

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



3rd Sunday in Advent

December 17th, 2023

9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773

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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

3rd Sunday in Advent

God keeps the promise made to David to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who opens the heavens
and draws near to us with salvation.

Amen.

God is patient and merciful, desiring all to come to repentance.
Trusting this promise of grace, let us confess our sin.

Silence is kept for reflection.

Everlasting God,
you love justice and you despise wrongdoing.
We confess the fear, greed, and self-centeredness
that make us reluctant to work against oppression.
We are complicit in systems of exploitation.
We choose comfort over courage.
We are careless with creation's bounty.
Look upon us with mercy.
Turn our hearts again to you.
Make us glad to do your will and to walk in your ways
for the sake of our waiting world.
Amen.

Hear these words of assurance:

God clothes you with garments of salvation
and covers you with robes of righteousness.
In the tender compassion of † Jesus Christ,
your sins are forgiven.
God's covenant is eternal,
and God's blessing rests upon us all.
Amen.

**† Gathering Hymn: Creator of the Stars of Night- ELW 245
(v. 1, 2, 3, & 5)**

- 1 Creator of the stars of night,
your people's everlasting light,
O Christ, redeemer of us all,
we pray you hear us when we call.
- 2 When this old world drew on toward night,
you came; but not in splendor bright,
not as a monarch, but the child
of Mary, blessed mother mild.
- 3 At your great name, O Jesus, now
all knees must bend, all hearts must bow:
all things on earth with one accord,
like those in heav'n, shall call you Lord.
- 5 To God the Father, God the Son,
and God the Spirit, Three in One,
praise, honor, might, and glory be
from age to age eternally. Amen.

Text: Latin hymn, 9th cent.; tr. *Hymnal 1940*, alt.

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*The assembly is greeted
with words used by
Paul in 2 Corinth. to
greet churches. The
assembly also greets the
presiding minister in
return. It is a moment
of mutuality that
signifies trust, love,
mutual service, and a
shared hope in God.*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison means "Lord have mercy." Chanting is an ancient practice of the church. This Kyrie was arranged by The Rev. Sarah Taylor, ELCA. Used with permission.

† Kyrie

Ky - ri - e (e)le - i - son. Chri - ste
 (e)lei - i - son. Lord have mer - cy on us.
 Chnst have mer - cy on us. Lord have mer - cy on
 us. Chnst have mer - cy on us.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 61:8b-11

To put this reading into context:

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

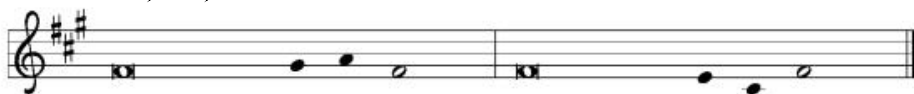
Hear now the reading.

⁸Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Word of God. Word of Life.

Thanks be to God.

Psalm 89:1-4, 24, 26



¹Your love, O LORD, forever I will I sing;
 from age to age my mouth will pro- I claim your faithfulness.
²For I am persuaded that your steadfast love is estab- I lished
 forever;
 you have set your faithfulness firmly I in the heavens.
³“I have made a covenant with my I chosen one;
 I have sworn an oath to Da- I vid my servant:
⁴“I will establish your I line forever,
 and preserve your throne for all I generations.”
²⁴My faithfulness and steadfast I love are with him,
 and he shall be victorious I through my name.
²⁶He will say to me, ‘You I are my father,
 my God, and the rock of I my salvation.’”

*We welcome the
 gospel by singing
 the Gospel
 Acclamation.
 We rise, if able, in
 anticipation of
 Christ being*

† Gospel Acclamation: Come Thou Long Expected Jesus- ELW 254



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;

revealed to us
through the Living
Word of the
Gospel.



from our fears and sins re - lease us; let us find our rest in thee.
Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.

Before and after
the reading of
the Gospel, we
give thanks and
praise to Jesus
Christ, who is
revealed to us
through the
Gospel reading.

† Gospel: Luke 1:26-38

To put this gospel reading into context:

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in this gospel.

The holy Gospel according to Luke.
Glory to you, O Lord.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth

month for her who was said to be barren. ³⁷For nothing will be impossible with God.” ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

The gospel of the Lord.
Praise to you, O Christ.

**† Advent Wreath Hymn: Light One Candle to Watch for Messiah
ELW 240 (v. 1, 2, & 3)**

- 1 Light one candle to watch for Messiah:
let the light banish darkness.
He shall bring salvation to Israel,
God fulfills the promise.
- 2 Light two candles to watch for Messiah:
let the light banish darkness.
He shall feed the flock like a shepherd,
gently lead them homeward.
- 3 Light three candles to watch for Messiah:
let the light banish darkness.
Lift your heads and lift high the gateway
for the King of glory.

Text: Wayne L. Wold, b. 1954 Text © 1984 Fortress Press, admin. Augsburg Fortress.

Good Soil Children’s Christmas Pageant

O Come, All Ye Faithful

- 1 O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Beth-le-hem;
Come and behold him, born the King of angels;

Refrain: O come, let us adore him, O come let us adore him,
O come, let us adore him, Christ, the Lord!

- 2 Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God, all glory in the highest; *Refrain*

O Little Town of Bethlehem

- 1 O little town of Bethlehem, How still we see thee lie!
Above thy deep and dreamless sleep The silent stars go by;
Yet in thy dark streets shineth The everlasting Light:
The hopes and fears of all the years Are met in thee tonight.
- 2 For Christ is born of Mary, And gathered all above,
While mortals sleep, the angels keep their watch of wandering love.
O morning stars, together Proclaim the holy birth!
And praises sing to God the King, And peace to men on earth.

Hark! The Herald Angels Sing

Hark, the herald angels sing, "Glory to the newborn King.
Peace on earth and mercy mild, God and sinners reconciled."
Joyful all ye nations rise, Join the triumph of the skies,
With th'angelic host proclaim, "Christ is born in Bethlehem."
Hark, the herald angels sing, "Glory to the newborn King!"

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always
And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.

† Prayers of Intercession

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

O God, bring your church into thoughtful, caring, and collaborative relationship with those of other faiths. Strengthen our shared values, that we work together in caring for our world. Merciful God, **receive our prayer.**

Each petition addresses a different topic, often in the same pattern:

*+ The Church
+ Creation
+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those now resting with God*

As fields and crops lie dormant, bless them with holy rest. Prepare them to thrive, that they provide abundant food in due season. Protect animals who hibernate and provide for all who scavenge for food in the lean season. Merciful God, **receive our prayer.**

You raise up the lowly and cast down the arrogant. Teach humility to all in positions of authority. Break down systems of oppression, especially systems that perpetuate inequity and exclusion. Do not allow wealth, power, or pride to become idols that obscure your call to justice. Put an end to war in Ukraine, Russia, Israel, and Palestine. Merciful God, **receive our prayer.**

Look with favor upon all who cry out to you. Accompany with tenderness all who are afraid or ill, and all who are in need, especially Helen, Jane, Carl, Pam, Tanya, Betty, family and friends of Rose, Joe, Willie, Char, Rich, Jeanette, Archer, Steve, family and friends of Alfred, Jo-Anna, Kyle, and baby Julian, Dick, family and friends of Joan, Khams and his people and family in Manipur, India, ... and all those we name aloud or in our hearts. Rescue all who experience abuse or who live under threat of violence, especially refugees, immigrants, and asylum-seekers in search of a safe and stable home. Merciful God, **receive our prayer.**

You are pleased to make your home among us. Make our homecomings joyful as we gather with friends, families, and chosen families in celebration. Grant safety to all who travel. Sustain the work of Lutheran Immigration and Refugee Services and other ministries that assist in setting up new homes. Merciful God, **receive our prayer.**

Blessed are you for Mary and all your servants in every generation who lived according to your promise of mercy. Strengthen us by their example until the revelation of your glory is made known. Merciful God, **receive our prayer.**

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

Amen.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.



Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at www.goodsoillutheran.org/support or by using the QR code to the right.

Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: O Come O Come Emmanuel- ELW 257

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain: Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. Composite Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

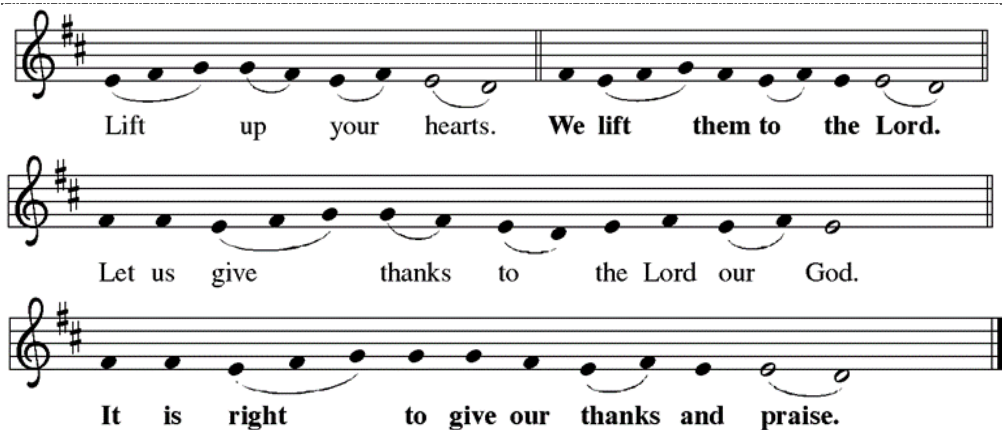
† Offering Prayer

God our provider,
by your merciful hand
abundance springs up from the earth.
Receive and bless these gifts of your own bounty.
Let them be a sign of your steadfast love
and faithfulness for all people,
through Jesus Christ our Savior.
Amen.

† Great Thanksgiving



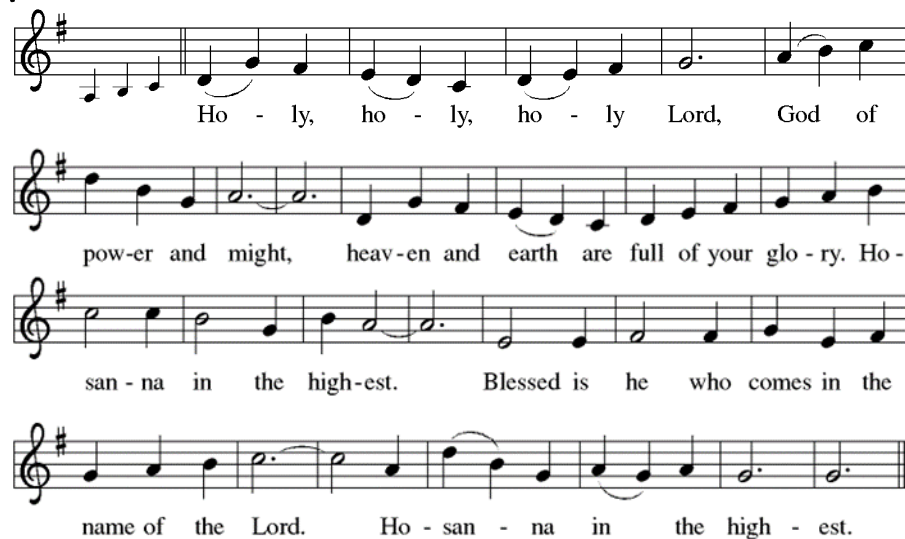
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

† Words of Institution

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.

† Invitation to the Table

In this meal, righteousness and peace meet together.
Come, take your place at the table.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymns

Canticle of the Turning- ELW 723

1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain: My heart shall sing of the day you bring.
Let the fires of your justice burn.

Wipe away all tears, for the dawn draws near,
and the world is about to turn.

2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

Text: Rory Cooney, b. 1952, based on the Magnificat Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Unexpected and Mysterious- ELW 258

1 Unexpected and mysterious
is the gentle word of grace.
Everloving and sustaining
is the peace of God's embrace.
If we falter in our courage
and we doubt what we have known,

God is faithful to console us
as a mother tends her own.

- 2 In a momentary meeting
of eternity and time,
Mary learned that she would carry
both the mortal and divine.
Then she learned of God's compassion,
of Elizabeth's great joy,
and she ran to greet the woman
who would recognize her boy.
- 3 We are called to ponder myst'ry
and await the coming Christ,
to embody God's compassion
for each fragile human life.
God is with us in our longing
to bring healing to the earth,
while we watch with joy and wonder
for the promised Savior's birth.

Text: Jeannette M. Lindholm, b. 1961 Text © 2002 Jeannette M. Lindholm, admin. Augsburg Fortress.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.
Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The God of peace bless you,
the love of Christ sustain you in hope,
and the anointing of the Spirit † remain upon you
now and forever.
Amen.

Through the sending hymn we are sent out into the world to follow Jesus.

† Sending Hymn: Signs and Wonders- ELW 672

- 1 Signs and wonders lead the dancing
from the heart God frees from fear:
wings of angels greet the maiden,
and God finds a dwelling here;
boldly may we lift our hands,
bow the head, and voice Amen;
Thus does glory shine at midnight:
open hearts invite the starlight.
- 2 Hope and freedom join the circle:
Mary to the garden came,
saw the radiance of the marvel,
heard the Risen call her name;
boldly may we heed Christ's call,
step beyond the garden wall:
beautiful the feet proceeding
with good news of death's defeating.
- 3 Cast aside all fear and hiding;
hand in hand we dance the round.
God is with us, Christ, abiding,
and the Spirit's gifts abound.
Called by God to holiness,
let us boldly serve and bless;
and to hearts that sigh and hunger
may our lives dance signs and wonders.

Text: Susan Palo Cherwien, b. 1953 Text © 2005 Susan Palo Cherwien, admin. Augsburg Fortress.

The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

† Dismissal

Go in peace. Keep awake.
Thanks be to God.

Postlude

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You are warmly invited to gather in the upstairs lounge area for coffee fellowship immediately following worship.

Today's Worship Servants:

Livestream: Isaac Krankowski	Reader: Abbie Blocksom
Ushers: Dave Blocksom & Amanda Inman	Counters: Becky Williamson & Dave Blocksom
Online Usher: Karen Sperli	Acolyte: Ryan Williamson
Cantor: Bryan McGucken	



Announcements from Good Soil for Sunday, Dec 17th, 2023

For those in need of healing, comfort, or strength: Helen Andrews, Jane Beese, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Betty Holcomb, family and friends of Rose Laputa, Willie Lee, Char Mattson, Archer Oster, Steve Patrick, Rich Petrusky, family and friends of Alfred Kanagaraj, Jo-Anna, Kyle, and baby Julian Regan, Dick Schlupe, Jeanette Weidlich, family and friends of Joan Zeager, and Khams Zotal and his family and people of Manipur, India.

For those celebrating their birthday: Vernon Mattson (12/19) and Lucy Alusheff (12/21).

For those celebrating the anniversary of their baptism: Vernon Mattson (12/19).

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower sign-up sheet on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted about rescheduling.



The Longest Night: A Service of Candlelight, Prayer, and Hope, 12/21 at 6:30 pm- The Longest Night is a quiet, meditative service with candlelight for those who are experiencing grief around the holidays or simply need a quiet place to rest and renew spiritually.

Advent Giving Tree- Please join in decorating our Advent Giving Tree with gifts of comfort and joy for those served by Trials for Hope, 11/26-12/31 in the upstairs coffee kitchen across from the Lounge. *SUGGESTED GIFTS: Warm Socks, USB Charging Blocks, Multi-charging Power Cords, Individual Packets of Starkist Tuna Creations and/or Spam Single Classics.* Ongoing items requested by Trials for Hope (e.g., Diapers size 6, canned meats, personal hygiene products, etc.) can be placed in the box beneath the tree.

TONIGHT: Bethesda on the Bay Live Nativity- 5-7 pm, 28607 Wolf Rd, Bay Village. Caroling will be at 6 pm. You may drive by and witness the nativity, but we encourage you to park and come over to visit the animals and enjoy fellowship. The event is free! There will be an offering collected for Lutheran Metropolitan Ministry. Hot cocoa will be served and the LMM Metro 45 Food Truck will be present for anyone interested in more substantial fare.

TODAY: Gather Together 20's and 30's Group Christmas Party- Gather Together 20's and 30's young adult group will be hosting a Christmas party @ 4-7PM at the Washburn home.

Please drop in for holiday music, hot chocolate, and treats! Parents are welcome to bring kids along. We invite you to bring an appetizer, snack, or dessert to share. We'll also use this as an opportunity to collect items for the NE Ohio's Coalition for the Homeless, including hoodies, hats, gloves, sleeping bags and warm blankets. In lieu of a gift exchange, please consider bringing an item to donate if you are able. Contact Mary Washburn (210-241-8455, mary.washburn@outlook.com) for the address and more details.

Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.

Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this URL: <https://tinyurl.com/bddjk7yp> or the QR code to the right.



Calendar of Events		
Date	Event	Time
Sun, Dec 17	In-Person and Livestream Worship AND Children's Christmas Pageant	9:30 am
	Gather Together 20's and 30's Group Christmas Party Live Nativity at Bethesda on the Bay Lutheran	4:00 pm 5pm –7pm
Thurs, Dec 21	The Longest Night In-Person and Livestream Worship Service	6:30 pm
Sun, Dec 24	Lessons and Carols In-Person and Livestream Worship Candlelight Christmas Eve In-Person and Livestream Worship	9:30 am
		6:30 pm
Sun, Dec 31	In-Person and Livestream Worship	9:30 am
Thurs, Jan 4	Confirmation Class @ Bethesda on the Bay Lutheran	5:45 pm
Sat, Jan 6	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun, Jan 7	In-Person and Livestream Worship: Baptism of Our Lord Sunday	9:30 am
Sun, Jan 14	In-Person and Livestream Worship MLK Jr. Commemoration Service @ Good Soil MLK Jr. Commemoration Service Fellowship	9:30 am
		3:00 pm
		4:30 pm

Who could you invite to come with you and share the joy of the season with Good Soil? Pray for them and pick up some invitations this Sunday through December.

Celebrate The Season

with Good Soil Lutheran Ministries

Advent Fair

12/3 at 11 am

Children's Christmas Pageant

12/17 at 9:30 am

The Longest Night: A Service of Candlelight,
Prayer, and Hope

12/21 at 6:30 pm

Lessons and Carols Worship

12/24 at 9:30 am

Candlelight Christmas Eve Worship

12/24 at 6:30 pm

Scan the code for more information!

All services will be held both in person at Good Soil (20300 Hilliard Blvd) and livestreamed via Facebook.



The Advent Fair is in-person only.