

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



Transfiguration of Our Lord
February 11th, 2024
9:30 am



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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Transfiguration of Our Lord

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,
we pour out our hearts before you.
**We have known you but have not always loved you.
We have wounded one another
and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.**

The voice of the Lord is upon the waters.
God has spoken:
The time of grace is now.
In Jesus, the reign of God has come near.
By the authority of † Jesus Christ,
your sins are forgiven.
You are God's beloved. **Amen.**

† Gathering Hymn: Love Divine, All Love's Excelling- ELW 631

- 1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.
- 2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.
- 3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.
- 4 Finish then thy new creation,
pure and spotless let us be;

let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Text: Charles Wesley, 1707-1788

The assembly is greeted with words used by Paul in 2 Corinth. to greet churches. The assembly also greets the presiding minister in return. It is a moment of mutuality signifying trust, love, mutual service, and a shared hope in God.

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: 2 Kings 2:1-12

To put this reading into context:

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

Hear now the reading.

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

⁴Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

⁶Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” ¹⁰He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Word of God. Word of Life.

Thanks be to God.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† Gospel Acclamation: Celtic Alleluia – ELW 174



Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: Mark 9:2-9

To put this gospel reading into context:

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

The holy Gospel according to Mark.
Glory to you, O Lord.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The gospel of the Lord.
Praise to you, O Christ.

Children’s Sermon and Noisy Offering for the “Souper Bowl of Caring!” (to benefit the hunger ministry of Meals on Wheels)

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:

Who reminds you of your belovedness? How do you remind others that they are beloved children of God? How can you do that intentionally this upcoming week?

† Hymn of the Day: O, Living Breath of God - ELW 407

1 O living Breath of God, wind at the beginning upon the waters;
O living Breath of God, bearing the creation to wondrous birth;
Refrain

2 O living Breath of God, by whose pow'r the Son came to birth
among us;
O living Breath of God, who to the creation gives life anew;
Refrain

3 O living Breath of God, bearing us to life through baptismal waters;
O living Breath of God, sighing with creation for freedom's birth;
Refrain

Refrain:

Come now, and fill our spirits; pour out your gifts abundant.
O living Breath of God, Holy Spirit, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923 Tr. © 1998 Augsburg Fortress

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing our
own
participation.*

*Each petition
addresses a
different topic,
often in the same
pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting with
God*

† Prayers of Intercession

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space. God of grace, **receive our prayer.**


We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Teach us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace, **receive our prayer.**

We pray for those charged with leadership, lawmaking, and governance of our towns, states, and countries, that they will strive for goodness and justice all the days of their lives and callings. God of grace, **receive our prayer.**

We pray for any who are sick and suffering. Guide us to offer hospitality, shelter, friendship, and care to any in need. We pray especially for, Diane, Helen, Carl, Pam, Tanya, family and friends of Jennifer, Joe, Frank & Vicki, Willie, Bill, Char, Rich, Jeanette, Archer, Ruth, Steve, Dick, Jeanette, Khams and his people and family in Manipur, India, the people of Ukraine, Russia, Israel and Palestine... and all those we name aloud or in our hearts. God of grace, **receive our prayer.**

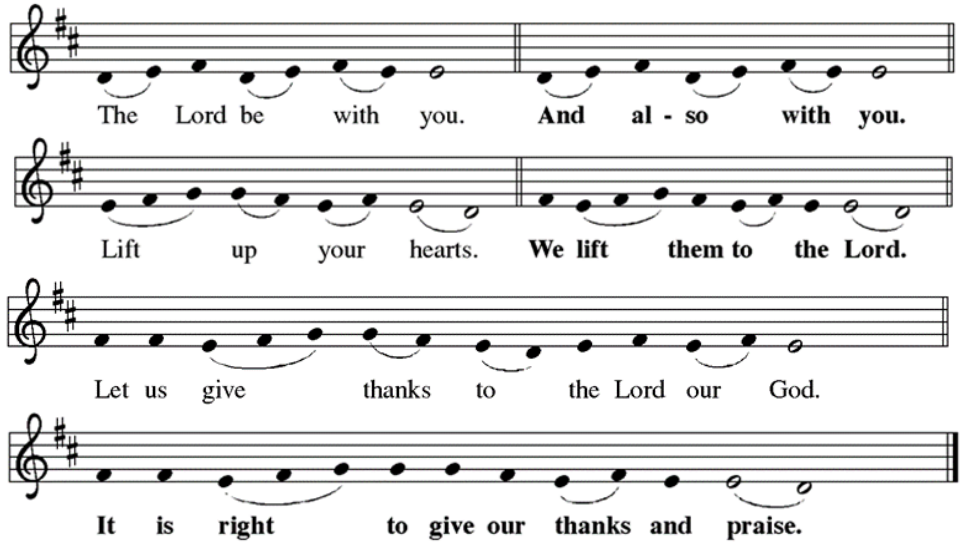
We pray for this congregation and its ministry in the wider community. May we share the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. God of grace, **receive our prayer.**

Trusting that all the saints, prophets, and those who die in faith are held in your care, we remember in thanksgiving those who have died. Grant us your gift of salvation as we await your coming again in glory. God of grace, **receive our prayer.**

	<p>Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u> <i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support</p>  <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p>
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: Let the Vineyards be Fruitful Lord - ELW 184</p> <p>Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.</p> <p><small>Text © 1978 <i>Lutheran Book of Worship</i>, admin. Augsburg Fortress.</small></p>
	<p>† Offering Prayer</p> <p>Blessed are you, Holy One, for all good things come from you.</p>

In bread and cup you open heaven to us.
Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.
Amen.

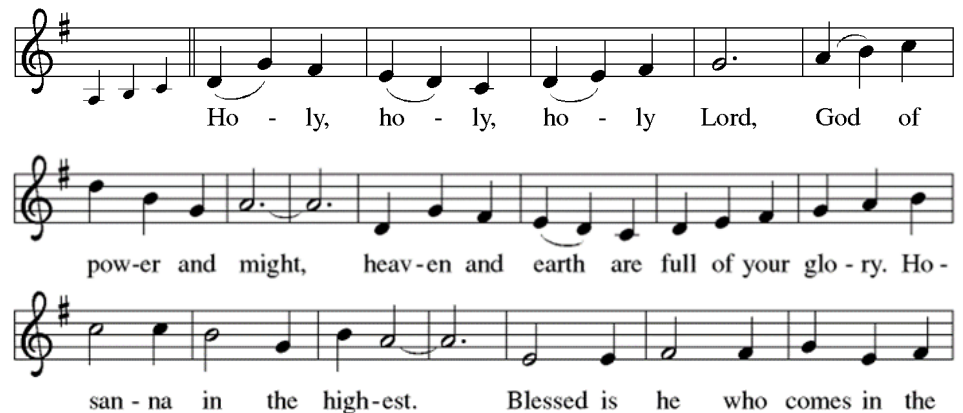
† Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

† Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

At Jesus' table, heaven and earth are joined as one.
Come and see.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Christ Be Our Light- ELW 715

1 Longing for light, we wait in darkness.

Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain: Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. *Refrain*

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

Text: Charles Wesley, 1707-1788, alt.

Communion Hymn: Beautiful Savior – ELW 838

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.

2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.

3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.

Amen.

We say farewell to the "alleluia" at the conclusion of today's liturgy. This word of praise and joy is omitted during the penitential season of Lent and will be sung again at Easter.

† Farewell to the Alleluia

We are an Easter people.
And Alleluia is our song.

Alleluia! Alleluia!
Alleluia! Alleluia!

The author of Ecclesiastes writes: For everything there is a season, and a time for every matter under heaven. A time to be born and a time to die.

A time to plant and a time to pluck up what is planted.

A time to break down and a time to build up.

A time to weep and a time to laugh.

A time to mourn and a time to dance.

A time to keep silence and a time to speak.

As a sign of our repentance, we now say farewell to the Alleluia until our rejoicing at the resurrection of our Lord.

Through the sending hymn we are sent out into the world to follow Jesus.

† Sending Hymn: Alleluia, Song of Gladness- ELW 314 Special Brass Music

- 1 Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever dear to choirs on high;
in the house of God abiding
thus they sing eternally.
- 2 Alleluia you are sounding,
true Jerusalem and free;
alleluia, joyful mother,
bring us to your jubilee;
here by Babylon's sad waters
mourning exiles still are we.
- 3 Alleluia cannot always
be our song while here below;

alleluia our transgressions
 make us for a while forgo;
 for the solemn time is coming
 when our tears for sin shall flow.

4 In our hymns we pray with longing:
 Grant us, blessed Trinity,
 at the last to keep glad Easter
 with the faithful saints on high;
 there to you forever singing
 alleluia joyfully.

Text: Bernadette Farrell, b. 1957

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The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

† Dismissal

Go in peace. You are God's beloved.
Thanks be to God.

Postlude

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You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!

Today's Worship Servants:

Livestream: Jessica Berkshire	Reader: JoAnne Wancata
Ushers: Bill & Darlene Wahl	Counters: Bill Fink & Michael Wancata
Online Usher: Kathy Berkshire	Acolyte: Jack Johnson



Announcements from Good Soil for Sunday, Feb 11, 2024

For those in need of healing, comfort, or strength: Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, family and friends of Jennifer Fishwick, Joe Gray, Frank and Vicki, Willie Lee, Bill Leek, Char Mattson, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Dick Schluep, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India, and the people of Ukraine, Russia, Israel, and Palestine.

For those celebrating their birthdays: Donna Handy (2/11), Allan Wylie (2/13), Anne Paine (2/15), and Char Mattson (2/17).

For those celebrating the anniversary of their baptism: Jim Mattson (2/11) & Anne Paine (2/15).

The flowers adorning the altar today are given to the glory of God in honor of Allan's birthday.

Lent is Coming: Ash Wed service 6:30 pm on 2/14- Lent is a time of the church year when we are invited to go deeper spiritually and grow intentionally in our relationship with God. We will have a variety of opportunities to engage the Lenten season at Good Soil. One of those opportunities is an offering of three different Lenten devotionals:

- 1) The [Gathered into One](#) devotional from Augsburg Fortress: 75 regular copies and 10 large print copies will be available in-person or by request from the church office.
- 2) Kate Bowler's Lenten devotional, ["Bless the Lent we Actually Have,"](#) which can be used on its own, or alongside her book, "Bless the Lives we Actually Have." This is an online devotional resource, which is available through the e-news or upon request.
- 3) Lenten Daily Calendar with spiritual practices for every day in the season of Lent, available in the entranceway.

Lenten Sermon Series: "The ReLENTless Love of God" begins with Ash Wednesday worship this week at 6:30pm:

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love

Altar Care Rotations- We are working to set up two altar care rotations: 1) to prepare/provide communion bread (monthly), and 2) to set up the communion elements before worship each Sunday (weekly). Serving on the altar care team is a great way to serve God and help people encounter a tangible experience of God's love during worship through communion. If you'd like to participate, email admin@goodsoillutheran.org.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Save the Date: Centering Prayer Training, 2/17 9am-12pm at Good Soil: Centering prayer is a method of silent prayer in which we experience the gift of God's presence with us. It's a method of prayer that reaches back to the early days of Christianity. Centering prayer is a movement beyond conversation with Christ to communion with him. [Dee Willis](#) will lead a six-week introduction to this kind of prayer starting with a three-hour training on February 17, 9am-noon, followed by practice sessions on Wednesday evenings leading up to Easter week (*there will be no meeting on 3/6*). This is an excellent opportunity to go deeper spiritually, further develop your spiritual practice of prayer, and grow in your relationship with Christ this Lenten season. RSVP to admin@goodsoillutheran.org.

Good Soil’s RIC Team Invites you to Celebrate Black History Month: Our second special Lunch & Learn Movie and Discussion will be on Sunday, February 25 after worship. The movie will be **The Butler**: After leaving the South as a young man and finding employment at an elite hotel in Washington, D.C., Cecil Gaines (Forest Whitaker) gets the opportunity of a lifetime when he is hired as a butler at the White House. Over the course of three decades, Cecil has a front-row seat to history and the inner workings of the Oval Office. People who participated on 2/4 said the movie and small group discussion left them feeling hopeful, grateful, inspired, and more aware.

Meals on Wheels is looking for drivers! West Shore Rocky River-Lakewood Meals on Wheels is in search of drivers to deliver meals to our recipients. The days they need drivers are Monday, Wednesday, and Friday. Please contact Kathy Blackwell at 440-333-6298 for further information.

Calendar of Events		
Date	Event	Time
Sun, Feb 11	In-Person and Livestream Worship: Transfiguration of Our Lord Sunday	9:30 am
Wed, Feb 14	Ash Wednesday Worship	6:30 pm
Sat, Feb 17	Centering Prayer Training	9:00 am
Sun, Feb 18	In-Person and Livestream Worship	9:30 am
Mon, Feb 19	<i>Presidents’ Day (Church Office Closed)</i>	
Wed, Feb 21	Centering Prayer Practice in Sanctuary	6:30 pm
Sun, Feb 25	In-Person and Livestream Worship Lunch and Movie Discussion: The Butler	9:30 am 11:00 am
Sat, Mar 2	Ladies Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Mar 3	In-Person and Livestream Worship	9:30 am
Thurs, Mar 7	Confirmation Class @ Bethesda	5:45 pm
Sun, Mar 10	In-Person and Livestream Worship	9:30 am

