

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



Maundy Thursday
March 28th, 2024
6:30 pm



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Rocky River, OH 44116
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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Maundy Thursday

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive servant love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

On Ash Wednesday, we participated in a lengthy rite of confession—acknowledging our mortality and all the ways we fall short of being the people God made us to be. Now—6 weeks later—we experience this pronouncement of forgiveness along with Jesus' new commandment to love and forgive one another as he loves and forgives us.

† Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.**

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

† Gathering Hymn: Where Charity and Love Prevail - ELW 359

1 Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love we thus are bound.

3 Let us recall that in our midst
dwells Christ, God's holy Son;
as members of each body joined,
in him we are made one.

5 Let us forgive each other's faults
as we our own confess,
that we may love each other well
in Christian gentleness.

Text: Latin hymn, 9th. cent.; tr. Omer Westendorf, 1916-1997, alt.

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*The assembly and
presiding minister
greet one another.
(scriptural
reference:
2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*The Prayer of
the Day
highlights
themes from
the scripture*

† Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others

readings we are about to hear.

as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

New Testament Reading: 1 Corinthians 11:23-26

To put this reading into context:

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

Hear now the reading.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 116:1-2, 12-19



¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me
whenev- | er I called.**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation**

and call on the name | of the LORD.

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed
me | from my bonds.

¹⁷**I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

¹⁸I will fulfill my vows | to the LORD
in the presence of | all God's people,

¹⁹**in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.**

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† Gospel Acclamation: I Love to Tell the Story– ELW 661, v. 1

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain: I love to tell the story;
I'll sing this theme in glory
and tell the old, old story
of Jesus and his love.

Text: Katherine Hankey, 1834-1911

*Before and
after the
reading of the
Gospel, we
give thanks and
praise to Jesus
Christ, who is
revealed to us*

† Gospel: John 13:1-10, 12-17, 31b-35

To put this gospel reading into context:

*The story of the last supper in John's gospel recalls a remarkable
event not mentioned elsewhere: Jesus performs the duty of a
servant, washing the feet of his disciples and urging them to do the
same for one other.*

*through the
Gospel reading.*

The holy Gospel according to John.
Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean.

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the people so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.
Praise to you, O Christ.

Homily: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

Where do you see Jesus' servant love in action in the world? When have you been on the receiving end of that servant love? When have you been an instrument of Jesus' servant love?

† Hymn of the Day: Great God, Your Love Has Called Us - ELW 358

Sealed with the cross, we are sent out to serve. During the Hymns of the Day, all are invited to come forward to be anointed for service (just like Ash Wednesday—on the forehead or back of your hand).

- 1 Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.
- 2 We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains,
by social forces swept along,
by powers and systems close confined
yet seeking hope for humankind.
- 3 Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

4 Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

5 Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair,
and offer all that faith can do
while love is making all things new.

Text: Brian A. Wren, b. 1936 Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission

† Hymn of the Day 2: Will You Let Me Be Your Servant – ELW 659

1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

5 Will you let me be your servant,

let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Text: Richard Gillard, b. 1953

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*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting
with God*

† Prayers of Intercession

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.


God who kneels to wash our feet, gather your church around the world during this holy week. Renew our faith and make us bold in service and love to our neighbors. Merciful God, **receive our prayer.**

God who blesses soil and vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God, **receive our prayer.**

God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for the vulnerable. Be with the people of Ukraine, Russia, Israel, Palestine, and Haiti. Merciful God, **receive our prayer.**

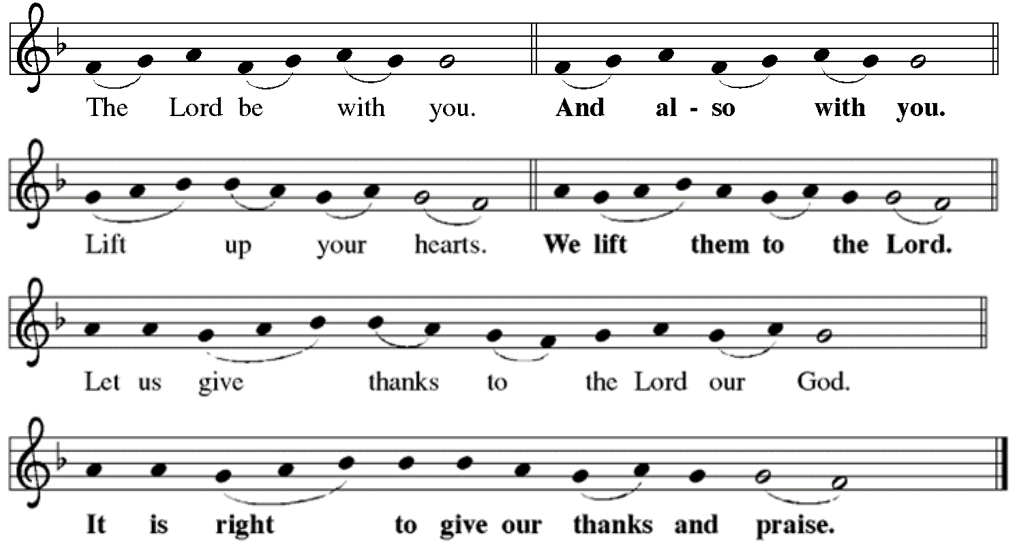
God who was betrayed, comfort people everywhere who have suffered abuse. Heal bodies, minds, and hearts. Help all in pain to know that you are near. We pray especially for Diane, Helen, Carl, Pam, Tanya, Joe, Frank & Vicki, Gary, Willie, family and friends of Bill, Char, Susan, Rich, Gus & Michele, Jeanette, Archer, Ruth, Steve, Dick, friends and family of Gwendolyn, Sandy, family and friends of Jim Warrick, family and friends of Jim Weber, Jeanette, Khams and his people and family in Manipur, India... and all those we name aloud or in our hearts. Merciful God, **receive our prayer.**

God who sits at the table with us, grant the joy of your presence to all who share the meal. Strengthen communities of faith in grace and courage. Merciful God, **receive our prayer.**

	<p>God who brings new life out of death, we give thanks for the lives of those who have joined the communion of saints. In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God, receive our prayer.</p> <p>Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer. Amen.</p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u> <i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: There's a Wideness in God's Mercy, ELW 587</p> <p>For the love of God is greater than the measures of our mind And the heart of the eternal is more wonderfully kind Make our love, O God, more faithful, let us take you by your word And our lives will be thanksgiving for the goodness of the Lord</p> <p><small>Text: Frederick W. Faber, 1814-1863, alt.</small></p>
	<p>† Offering Prayer</p> <p>Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness.</p>

Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.
Amen.

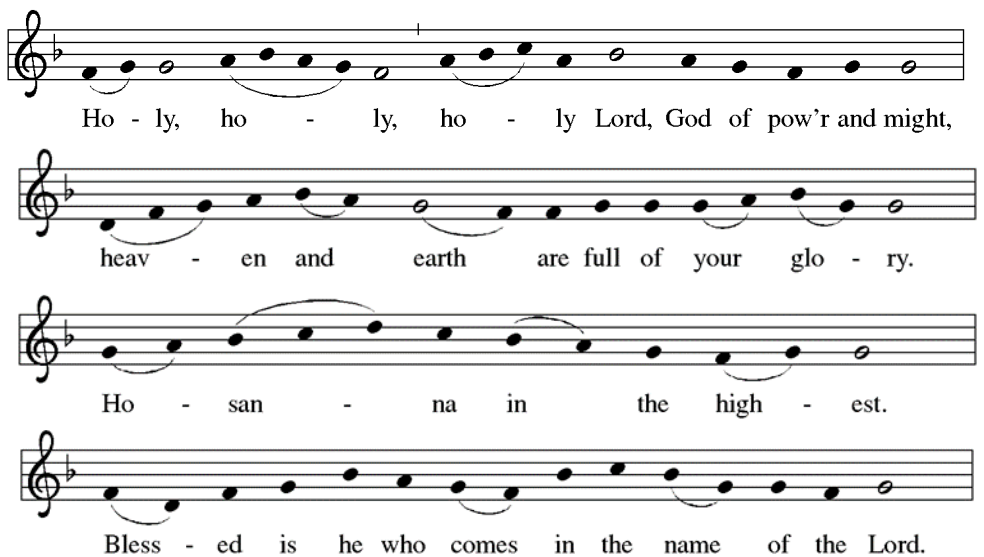
† Great Thanksgiving



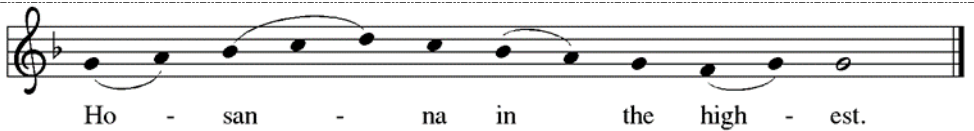
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.



† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Bread for the journey. A feast for hungry hearts. Come to the table, Jesus meets us here.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Lord, Whose Humble Service - ELW 712

1 Lord, whose love in humble service

bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

- 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press.

Communion Hymn: Ah, Holy Jesus – ELW 349

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?

By foes derided, by thine own rejected,
O most afflicted.

- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.
- 3 Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.
- 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.
- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace.

Amen.

Stripping of the Altar

*Please remain seated while the altar is stripped bare—symbolizing
Jesus' humiliation and suffering by Roman captors. Psalm 22 will be
intoned by a single voice.*

*Please leave in silence when the psalm concludes. Go in the peace of
Christ Jesus.*

The service resumes tomorrow, Good Friday, 7:00pm at:

*There is no
dismissal. Maundy
Thursday is the
beginning of one
worship service
that spans the
Triduum (the great
Three Days),
continuing with
Good Friday, and
concluding with
Easter.*

Lakewood Baptist Church
14321 Detroit Ave, Lakewood, OH 44107

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Today's Worship Servants:

Livestream: Jessica Berkshire	Reader: JoAnne Wancata
Ushers: Larry & Chris Jacobson	Counters: Michael Wancata & Jessica Berkshire
Online Usher: Kim Wylie	Acolyte: Edward Inman
Cantor: William Eversole	



Announcements from Good Soil for Thurs, Mar 28, 2024

For those in need of healing, comfort, or strength: Family & Friends of Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Forshey, Joe Gray, Frank & Vicki, Gary Kaiser, Willie Lee, Char Mattson, Susan Omerod, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Gus & Michele Robles, Dick Schlupe, friends & family of Gwendolyn Snell, Sandy Towberman, family & friends of Jim Warrick, family & friends of Jim Weber, Jeanette Weidlich, Khams Zotal & his family & people of Manipur, India, & the people of Ukraine, Russia, Israel, Palestine, and Haiti.

For those celebrating their anniversaries: Shawn & Laura O'Neil (3/30).

For those celebrating the anniversary of their baptism: Verna Fink (3/29).

Lenten Sermon Series: "The ReLENTless Love of God"

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Welcome to Holy Week 2024

Holy Week is the center of the church year where we relive the central story of our Christian faith: the death and resurrection of Jesus Christ. By participating in the ancient practices and rituals of Holy Week, we are spiritually strengthened and connected to Christians throughout the generations and around the world who are doing the same:

Palm/Passion Sunday (March 24, 9:30 am at Good Soil) We remember Jesus' descent into Jerusalem and rejoice with the crowds waving palms and shouting "Hosanna!" Then there is a deliberate shift as we hear the passion narrative—the story of Jesus' crucifixion—from Luke. This pivot is a reminder of how quickly the crowds change from shouting "Hosanna" to shouting "crucify him."

Maundy Thursday (March 28, 6:30 pm at Good Soil) "Maundy" comes from the latin word for commandment as we remember Jesus' command to love one another. This service marks the official end of Lent as we receive forgiveness and remember the institution of the Lord's Supper. A particularly moving part of Maundy Thursday comes when we experience the stripping of the altar and depart in silence. Maundy Thursday is also the beginning of one continuous worship service called the "Triduum" or the great Three Days which spans Maundy Thursday, Good Friday, and concludes with Easter.

Good Friday (March 29, 7 pm at Lakewood Baptist Church) Marks the day when Jesus gave his life for the sake of the world. We hear again the story of Jesus’ crucifixion and his love poured out for the world. This will be an ecumenical community Good Friday service as we worship with our siblings in Christ from the Lakewood Ministerial Association.

Easter Sunday (March 31, 9:30 am at Good Soil) This is the day of resurrection—a joyous celebration of God’s victory over sin and death and the most important festival day in the entire church year. Jesus is alive and we, too, are given new life through him. Get ready to break out the Alleluias and celebrate! An Easter Egg hunt for children will be offered immediately after worship. Invitations are available to hand out to friends/neighbors.

Sunday School Updates for EVERYONE as we head toward Holy Week

3/31 - Easter Sunday: Easter Egg Hunt on the front lawn (or Fellowship Hall in case of rain) & Coffee Fellowship for all ages following Easter Sunday Service.

Join the FUN with these volunteer opportunities:

Sat, 3/30: Fill eggs & organize baskets (AM time TBD by volunteer availability).

Sun, 3/31: Hide eggs before worship (9 am). *Hunt Helpers-* Assist children, empty baskets into take-home bags, clear staging area, put away baskets (15-20 min).

SIGN UP on the sheets next to the donation basket in the lounge or contact JoAnne Wancata (440-655-3674 text or call).

Calendar of Events

Date	Event	Time
Thurs, Mar 28	In-Person and Livestream Worship- Maundy Thursday	6:30 pm
Fri, Mar 29	Good Friday Worship with Lakewood Ministerium @ Lakewood Baptist	7:00 pm
Sun, Mar 31	In-Person and Livestream Worship- Easter Sunday <i>Easter Egg Hunt</i>	9:30 am 10:30 am
Mon, Apr 1	<i>Easter Monday, Church Office Closed</i>	
Sat, Apr 6	Ladies Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Apr 7	In-Person and Livestream Worship	9:30 am
Thurs, Apr 11	Confirmation Class @ Bethesda	5:45pm

