

# Good Soil Lutheran Ministries

*Growing Together in Christ to Love and Serve*



4th Sunday after Epiphany  
January 28th, 2024  
9:30 am



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Rocky River, OH 44116  
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### Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

#### Bulletin Key

**Bold Font** – Spoken by the Congregation  
**Regular Font** – Spoken by the Pastor or Worship Assistant  
† – Please stand as you are able, in body or spirit.

## 4th Sunday after Epiphany

*In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God and show the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over anything that would claim power over us, freeing us to follow Jesus.*

### Gathering

*The Holy Spirit calls us together as the people of God.*

**Prelude**

**Welcome**

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

**† Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
creator of darkness and light,  
word of truth,  
wind sweeping over the waters.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God, our rock and refuge,  
we pour out our hearts before you.  
**We have known you but have not always loved you.  
We have wounded one another  
and sinned against you.  
We have not always recognized the Holy Spirit  
dwelling in each of us.  
Remember your covenant.  
Renew your creation.  
Restore us,  
that we might proclaim your good news to all.  
Amen.**

The voice of the Lord is upon the waters.  
God has spoken:

The time of grace is now.  
In Jesus, the reign of God has come near.  
By the authority of † Jesus Christ,  
your sins are forgiven.  
You are God's beloved.  
**Amen.**

**† Gathering Hymn: Rise, Shine, You People! - ELW 665**

1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.

2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.

3 Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
of Jesus' glory.

4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
God's new creation.

Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*The assembly is greeted with words used by Paul in 2 Corinth. to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality signifying trust, love, mutual service, and a shared hope in God.*

**† Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Prayer of the Day highlights themes from the scripture readings we are about to hear.*

## † Prayer of the Day

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Deuteronomy 18:15-20**

To put this reading into context:

*Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.*

Hear now the reading.

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Word of God. Word of Life.

**Thanks be to God.**

*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.*

## † Gospel Acclamation: Celtic Alleluia – ELW 174



*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

## † Gospel: Mark 1:21-28

To put this gospel reading into context:

*Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and heals the man, and people are amazed at Jesus' authority.*

The holy Gospel according to Mark.

**Glory to you, O Lord.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.

**Praise to you, O Christ.**

## Children's Sermon

*Children grade 1 and younger are invited to step out with one of our*

*Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.*

**Sermon: The Rev. Marissa Harrison**

*Silence for Reflection.*

*Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:*

*When has Jesus physically, spiritually, or emotionally healed you of something? Ex: an illness, past trauma, hurt, grudge, anxious experience, broken relationship, etc.? What do you need Jesus to heal in your life right now?*

**† 1st Hymn of the Day: Healer of Our Every Ill - ELW 612**

*During these 2 hymns, you are invited to come forward to tie a ribbon on the cross. This act of worship can symbolize any number of things in your spiritual life: a prayer request or praise of thanksgiving you are lifting up to God, a remembrance of someone, a symbol of your connection with this faith community, or something you want to give to God and place in God’s care.*

*Refrain: Healer of our ev'ry ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.*

- 1 You who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. *Refrain*
- 2 In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love. *Refrain*
- 3 Give us strength to love each other,  
ev'ry sister, ev'ry brother;

Spirit of all kindness, be our guide. *Refrain*

- 4 You who know each thought and feeling,  
teach us all your way of healing;  
Spirit of compassion, fill each heart. *Refrain*

Text: Marty Haugen, b. 1950 Text © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
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† **2nd Hymn of the Day: Lord Let My Heart Be Good Soil- ELW 512**  
(sung twice)

Lord, let my heart be good soil,  
open to the seed of your word.  
Lord, let my heart be good soil,  
where love can grow and peace is understood.  
When my heart is hard, break the stone away.  
When my heart is cold, warm it with the day.  
When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart,  
Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950 Text ©1985 Prince of Peace Publishing, Changing Church, Inc, admin. Augsburg Fortress.

**Welcome of New Members**

P: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation. Please review the bulletin insert to get more acquainted with these people we joyfully welcome today.

**Apostles' Creed**

With the whole church, let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**



was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Address and Questions

P: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ,  
do you intend to continue in the covenant of your baptism  
among God's people in this place?

*New members:* I do, and I ask God to help and guide me.

People of God,  
do you promise to support and pray  
for these new members in their life in Christ?

**Congregation:** We do, and we ask God to help and guide us.

### Welcome

P: Let us welcome these siblings in Christ to this community of faith.

**Congregation:** We rejoice with you in the life of baptism.

Together we will give thanks and praise to God  
and proclaim the good news to all the world. [Applause]

<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.</i></p> <p><i>Each petition addresses a different topic, often in the same pattern:</i></p> <ul style="list-style-type: none"> <li><i>+ The Church</i></li> <li><i>+ Creation</i></li> <li><i>+ Nations and leaders</i></li> <li><i>+ Those in need</i></li> <li><i>+ This faith community</i></li> <li><i>+ The great cloud of witnesses/those now resting with God</i></li> </ul>	<p><b>† Prayers of Intercession</b></p> <p>As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.</p> <p><i>A brief silence.</i></p> <p>Loving God, we pray that your example of teaching builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace, <b>receive our prayer.</b></p> <p>Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace, <b>receive our prayer.</b></p> <p>Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and follow in your ways. God of grace, <b>receive our prayer.</b></p> <p>Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer. We pray especially for, Diane, Helen, Carl, Pam, Tanya, family and friends of Betty, family and friends of Bernadette, Joe, Frank &amp; Vicki, Willie, Bill, Char, Rich, Jeanette, Archer, Ruth, Steve, family and friends of Tom, family and friends of Janet, Dick, Jeanette, Khams and his people and family in Manipur, India, the people of Ukraine, Russia, Israel and Palestine... and all those we name aloud or in our hearts. God of grace, <b>receive our prayer.</b></p>

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, and for all new members officially welcomed today, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace, **receive our prayer.**

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

### The Meal

*God feeds us with the presence of Jesus Christ.*

### **Offering**

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at [www.goodsoillutheran.org/support](http://www.goodsoillutheran.org/support)



*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*

*The offering is brought forward to the altar to signify our gratitude for God's blessings.*

### **† Offering Hymn: Let the Vineyards be Fruitful Lord - ELW 184**

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

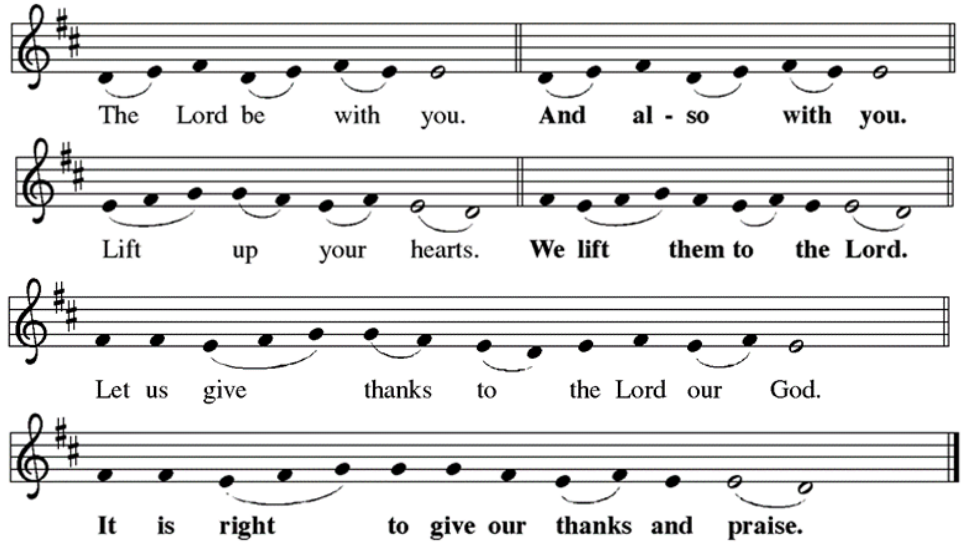
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### **† Offering Prayer**

Blessed are you, Holy One,

for all good things come from you.  
In bread and cup you open heaven to us.  
Meet us at this table,  
that we receive what we seek  
and follow your Son, Jesus,  
in whose name we pray.  
**Amen.**

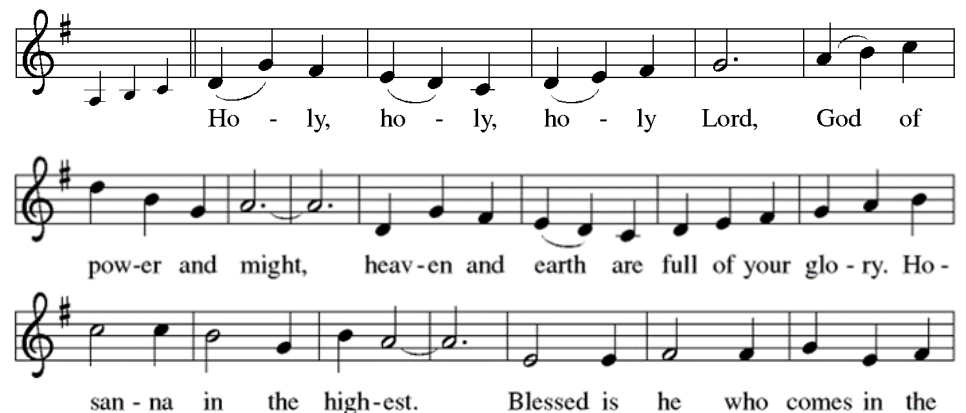
### † Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### † Preface

### † Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

## † Words of Institution

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### † Invitation to the Table

At Jesus' table, heaven and earth are joined as one. Come and see.

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.*

*Communion cups can be returned at the end tables on your way back to your seat.*

### Communion Hymn: Oh For a Thousand Tongues to Sing- ELW 886

1 Oh, for a thousand tongues to sing  
my great Redeemer's praise,

the glories of my God and King,  
the triumphs of his grace!

- 2 My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.
- 3 The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.
- 4 He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.
- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

### **Communion Hymn: Thy Word is a Lamp Unto My Feet**

Thy Word is a lamp unto my feet and a light unto my path  
Thy Word is a lamp unto my feet and a light unto my path

When I feel afraid  
Think I've lost my way  
Still you're there right beside me  
And nothing will I fear  
As long as you are near  
Please be near me to the end

Thy Word is a lamp unto my feet and a light unto my path  
Thy Word is a lamp unto my feet and a light unto my path

I will not forget  
Your love for me and yet  
My heart forever is wandering  
Jesus be my guide  
And hold me to your side  
I will love you to the end

Nothing will I fear as long as you are near  
Please be near me to the end

Thy Word is a lamp unto my feet and a light unto my path  
Thy Word is a lamp unto my feet and a light unto my path  
And a light unto my path  
You're the light unto my path

Songwriters: Amy Lee Grant/Michael W. Smith Thy Word lyrics ©Capitol CMG Publishing, Integrity Music

### † Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.  
**Amen.**

### † Blessing and Dedication of Legacy Items from Trinity Lutheran, Lakewood

*In glory to God and in honor of the legacy of God's ministry through  
Trinity Lutheran church, Lakewood, the following items have been  
given to Good Soil Lutheran, that they may continue to serve as  
vessels for communicating God's great love for all and enrich the  
spiritual lives and faith journeys of God's people in and through this  
faith community. Amen.*

*A brass cross  
3 sanctuary banners  
Liturgical procession pole  
Several boxes of hymnals (4 types)  
Several types of liturgical candles/candle holders  
Baptismal candles and certificates*

*Communion cups  
Handwritten bible from Trinity members in 1935! (on display near  
back doors)  
\$7500 Legacy gift toward food ministry in the community*

**The Sending**

*God blesses us and sends us in mission to the world.*

**† Blessing**

God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
† bless you and remain with you always.  
**Amen.**

*Through the  
sending hymn  
we are sent out  
into the world to  
follow Jesus.*

**† Sending Hymn: Let the Whole Creation Cry- ELW 876**

- 1 Let the whole creation cry,  
"Glory to the Lord on high!"  
Heav'n and earth, awake and sing,  
"Praise to our almighty king!"  
Praise God, angel hosts above,  
ever bright and fair in love;  
sun and moon, lift up your voice;  
night and stars, in God rejoice.
- 2 Servants striving for the Lord,  
prophets burning with the word,  
those to whom the arts belong  
add their voices to the song.  
Pow'rs of knowledge and of law,  
to the glorious circle draw;  
all who work and all who wait,  
sing, "The Lord is good and great!"
- 3 Men and women, young and old,  
raise the anthem loud and bold,  
and let children's happy hearts  
in this worship take their parts;



from the north to southern pole  
let the mighty chorus roll:  
"Holy, Holy, Holy One;  
glory be to God alone!"

Text: Stopford A. Brooke, 1832-1916, alt.

*The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.*

**† Dismissal**

Go in peace. You are God's beloved.  
**Thanks be to God.**

**Postlude**

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*You are warmly invited to gather in the upstairs lounge area for coffee fellowship and celebrating with the newest members of Good Soil!*

**Today's Worship Servants:**

Livestream: Trey Harrison	Reader: Abbie Blocksom
Ushers: Bill Wahl & Bill Fink	Counters: Bill Fink & David Connor
Online Usher: Dave Blocksom	Acolyte: Jack Johnson



**Announcements from Good Soil for Sunday, Jan 28th, 2023**

**For those in need of healing, comfort, or strength:** Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Frank and Vicki, family and friends of Betty Holcomb, family and friends of Bernadette Konn, Willie Lee, Bill Leek, Char Mattson, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, family and friends of Tom Rospert, family and friends of Janet Saghy, Dick Schluep, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India, and the people of Ukraine, Russia, Israel, and Palestine.

**For those celebrating the anniversary of their baptism:** Erik Bogen (1/30) & Hannah Alusheff (2/2).

**Altar Care Rotations-** We are working to set up two altar care rotations: 1) to prepare/provide communion bread (monthly), and 2) to set up the communion elements before worship each Sunday (weekly). Serving on the altar care team is a great way to serve God and help people encounter a tangible experience of God's love during worship through communion. If you'd like to participate, email [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org).

**Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



**Coffee Fellowship Volunteers Needed!** - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



**Newsletter-** Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



**Save the Date: Centering Prayer Training, 2/17 9am-12pm at Good Soil:** Centering prayer is a method of silent prayer in which we experience the gift of God's presence with us. It's a method of prayer that reaches back to the early days of Christianity. Centering prayer is a movement beyond conversation with Christ to communion with him. [Dee Willis](#) will lead a six-week introduction to this kind of prayer starting with a three-hour training on February 17, 9am-noon, followed by practice sessions on Wednesday evenings leading up to Easter week. This is an excellent opportunity to go deeper spiritually, further develop your spiritual practice of prayer, and grow in your relationship with Christ this Lenten season. RSVP to [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org).

## **This February Good Soil's RIC Team Invites you to Celebrate Black History Month:**

Please Join Us for Our First Special Lunch & Learn Movie and Discussion Sunday, February 4, Immediately After Worship GREEN BOOK INSPIRED BY A TRUE FRIENDSHIP Two men from polar opposite backgrounds with wildly contrasting personalities get thrown together under unusual circumstances. They learn from each other, change each other for the better and discover that they're not so different after all. Please RSVP Church Office Email: [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org) Watch for our second special Lunch & Learn Movie and Discussion on Sunday, February 25. More information to come.

## **Gather Together will host a pre-Lenten evening gathering on Tuesday January 30th from 7-8:30 PM at Bethany English Lutheran Church (15460 Triskett Rd, Cleveland).**

During this time, we will use prayer, devotions, readings, and small group discussions to contemplate how we engage with the Lenten season in a deeper way. While RSVPs are not required, we encourage any who plan to attend to drop a note to Mary Washburn by call, text, or email: 210-241-8455, [mary.washburn@outlook.com](mailto:mary.washburn@outlook.com). Gather Together" is a self-organized young adult group focused on building affirming community through meaningful engagement with one another, with God, and with our wider world.

### **Calendar of Events**

<b>Date</b>	<b>Event</b>	<b>Time</b>
<b>Sun, Jan 28</b>	<b>In-Person and Livestream Worship</b> <b>Welcome of New Members during worship</b>	9:30 am
Tue, Jan 30	20's & 30's Gather Together Pre-Lenten Gathering	7:00 pm
<b>Sun, Feb 4</b>	<b>In-Person and Livestream Worship</b> <b>Lunch and Movie Discussion: Green Book</b>	9:30 am 11:00 am
<b>Sun, Feb 11</b>	<b>In-Person and Livestream Worship: Transfiguration of Our Lord Sunday</b>	9:30 am
<b>Wed, Feb 14</b>	<b>Ash Wednesday Worship</b>	6:30 pm
Sat, Feb 17	Centering Prayer Training	9:00 am
<b>Sun, Feb 18</b>	<b>In-Person and Livestream Worship</b>	9:30 am
Mon, Feb 19	<i>Presidents' Day (Church Office Closed)</i>	
<b>Sun, Feb 25</b>	<b>In-Person and Livestream Worship</b> <b>Lunch and Movie Discussion: Movie TBD</b>	9:30 am 11:00 am
Sat, Mar 2	Ladies Breakfast @ Gene's Place to Dine	9:00 am
<b>Sun, Mar 3</b>	<b>In-Person and Livestream Worship</b>	9:30 am

