

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



First Sunday in Lent

February 18th, 2024

9:30 am



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Rocky River, OH 44116
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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

First Sunday in Lent

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, our sermon series focuses on the wideness of God's love. One of the ways God communicates God's great love for us is through baptism. In our first reading, God saves Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
The source of all love, persisting and powerful,
drawing all people together in Christ.

Amen.

Held in the wideness God's mercy, let us confess our sin.

Silence is kept for reflection.

God whose love is relentless,

You sent your Son Jesus into the world to show us what love looks like, and you call us to love one another as you love us.

Yet, we confess we struggle to love you and each other.

We make your love too narrow and place false limits and conditions upon it.

We fail to recognize your image reflected in all people.

We have difficulty loving those who are not like us and those who challenge us.

We resist speaking up for others and speaking out against injustice and oppression.

Forgive us, O God. Release us from our judgment and fear.

Open our hearts so we can experience your transforming love and share it with a hurting world. Amen.

Dear children of God,
There is nothing in all of creation that can separate us from the love
of God in † Christ Jesus.
You are forgiven.
You are beloved.
You are reconciled to God.
Go and live in this promise of new life. **Amen.**

† Gathering Hymn: Christ, When for Us You Were Baptized- ELW 304

- 1 Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove, and yet
as urgent as a flame,
as urgent as a flame.
- 2 God called you, "My beloved Son";
you are God's servant true,
sent to proclaim the reign of heav'n,
God's holy will to do,
God's holy will to do.
- 3 Straightway and steadfast until death
you then obeyed the call
to serve with free and willing heart,
to give your life for all,
to give your life for all.
- 4 Baptize us with your Spirit, Lord;
your cross on us be signed,
that likewise in God's service we
may perfect freedom find,
may perfect freedom find.

Text: F. Bland Tucker, 1895-1984, alt.

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*The assembly and
presiding minister
greet one another.
(scriptural
reference:
2 corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison means "Lord have mercy."

† Kyrie



In peace, let us pray to the Lord.



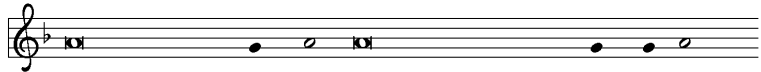
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Holy God, heavenly Father, in the waters of the flood you saved Noah and his family, and in the wilderness of temptation you protected your Son. Renew us in the gift of baptism. Remind us of the wideness of your love. Send your holy angels to be with us throughout our Lenten journey, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Genesis 9:8-17

To put this reading into context:

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

Hear now the reading.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting

covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 25:1, 4-10



¹To | you, O LORD,

I lift | up my soul.

⁴Show me your | ways, O LORD,
and teach | me your paths.

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted
all | the day long.

⁶Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake
of your good- | ness, O LORD.

⁸You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† **Gospel Acclamation: I Love to Tell the Story— ELW 661, v. 1**

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain: I love to tell the story;
I'll sing this theme in glory
and tell the old, old story
of Jesus and his love.

Text: Katherine Hankey, 1834-1911

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: Mark 1:9-15

To put this gospel reading into context:

The Spirit that comes upon Jesus at his baptism sustains him when he is in the wilderness so that he might proclaim the good news of God's reign.

The holy Gospel according to Mark.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the "learn and grow in faith" class during the sermon. They will return during the Passing of the Peace.

Sunday School classes for all children (nursery school – grade 6) meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

What is a specific memory or story of how you've experienced God's love through a parent or parental figure? Or, an example of how you've shared God's love to your children, grandchildren, nieces/nephews, young people in your life, etc.?

† Hymn of the Day: Oh Love How Deep- ELW 322 (v. 1, 3, 4 & 7)

- 1 Oh, love, how deep, how broad, how high,
beyond all thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
- 3 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptation sharp he knew;
for us the tempter overthrew.
- 4 For us he prayed; for us he taught;
for us his daily works he wrought,
by words and signs and actions thus
still seeking not himself, but us.
- 7 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

Text: Thomas á Kempis, 1380-1471; tr. Benjamin Webb, 1819-1885, alt.

*As the church,
we pray for
those in our*

† Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

community and around the world. The prayers are also responsive, emphasizing our own participation.

Each petition addresses a different topic, often in the same pattern:

- + The Church*
- + Creation*
- + Nations and leaders*
- + Those in need*
- + This faith community*
- + The great cloud of witnesses/those now resting with God*

A brief silence.

God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Receive our prayer, O God. **Your mercy is great.**

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Receive our prayer, O God. **Your mercy is great.**

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation, especially in Ukraine, Russia, Israel, and Palestine. Receive our prayer, O God. **Your mercy is great.**


God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Receive our prayer, O God. **Your mercy is great.**

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any in need. We pray especially for, Diane, Helen, Carl, Pam, Tanya, Joe, Frank & Vicki, Willie, Bill, Char, Rich, Jeanette, Archer, Ruth, Steve, Dick, Sandy, Jeanette, Khams and his people and family in Manipur, India... and all those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Receive our prayer, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support</p>  <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p>
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: There's a Wideness in God's Mercy, ELW 587</p> <p>For the love of God is greater than the measures of our mind And the heart of the eternal is more wonderfully kind Make our love, O God, more faithful, let us take you by your word And our lives will be thanksgiving for the goodness of the Lord</p> <p><small>Text: Frederick W. Faber, 1814-1863, alt.</small></p>
	<p>† Offering Prayer</p> <p>Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.</p>
	<p>† Great Thanksgiving</p>

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

*The Lord's
Prayer is Jesus'
response to his*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

disciples when they asked him to teach them how to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

Bread for the journey. A feast for hungry hearts. Come to the table, Jesus meets us here.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: I Want Jesus to Walk With Me - ELW 325

- 1 I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me.
- 2 In my trials, Lord, walk with me;
in my trials, Lord, walk with me;
when my heart is almost breaking,
Lord, I want Jesus to walk with me.

- 3 When I'm in trouble, Lord, walk with me;
when I'm in trouble, Lord, walk with me;
when my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

Text: African American spiritual

Communion Hymn: Lord Jesus, You Shall be My Song – ELW 808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Communion Hymn: Bless Now Oh God the Journey – ELW 326

- 1 Bless now, O God, the journey
that all your people make,
the path through noise and silence,
the way of give and take.
The trail is found in desert
and winds the mountain round,
then leads beside still waters,
the road where faith is found.

2 Bless sojourners and pilgrims
who share this winding way;
your hope burns through the terrors,
your love sustains the day.
We yearn for holy freedom
while often we are bound;
together we are seeking
the road where faith is found.

3 Divine eternal lover,
you meet us on the road.
We wait for land of promise
where milk and honey flow,
but waiting not for places,
you meet us all around.
Our covenant is written
on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993

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† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and † give you peace.
Amen.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: A Mighty Fortress is Our God- ELW 504
(v. 1, 2, & 4)

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.
- 4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*The dismissal sends
us out as Christ's
Body—fed,
nourished, and
ready to serve.
Worship has*

† Dismissal

Go in peace. Share your bread. **Thanks be to God.**

ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

Postlude

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You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship

Today's Worship Servants:

Livestream: Isaac Krankowski	Reader: David Connor
Ushers: Larry & Chris Jacobson	Counters: Becky Williamson & David Connor
Online Usher: Dave Blocksom	Acolyte: Ryan Williamson



Announcements from Good Soil for Sunday, Feb 18, 2024

For those in need of healing, comfort, or strength: Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Frank and Vicki, Willie Lee, Bill Leek, Char Mattson, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Dick Schluiep, Sandy Towberman, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India, and the people of Ukraine, Russia, Israel, and Palestine.

For those celebrating their birthdays: Vivienne Smith (2/18) and Stan Zeager (2/23).

For those celebrating the anniversary of their baptism: Shawn O'Neil (2/19), Sean Lanter (2/20), and Jeanette Weidlich (2/20).

Lent devotional options- Lent is a time of the church year when we are invited to go deeper spiritually and grow intentionally in our relationship with God. We will have a variety of opportunities to engage the Lenten season at Good Soil. One of those opportunities is an offering of three different Lenten devotionals:

- 1) The [Gathered into One](#) devotional from Augsburg Fortress: 75 regular copies and 10 large print copies will be available in-person or by request from the church office.
- 2) Kate Bowler's Lenten devotional, ["Bless the Lent we Actually Have,"](#) which can be used on its own, or alongside her book, "Bless the Lives we Actually Have." This is an

online devotional resource, which is available through the e-news or upon request.
3) Lenten Daily Calendar with spiritual practices for every day in the season of Lent, available in the entranceway.

Lenten Sermon Series: "The ReLENTless Love of God"

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love

Altar Care Rotations- We are working to set up two altar care rotations: 1) to prepare/provide communion bread (monthly), and 2) to set up the communion elements before worship each Sunday (weekly). Serving on the altar care team is a great way to serve God and help people encounter a tangible experience of God's love during worship through communion. If you'd like to participate, email admin@goodsoillutheran.org.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddik7yp>



Centering Prayer Practice at Good Soil: Centering prayer is a method of silent prayer in which we experience the gift of God's presence with us. It's a method of prayer that reaches back to the early days of Christianity. Centering prayer is a movement beyond conversation with Christ to communion with him. [Dee Willis](#) will lead a six-week introduction to this kind of prayer starting with a three-hour training on February 17, 9am-noon, followed by practice sessions on Wednesday evenings leading up to Easter week. This is an excellent opportunity to go deeper spiritually, further develop your spiritual practice of prayer, and grow in your relationship with Christ this Lenten season. RSVP to admin@goodsoillutheran.org.

Good Soil's RIC Team Invites you to Celebrate Black History Month: Our second special Lunch & Learn Movie and Discussion on Sunday, February 25 will be **The Butler**: After leaving the South as a young man and finding employment at an elite hotel in Washington, D.C., Cecil Gaines (Forest Whitaker) gets the opportunity of a lifetime when he is hired as a butler at the White House. Over the course of three decades, Cecil has a front-row seat to history and the inner workings of the Oval Office.

Calendar of Events		
Date	Event	Time
Sun, Feb 18	In-Person and Livestream Worship	9:30 am
Mon, Feb 19	<i>Presidents' Day (Church Office Closed)</i>	
Wed, Feb 21	Centering Prayer Practice in Sanctuary	6:30 pm
Sun, Feb 25	In-Person and Livestream Worship Lunch and Movie Discussion: <i>The Butler</i>	9:30 am 11:00 am
Sat, Mar 2	Ladies Breakfast @ Gene's Place to Dine	9:00 am
Sun, Mar 3	In-Person and Livestream Worship	9:30 am
Wed, Mar 6	Centering Prayer Practice in Sanctuary	6:30 pm
Thurs, Mar 7	Confirmation Class @ Bethesda	5:45 pm
Sun, Mar 10	In-Person and Livestream Worship	9:30 am
Wed, Mar 13	Centering Prayer Practice in Sanctuary	6:30 pm
Sun, Mar 17	In-Person and Livestream Worship	9:30 am

