

# Good Soil Lutheran Ministries

*Growing Together in Christ to Love and Serve*



2<sup>nd</sup> Sunday after Epiphany

January 14<sup>th</sup>, 2024

9:30 am



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773

*The Rev. Marissa Harrison*  
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Facebook: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)  
Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)  
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

### Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

#### Bulletin Key

**Bold Font** – Spoken by the Congregation  
**Regular Font** – Spoken by the Pastor or Worship Assistant  
† – Please stand as you are able, in body or spirit.

## 2<sup>nd</sup> Sunday after Epiphany

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**Prelude**

**Welcome**

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

**† Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
creator of darkness and light,  
word of truth,  
wind sweeping over the waters.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God, our rock and refuge,  
we pour out our hearts before you.  
We have known you but have not always loved you.  
We have wounded one another  
and sinned against you.  
We have not always recognized the Holy Spirit  
dwelling in each of us.  
Remember your covenant.  
Renew your creation.  
Restore us,  
that we might proclaim your good news to all.  
**Amen.**

The voice of the Lord is upon the waters.  
God has spoken:  
The time of grace is now.  
In Jesus, the reign of God has come near.  
By the authority of † Jesus Christ,  
your sins are forgiven.  
You are God's beloved.  
**Amen.**

**† Gathering Hymn: Jesus Calls Us; o'er the Tumult- ELW 696 v. 1, 3-5**

- 1 Jesus calls us; o'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice sounding,  
saying, "Christian, follow me"!
- 3 Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, "Christian, love me more."
- 4 In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."
- 5 Jesus calls us! By your mercy,  
Savior, may we hear your call,  
give our hearts to your obedience,  
serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

*The assembly is greeted with words used by Paul in 2 Corinth. to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality signifying*

**† Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*trust, love, mutual service, and a shared hope in God.*

*The Prayer of the Day highlights themes from the scripture readings we are about to hear.*

## † Prayer of the Day

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: 1 Samuel 3:1-10**

To put this reading into context:

*At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

Hear now the reading.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel

again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Word of God. Word of Life.

**Thanks be to God.**

*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.*

**† Gospel Acclamation: Celtic Alleluia – ELW 174**



*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

**† Gospel: John 1:43-51**

To put this gospel reading into context:

*In John’s gospel, Jesus’ ministry begins with the call of disciples, who then bring others to Jesus. Philip’s friend Nathanael moves from skepticism to faith when he accepts the invitation to “Come and see.”*

The holy Gospel according to John.

**Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup>Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup>Nathanael replied, “Rabbi, you are the Son of God!

You are the King of Israel!” <sup>50</sup>Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup>And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The gospel of the Lord.  
**Praise to you, O Christ.**

### **Children’s Sermon**

*Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.*

### **Sermon: The Rev. Marissa Harrison**

*Silence for Reflection.*

*Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:*

*Who has been an “Eli” for you in your walk of faith, someone who has helped you listen for and recognize the presence of God? How have you been an “Eli” for others? Who could you be a faith mentor for over the next few weeks?*

### **† Hymn of the Day: Will You Come and Follow Me - ELW 798**

1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?"

- 2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?"
- 3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?"
- 4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"
- 5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission.



*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing our  
own  
participation.*

*Each petition  
addresses a  
different topic,  
often in the same  
pattern:*

*+ The Church  
+ Creation  
+ Nations and  
leaders  
+ Those in need  
+ This faith  
community  
+ The great  
cloud of  
witnesses/those  
now resting with  
God*

## † Prayers of Intercession

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

*A brief silence.*

Encourage the ministry and mission of the church, God of truth. Let us be trustworthy and accountable stewards, that all of the church's resources and outreach bring hope and healing to communities. God of grace, **receive our prayer.**

Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace, **receive our prayer.**

Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Lead them to action that promotes equitable partnership and uplifts those on the margins of society. We especially pray for leaders in war-torn areas such as Ukraine, Russia, Israel, and Palestine, that peace will prevail. God of grace, **receive our prayer.**

Hold in your care any who suffer and struggle, God of compassion. You who know our inner hearts, be present with any who are oppressed, victims of racism or cultural bias, and all who long for respite or restoration. We pray for especially, Helen, Carl, Pam, Tanya, family and friends of Betty, Joe, Frank & Vicki, Willie, Bill, Char, Rich, Jeanette, Archer, Steve, Dick, Khams and his people and family in Manipur, India, ... and all those we name aloud or in our hearts. God of grace, **receive our prayer.**

Give this congregation the anticipation and excitement of Samuel—inspired and empowered to do your work in the world, God of unity. Make us faithful as we build communities of inclusion and mutual care. God of grace, **receive our prayer.**

Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the

saints, especially the Rev. Dr. Martin Luther King Jr. whose faithful advocacy for peace and justice continues to embolden the church. God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.  
**Amen.**

*A practice of the ancient church, where we recognize Christ's peace in one another and share it together.*

### † Passing of the Peace

The Peace of Christ be with you always  
**And also with you.**

*The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.*

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

### The Meal

*God feeds us with the presence of Jesus Christ.*

### Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today at [www.goodsoillutheran.org/support](http://www.goodsoillutheran.org/support) or by using the QR code to the right.



*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*

*The offering is brought forward to the altar to signify our gratitude for God's blessings.*

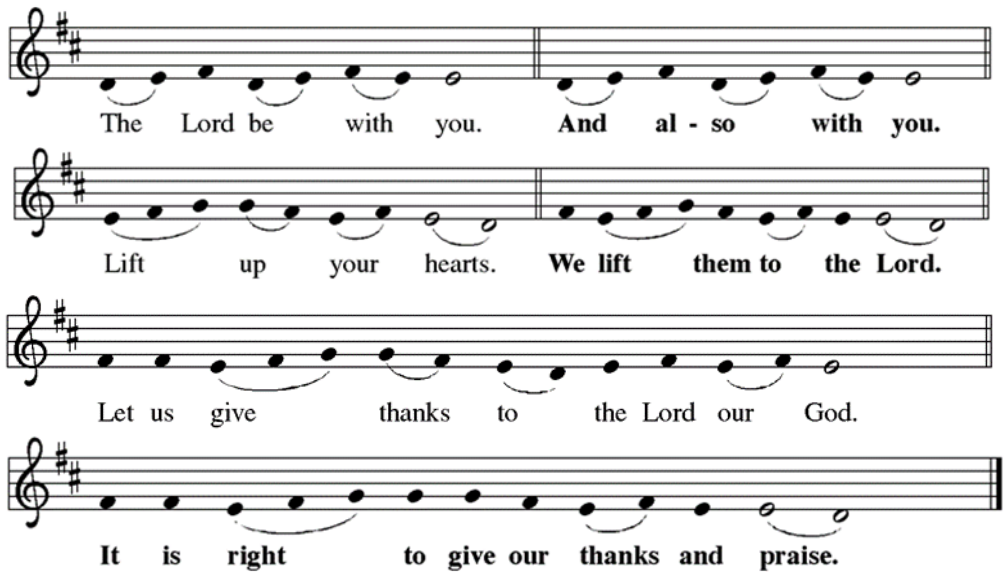
### † Offering Hymn: Let the Vineyards be Fruitful Lord - ELW 184

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## † Offering Prayer

Blessed are you, Holy One,  
for all good things come from you.  
In bread and cup you open heaven to us.  
Meet us at this table,  
that we receive what we seek  
and follow your Son, Jesus,  
in whose name we pray.  
Amen.

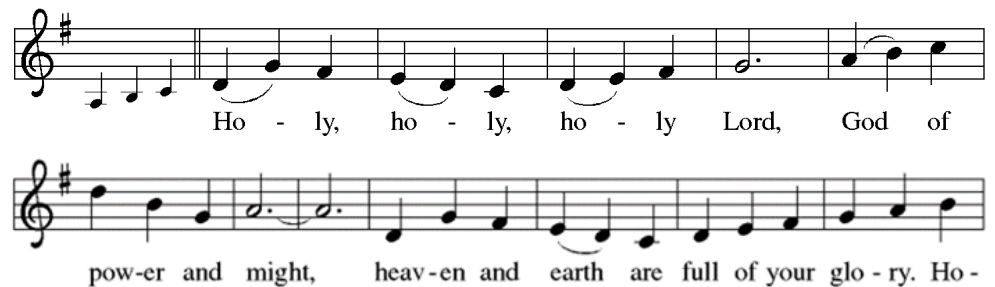
## † Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## † Preface

## † Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## † Words of Institution

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

## † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## † Invitation to the Table

At Jesus' table, heaven and earth are joined as one.  
Come and see.

## Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference. When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.*

*Communion cups can be returned at the end tables on your way back to your seat.*

## Communion Hymn: Take My Life that I May Be- ELW 583

*Refrain:* Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.

- 1 Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee. *Refrain*
- 2 Take my silver and my gold,  
not a mite would I withhold;  
take my intellect and use  
ev'ry pow'r as thou shalt choose. *Refrain*
- 3 Take my voice and let me sing  
always, only for my King;  
take my lips and let them be  
filled with messages from thee. *Refrain*
- 4 Take my will and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne. *Refrain*

Text: Frances R. Havergal, 1836-1879, adap.; Spanish text: Vicente Mendoza, 1875-1955

## Communion Hymn: Here I Am, Lord- ELW 574

- 1 "I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?"

*Refrain:* Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.

I will go, Lord, if you lead me.  
I will hold your people in my heart.

2 "I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946 Text © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213.  
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### † Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.

**Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
✠ bless you and remain with you always.

**Amen.**

*Through the sending hymn we are sent out into the world to follow Jesus.*

† **Sending Hymn: Lord, Speak to Us, That We May Speak- ELW 676**

- 1 Lord, speak to us, that we may speak in living echoes of your tone; as you have sought, so let us seek your straying children, lost and lone.
- 2 Oh, lead us, Lord, that we may lead the wand'ring and the wav'ring feet; oh, feed us, Lord, that we may feed your hung'ring ones with manna sweet.
- 3 Oh, teach us, Lord, that we may teach the precious truths which you impart; and wing our words, that they may reach the hidden depths of many a heart.
- 4 Oh, fill us with your fullness, Lord, until our very hearts o'erflow in kindling thought and glowing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

*The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.*

† **Dismissal**

Go in peace. You are God's beloved.  
**Thanks be to God.**

**Postlude**

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*You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!*

**Today's Worship Servants:**


Livestream: Trey Harrison	Reader: Bryan McGucken
Ushers: Anne Paine & Dave Blocksom	Counters: Kirsten Reading & Ellen Young
Online Usher: Karen Sperli	Acolyte: Edith Young



**Announcements from Good Soil for Sunday, Jan 14th, 2023**


**For those in need of healing, comfort, or strength:** Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Frank and Vicki, family and friends of Betty Holcomb, Willie Lee, Bill Leek, Char Mattson, Archer Oster, Steve Patrick, Rich Petrusky, Dick Schluep, Jeanette Weidlich, and Khams Zotal and his family and people of Manipur, India.

**For those celebrating their birthday:** Carl Bruns (1/17) and Jeanette Weidlich (1/20).




**SPONSORED BY:**  
The Cleveland Chapter of  
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**IN PARTNERSHIP WITH:**



Northeastern  
Ohio Synod, ELCA

Annual Commemoration Service for  
**THE REV. DR. MARTIN LUTHER KING, JR.**  
 Sunday, January 14, 2024 at 3:00pm  
 Good Soil Lutheran Ministries  
 20300 Hilliard Blvd.  
 Rocky River, OH 44116



DO JUSTICE

“If we do an eye for an eye and a tooth for a tooth, we will be a blind and toothless nation.”

REV. DR. MARTIN LUTHER KING, JR.

**GUEST SPEAKER:**

**Rev. Julianne Smith**  
 Assistant to the Bishop for Congregational Vitality &  
 Director for Evangelical Mission



**Blessing of RIC Team, 1/21-** Next Sunday, we will be holding a blessing of the Reconciling in Christ team during worship. RIC = a process/training churches can go through to earn a designation as a safe and welcoming faith community for LGBTQIA+ and people of color. Good Soil will be engaging that process with bible studies, learning opportunities, small group discussions, and other congregational activities in 2024.

**New Member Welcome 1/28-** During worship on Sunday, January 28th, we will officially welcome anyone who wishes to become a member of Good Soil! Please submit new member form, photo, and introduction paragraph to [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org) by Sunday, Jan 21st. **There will also be a new member orientation (adult forum) on Sunday, Jan 21st after worship.** Please RSVP for the adult forum to [pastormarissa@goodsoillutheran.org](mailto:pastormarissa@goodsoillutheran.org)

**Altar Care Rotations-** We are working to set up two altar care rotations: 1) to prepare/provide communion bread (monthly), and 2) to set up the communion elements before worship each Sunday (weekly). Serving on the altar care team is a great way to serve God and help people encounter a tangible experience of God's love during worship through communion. If you're interested in participating, please reach out to [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org).

**Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code.



Please note: The physical flower sign-up sheet on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted about rescheduling.

**Coffee Fellowship Volunteers Needed!** - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



**Newsletter-** Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



### Calendar of Events

Date	Event	Time
<b>Sun, Jan 14</b>	<b>In-Person and Livestream Worship</b> <b>MLK Jr. Commemoration Service @ Good Soil</b> With fellowship to follow downstairs	9:30 am 3:00 pm
Mon, Jan 15	Regional MLK Jr. Confirmation Service Project @ Lee Miles Hunger Center, 16718 Miles Ave, Cleveland	9:00 am
<b>Sun, Jan 21</b>	<b>In-Person and Livestream Worship &amp; Blessing of RIC Team</b> <b>Adult Forum: New Member Orientation</b>	9:30 am 10:30 am
<b>Sun, Jan 28</b>	<b>In-Person and Livestream Worship</b> <b>Welcome of New Members during worship</b>	9:30 am
<b>Sun, Feb 4</b>	<b>In-Person and Livestream Worship</b>	9:30 am
<b>Sun, Feb 11</b>	<b>In-Person and Livestream Worship: Transfiguration of Our Lord Sunday</b>	9:30 am
<b>Wed, Feb 14</b>	<b>Ash Wednesday</b>	6:30 pm
<b>Sun, Feb 18</b>	<b>In-Person and Livestream Worship</b>	9:30 am



