beginning this Fall the Northeastern Ohio Synod will be offering courses for lay people who want to be more deeply rooted and grounded in love. These courses (such as worship, Old and New Testament, Lutheran theology, etc.) will be taught by pastors and offered online throughout the Fall. You can read more about the classes and register for them by using the QR code to the right.



**Newsletter**- Want to keep up with the latest Good Soil news? Sign up for our newsletter *Seeds* with this URL: <https://tinyurl.com/bddjk7yp> or the QR code to the left.

**Coffee Fellowship Returns October 1** - Fellowship over coffee returns to the first-floor kitchenette space with seating in the lounge following worship on October 1, 2023. Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using Ministry Scheduler Pro *OR* the sign-up sheet posted on the bulletin board outside of the Lounge.

Coffee Volunteers will...

- Make coffee/hot water and set out sugar, creamer, cups, napkins prior to service.
- Attend and enjoy Coffee Fellowship.
- Clear off and stow supplies, rinse pots, return/share any excess snacks or baked goods and ensure coffee maker is properly shut down.

Coffee volunteers aren't expected to provide snacks or baked goods – but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or <https://tinyurl.com/gslmc> to let others know your plans.

**Questions about hosting/volunteering? Stop in for Fellowship October 1 to see our new Coffeemaker system (thank you Tom Molnar!) and ask any questions.**

### Calendar of Events

Date	Event	Time
Sun, Sept 17	In-Person and Livestream Worship: Season of Creation– <b>River Sunday</b> and Austin Carlson's Baptism	9:30 am
Tues, Sept 19	Exec Meeting (7pm) and Council Meeting (7:45pm) via zoom	
Sun, Sept 24	In-Person and Livestream Worship: Season of Creation– <b>Wilderness Sunday</b> & Tithe Giveaway to Lutheran Metropolitan Ministries	9:30 am
Sun, Oct 1	In-Person and Livestream Worship	9:30 am
Sat, Oct 7	Ladies Breakfast @ Gene's Place to Dine	9:00 am
Sun, Oct 8	In-Person and Livestream Worship	9:30 am
Mon, Oct 9	Indigenous Peoples' Day – <b>Church Office Closed</b>	
Sat, Oct 14	ELCA Anti-Racist Zoom Mtg	10:30 am