

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



20th Sunday after Pentecost
October 15th, 2023
9:30 am



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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice available upon request.

Key:

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

20th Sunday after Pentecost

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be God,
the one who forms us,
† Jesus who bears the cross,
the Spirit who makes our joy complete.
Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,
you have revealed the ways of justice,
yet we fail to follow you.
We are overwhelmed
by the world's violence and suffering.
We are afraid to risk what we have
for the sake of others.

For the harm we have caused,
known and unknown, forgive us.
For the unjust demands we place on others
and your creation, forgive us.
For the ways we turn away
from you and our neighbor, forgive us.
Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.
Amen.

Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In † Christ, you are already and always forgiven.
Amen.

† Gathering Hymn: Now the Feast and Celebration - ELW 167

Refrain

Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!

- 1 Now is the feast of the Lamb once slain,
whose blood has freed and united us
to be one great people of God. *Refrain*
- 2 Power and riches, wisdom and might,
all honor and glory to Christ forever. *Refrain*
- 3 For God has come to dwell with us,
to make us people of God;
to make all things new. *Refrain*

Text: Marty Haugen b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

The assembly is greeted with words used by Paul in 2nd Corinthians to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality that signifies trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

† Hymn of Praise: Glory Be to God in Heaven, v. 1



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 25:1-9

To put this reading into context:

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

Hear now the reading.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
5the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

6On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

7And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

8he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

9It will be said on that day, Lo, this is our God; we have waited
for him, so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Word of God. Word of Life.
Thanks be to God.

*We welcome the
gospel by singing
the Gospel
Acclamation.
We rise, if able,
in anticipation of
Christ being
revealed to us
through the
Living Word of
the Gospel.*

† **Gospel Acclamation: Celtic Alleluia – ELW 174**



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*Before and
after the
reading of the
Gospel, we
give thanks
and praise to*

† **Gospel: Matthew 22:1-14**

To put this gospel reading into context:

*Jesus tells a parable indicating that the blessings of God's kingdom
are available to all, but the invitation is not to be taken lightly.*

*Jesus Christ,
who is
revealed to us
through the
Gospel
reading.*

The holy Gospel according to Matthew.
Glory to you, O Lord.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his servants to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his servants, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

The gospel of the Lord.
Praise to you, O Christ.

Children’s Sermon

Children 1st grade and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school - 6th grade) meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice.

You're invited to reflect on the following question:

Jesus confronts the religious leaders and their ideas, traditions, rituals, and authority. He upends their understandings of the role of faith, the purpose of religion, and the character of God. How has Jesus challenged your understanding of the church and its purpose? No longer a hobby or extracurricular activity, but rather a central part of who you are and how you live your everyday life? How does that shape your life and participation in church today? How does that inform your giving to the church and other ministries/groups you support that share the love of Jesus?

† Hymn of the Day: Now We Join in Celebration - ELW 462

- 1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.
- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.
- 3 Lord, we share in this communion
as one fam'ly of God's children,

reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Text: Joel W. Lundeen Text © Joel W. Lundeen, admin. Augsburg Fortress.

† **Apostle's Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*As the church,
we pray for
those in our
community
and around the
world. The
prayers are
also*

† **Prayers of Intercession**

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

For the church in this and every land, that all followers of Jesus

*responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting
with God*

share the mind of Christ and strive to live together in peace. God of grace, **receive our prayer.**

For all the beauty of the natural world, that creation flourishes and humankind lives in right relationship with all you have made. God of grace, **receive our prayer.**

For the nations of the world and all who hold positions of authority, that they govern in accordance with God's vision of justice, providing shelter and refuge to all in need, and striving toward the goal of peace and prosperity for all. We especially pray for our siblings in the Middle East, especially in Israel and Palestine. God of grace, **receive our prayer.**

For all experiencing illness and grief, and all in any need. We pray especially for: Peter, Helen, Jane, Carl, Phyllis, Joe, Willie, Pat, Char, Keyla, Rich, Marie, Anna, Jeanette, Archer, Steve, Dick, Khams and his people and family in Manipur, India, Family and friends of Andrew Evatt, ... and all those we name aloud or silently in our hearts. God of grace, **receive our prayer.**

For this faith community, that wherever there may be conflict or discord, that the love of Christ may keep us united and make us mindful of your great mercy and love. God of grace, **receive our prayer.**

In thanksgiving for the beloved saints who now rest in you, that their faithful witness guides your church until the day we join them at your heavenly feast. God of grace, **receive our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

*A practice of
the ancient
church, where
we recognize
Christ's peace*

† **Passing of the Peace**

The Peace of Christ be with you always
And also with you.

<p><i>in one another and share it together.</i></p>	<p><i>The people greet one another saying, “Peace” or “Peace be with you” sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u> <i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using this QR code.</p> <p><i>Aim your phone camera at the QR code above, but don’t take a picture. A link will appear to take you to our support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God’s blessings.</i></p>	<p>† Offering Hymn: Let the Vineyards be Fruitful Lord - ELW 184</p> <p>Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.</p> <p><small>Text © 1978 <i>Lutheran Book of Worship</i>, admin. Augsburg Fortress.</small></p>
	<p>† Offering Prayer</p> <p>God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.</p>

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

† Words of Institution

*The Lord's
Prayer is Jesus'
response to his
disciples when
they asked him
to teach them
how to pray.*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give

us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

† Invitation to the Table

Jesus invites you to this table. Come, eat and live.
Amen.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymns

O God, Our Help in Ages Past - ELW 632
v. 1, 3, 4, & 6

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

- 3 Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.
- 4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.
- 6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674-1748, alt.

Rejoice, Ye Pure in Heart - ELW 873

- 1 Rejoice, ye pure in heart!
Rejoice, give thanks, and sing;
your festal banner wave on high,
the cross of Christ your king.

Refrain

- Rejoice! Rejoice!
Rejoice, give thanks, and sing!
- 2 With voice as full and strong
as ocean's surging praise,
send forth the sturdy hymns of old,
the psalms of ancient days. *Refrain*
- 3 With all the angel choirs,
with all the saints on earth
pour out the strains of joy and bliss,
true rapture, noblest mirth. *Refrain*
- 4 Still lift your standard high,

still march in firm array,
as pilgrims through the darkness wend
till dawns the golden day. *Refrain*

5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821-1891, alt.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The God of glory,
† Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: At The Lamb's High Feast We Sing - ELW 362 v. 1, 2, 6, & 8

1 At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!

2 Praise we Christ, whose love divine
gives his sacred blood for wine,

gives his body for the feast—
Christ the victim, Christ the priest. Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise. Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

† Dismissal

Go in peace. God is at work in you.
Thanks be to God.

Postlude

You are warmly invited to gather in the upstairs lounge area for coffee fellowship immediately following worship.

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Today's Worship Servants:

Livestream: Sean Lanter	Reader: Sharon Bechtel
Ushers: Stan & Joan Zeager	Counters: Stan Zeager & Eric Carlson
Online Usher: Kathy Berkshire	Acolyte: Jack Johnson
Pianist: Brian Wentzel	



Announcements from Good Soil for Sunday, Oct 15th, 2023

For those in need of healing, comfort, or strength: Peter Alexander, Helen Andrews, Jane Beese, Carl Bruns, Phyllis Clapper, Willie Lee, Pat Lukas, Char Mattson, Keyla Mercado, Archer Oster, Steve Patrick, Rich Petrusky, Dick Schluep, Marie Sternad, Anna Sykaluk, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India, and the family and friends of Andrew Evatt.

For those celebrating their anniversary: Scott and Jennifer Krankowski (10/21).

For those celebrating the anniversary of their baptism: Linda Beebe (10/20).

For those celebrating their birthday: Sarah Sburlea (10/15), Anna Sykaluk (10/15), and Denise Johnson (10/16).

The flowers adorning the altar today are given to the Glory of God in honor of Jennie Rose Stearns' birthday.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code.

Please note: The physical flower sign-up sheet on the bulletin board as first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted about rescheduling.



Food ministry volunteer opportunities to help feed our neighbors:

Trinity Lutheran at Lakewood Congregational Church (1375 W Clifton Blvd, Lakewood) - on the third Saturday from 9am-12pm on October 21 and November 18. *Please bring in plastic bags to help support this ministry and the food ministry of New Covenant Lutheran. Please place them in the bin in the upstairs hallway.*

Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using Ministry Scheduler Pro, the sign-up sheet posted on the bulletin board outside of the Lounge,



or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods, but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.

Acolyte Training TODAY - The word “acolyte” comes from a Greek word that means helper or companion. When you serve as an acolyte you are helping people feel a sense of God’s presence with the light of Christ in worship. Acolytes help set a joyful and reverent tone for worship and bring a sense of celebration and anticipation to the service. Children from 2nd grade through 8th grade and their guardians are invited to attend acolyte training **TODAY after Sunday School**. Training is required for new acolytes or anyone who hasn’t attended formal acolyte training before, but returning acolytes are encouraged to attend for a refresher.

Generosity Emphasis in October: “More Than We Can Imagine” (Intent Sunday, Oct 22nd)- As we approach 2024, we can see that God has done so much more than any

of us could have imagined in this place. Good Soil has grown in so many ways— in our vision, in numbers, and in our depth of relationships. This year, we want to invite you to imagine continuing to grow in your faith inspired financial commitment that says, “Thank God!” We have so much to look forward to for ministry initiatives in 2024, and the generosity of the congregation makes that meaningful ministry possible. October 22nd is Intent Sunday! Please bring your intent card (will be mailed out this week) to worship with you or you can also access an online intent card with the QR code to the right. Thank you for helping to share God’s abundance!



Update for Families: Good Soil Sunday School has begun!

DURING WORSHIP

Pray Ground

A special place to worship in the sanctuary- while being a kid! In addition to books, crayons, small toys etc., a “casually intentional” group activity will be available.

“Learn and Grow” time for children Gr. 1 and younger during the sermon

Children move down the hall to a classroom after the Children’s Sermon. They return to the Sanctuary during the Passing of the Peace or Offering collection at the latest.

FOLLOWING WORSHIP

Sunday School for Grades 1 – 6 in Room 1

Junior Sunday School for Preschool/Kindergarten in Room 2

Calendar of Events

Date	Event	Time
Sun, Oct 15	In-Person and Livestream Worship	9:30 am
Sun, Oct 15	Acolyte Training	11:30 am
Sat, Oct 21	Food Giveaway – Trinity Lutheran @ Lakewood Congregational	9:00 am
Sun, Oct 22	In-Person and Livestream Worship: Intent Sunday	9:30 am
Sun, Oct 29	In-Person and Livestream Worship: Reformation Sunday and Confirmation of Aaron Krankowski	9:30 am

Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this URL: <https://tinyurl.com/bddjk7yp> or the QR code to the left.

