

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



Fourth Sunday in Lent

March 10th, 2024

9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
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YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Fourth Sunday in Lent

God makes a promise to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying. This promise of new life from God is for everyone.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
The source of all love, persisting and powerful,
drawing all people together in Christ.

Amen.

Held in the wideness God's mercy, let us confess our sin.

Silence is kept for reflection.

God whose love is relentless,

You sent your Son Jesus into the world to show us what love looks like, and you call us to love one another as you love us.

Yet, we confess we struggle to love you and each other.

We make your love too narrow and place false limits and conditions upon it.

We fail to recognize your image reflected in all people.

We have difficulty loving those who are not like us and those who challenge us.

We resist speaking up for others and speaking out against injustice and oppression.

Forgive us, O God. Release us from our judgment and fear.

Open our hearts so we can experience your transforming love and share it with a hurting world. Amen.

Dear children of God,

There is nothing in all of creation that can separate us from the love of God in † Christ Jesus.
You are forgiven.
You are beloved.
You are reconciled to God.
Go and live in this promise of new life. Amen.

† Gathering Hymn: Just as I am, Without One Plea - ELW 592

- 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.
- 3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,
- 4 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

*The assembly and
presiding minister
greet one another.
(scriptural
reference:
2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means "Lord
have mercy."*

† Kyrie



In peace, let us pray to the Lord.



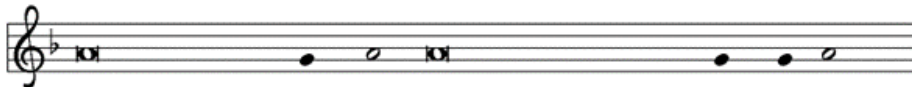
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



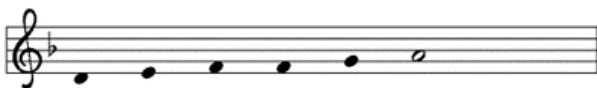
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Numbers 21:4-9

To put this reading into context:

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

Hear now the reading.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 107:1-3, 17-22



¹Give thanks to the LORD, for the LORD is good,
for God's mercy en- | dures forever.

²Let the redeemed of the LORD proclaim
that God redeemed them from the hand | of the foe,
³gathering them in | from the lands;

from the east and from the west, from the north and | from the south.

¹⁷Some were fools and took re- | bellious paths;
through their sins they | were afflicted.

¹⁸They loathed all man- | ner of food
and drew near | to death's door.

¹⁹Then in their trouble they cried | to the LORD
and you delivered them from | their distress.

²⁰You sent forth your | word and healed them
and rescued them | from the grave.

²¹Let them give thanks to you, LORD, for your | steadfast love
and your wonderful works | for all people.

²²Let them offer sacrifices | of thanksgiving
and tell of your deeds with | shouts of joy.

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† Gospel Acclamation: I Love to Tell the Story— ELW 661, v. 1

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain: I love to tell the story;
I'll sing this theme in glory
and tell the old, old story
of Jesus and his love.

Text: Katherine Hankey, 1834-1911

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: John 3:14-21

To put this gospel reading into context:

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

The holy Gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection. Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

What things get in the way of you sensing God's loving presence in your life (distractions, harsh self-talk, responsibilities, other loyalties, etc.)? How does God continue to reach out to you even in the midst of these things?

† Hymn of the Day: Lift High the Cross - ELW 660

Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

- 1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. *Refrain*
- 2 All newborn servants of the Crucified
bear on their brows the seal of him who died. *Refrain*
- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. *Refrain*
- 4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

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*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing
our own
participation.*

† Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war, especially in especially Ukraine, Russia, Israel, and Palestine. Receive our prayer, O God. **Your mercy is great.**

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse

<p><i>Each petition addresses a different topic, often in the same pattern:</i></p> <ul style="list-style-type: none"> <i>+ The Church</i> <i>+ Creation</i> <i>+ Nations and leaders</i> <i>+ Those in need</i> <i>+ This faith community</i> <i>+ The great cloud of witnesses/those now resting with God</i> 	<p>oceans and rivers. Make us good stewards of the earth. Receive our prayer, O God. Your mercy is great.</p> <p>Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating. Free all people from the evils of racism, religious strife, and hatred. Receive our prayer, O God. Your mercy is great.</p> <p>Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain. We pray for especially Diane, Helen, Carl, Pam, Tanya, Joe, Frank & Vicki, Gary, Willie, family and friends of Bill, Char, Susan, Rich, Gus & Michele, Jeanette, Archer, Ruth, Steve, Dick, friends and family of Pr. Gwendolyn, Sandy, Jeanette, Khams and his people and family in Manipur, India... and all those we name aloud or in our hearts. Receive our prayer, O God. Your mercy is great.</p> <p>Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Receive our prayer, O God. Your mercy is great.</p> <p>Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Receive our prayer, O God. Your mercy is great.</p> <p>Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: There's a Wideness in God's Mercy, ELW 587

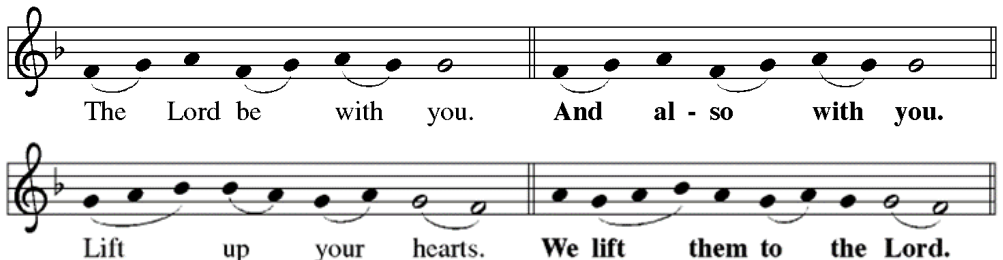
For the love of God is greater than the measures of our mind
And the heart of the eternal is more wonderfully kind
Make our love, O God, more faithful, let us take you by your word
And our lives will be thanksgiving for the goodness of the Lord

Text: Frederick W. Faber, 1814-1863, alt.

† Offering Prayer

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.
Amen.

† Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Bread for the journey. A feast for hungry hearts. Come to the table, Jesus meets us here.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Jesus, Keep Me Near the Cross - ELW 335

1 Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain: In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

2 Near the cross, a trembling soul,
love and mercy found me;
there the bright and morning star
sheds its beams around me. *Refrain*

3 Near the cross! O Lamb of God,
bring its scenes before me;

help me walk from day to day
with its shadow o'er me. *Refrain*

- 4 Near the cross I'll watch and wait,
hoping, trusting ever,
till I reach the golden strand
just beyond the river. *Refrain*

Text: Fanny J. Crosby, 1820-1915

Communion Hymn: What Wondrous Love is This – ELW 666

- 1 What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?
- 2 When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.
- 3 To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.
- 4 And when from death I'm free,
I'll sing on, I'll sing on;

and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and † give you peace.

Amen.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: O Christ, Our Hope - ELW 604, v. 1, 2, 4

- 1 O Christ, our hope, our hearts' desire,
creation's mighty Lord,
redeemer of the fallen world,
by holy love outpoured,
by holy love outpoured:
- 2 How vast your mercy to accept
the burden of our sin,
and bow your head in cruel death
to make us clean within,
to make us clean within.

4 Oh, let your mighty love prevail
to purge us of our pride,
that we may stand before your throne
by mercy purified,
by mercy purified.

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806-1876, adapt.

The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

† Dismissal

Go in peace. Share your bread.
Thanks be to God.

Postlude

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You are warmly invited to gather upstairs in the lounge for coffee fellowship!

Today's Worship Servants:

Livestream: Sean Lanter	Reader: Sharon Bechtel
Ushers: Bill Wahl & Anne Paine	Counters: Joe Lanter & Bill Fink
Online Usher: Dave Blocksom	Acolyte: TJ Lanter
Cantor: David Paine	



Announcements from Good Soil for Sunday, Mar 10, 2024

For those in need of healing, comfort, or strength: Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Frank and Vicki, Gary Kaiser, Willie Lee, family and friends of Bill Leek, Char Mattson, Susan Omerod, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Gus and Michele Robles, Dick Schluiep, friends and family of Pr. Gwendolyn Snell, Sandy Towberman, Jeanette Weidlich, Khams Zotal and his family and people of Manipur, India, and the people of Ukraine, Russia, Israel, and Palestine.

For those celebrating their birthdays: Matthew Badgett (3/10), Michael Wancata (3/10), Linda Maxwell (3/13), Mike Benewiat (3/15), & Michael Benewiat (3/16).

For those celebrating the anniversary of their baptism: Luca Sburlea (3/10) & Kim Wylie (3/10).

Lent devotional options- Lent is a time of the church year when we are invited to go deeper spiritually and grow intentionally in our relationship with God. We have three different Lenten devotional choices:

- 1) The [Gathered into One](#) devotional from Augsburg Fortress: 75 regular copies and 10 large print copies will be available in-person or by request from the church office.
- 2) Kate Bowler's Lenten devotional, ["Bless the Lent we Actually Have,"](#) which can be used on its own, or alongside her book, "Bless the Lives We Actually Have." This is an online devotional resource, which is available through the e-news or upon request.
- 3) Lenten Daily Calendar with spiritual practices for every day in the season of Lent, available in the entranceway.

Lenten Sermon Series: "The ReLENTless Love of God"

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Centering Prayer Practice at Good Soil: Centering prayer is a method of silent prayer in which we experience the gift of God's presence with us. It's a method of prayer that reaches back to the early days of Christianity. Centering prayer is a movement beyond conversation with Christ to communion with him. [Dee Willis](#) is leading practice sessions on Wed. evenings leading up to Easter week. This is an excellent opportunity to go deeper spiritually, further develop your spiritual practice of prayer, & grow in your relationship with Christ this Lenten season. RSVP to admin@goodsoillutheran.org.

Sat, March 16 @ 4 pm at Bethesda on the Bay, Bobby Jo Valentine on tour!

Bobby Jo Valentine's music exists outside the lines of any genre, but the music's thoughtful, spirit focused lyrics and catchy melodies reach listeners across all walks of life. He's found a voice with original, hopeful songs about the gentle everyday spiritual awakenings of an openhearted life. Bobby currently hails from Northern California, and is ecstatic any time he can discuss the big questions, challenge the easy answers, and inspire people to move closer to love. You can hear music, watch performances, and get information on catching a show at www.bobbyjovalentine.com.

Sunday School Updates for EVERYONE as we head toward Holy Week

3/24 - Palm Sunday

Resurrection Eggs: Children in Jr. Kindergarten & Pre-K/Nursery Sunday School will learn about Resurrection Eggs & hear special stories in their classroom. All other children, adults, & families are invited to learn about & make Resurrection Eggs for their household in the lounge @ 10:30am, w/ overflow in the Gr 1-6 Sunday School room across the hall.

3/31 - Easter Sunday: Easter Egg Hunt on the front lawn (or Fellowship Hall in case of rain) & Coffee Fellowship for all ages following Easter Sunday Service.

Candy Donations are being accepted in the basket in the lounge through 3/24.

Join the FUN with these volunteer opportunities:

Sat, 3/30: Fill eggs & organize baskets (AM time TBD by volunteer availability).

Sun, 3/31: Hide eggs before worship (9 am). *Hunt Helpers-* Assist children, empty baskets into take-home bags, clear staging area, put away baskets (15-20 min).

SIGN UP on the sheets next to the donation basket in the lounge or contact JoAnne Wancata (440-655-3674 text or call).

See Jesus Christ Superstar with Good Soil- On March 24 at 2 pm, a group from Good Soil will be attending Jesus Christ Superstar at First Baptist of Greater Cleveland--Good Soil's own Beau Reddington will be playing Jesus! RSVP to Pr. Marissa at pastormarissa@goodsoillutheran.org if you'd like to attend so she can place a block order with the box office. Tickets are \$20.

Calendar of Events

Date	Event	Time
Sun, Mar 10	In-Person and Livestream Worship	9:30 am
Wed, Mar 13	Centering Prayer Practice in the Lounge	6:30 pm
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Sat, Mar 16	Bobby Jo Valentine Concert @ Bethesda on the Bay	4:00 pm
Sun, Mar 17	In-Person & Livestream Worship	9:30 am
Tue Mar 19	Council Meeting	7:45 pm
Wed, Mar 20	Centering Prayer Practice in the Lounge	6:30 pm
Sat, Mar 23	New Covenant Produce Distribution	8:30 am
Sun, Mar 24	In-Person and Livestream Worship- Palm/Passion Sun <i>Resurrection Egg Making</i> <i>Jesus Christ Superstar- Good Soil Group Attendance</i>	9:30 am 10:30 am 2:00 pm
Thurs, Mar 28	In-Person and Livestream Worship- Maundy Thursday	6:30 pm
Fri, Mar 29	Good Friday Worship with Lakewood Ministerium @ Lakewood Baptist	7:00 pm
Sun, Mar 31	In-Person and Livestream Worship- Easter Sunday <i>Easter Egg Hunt</i>	9:30 am 10:30 am