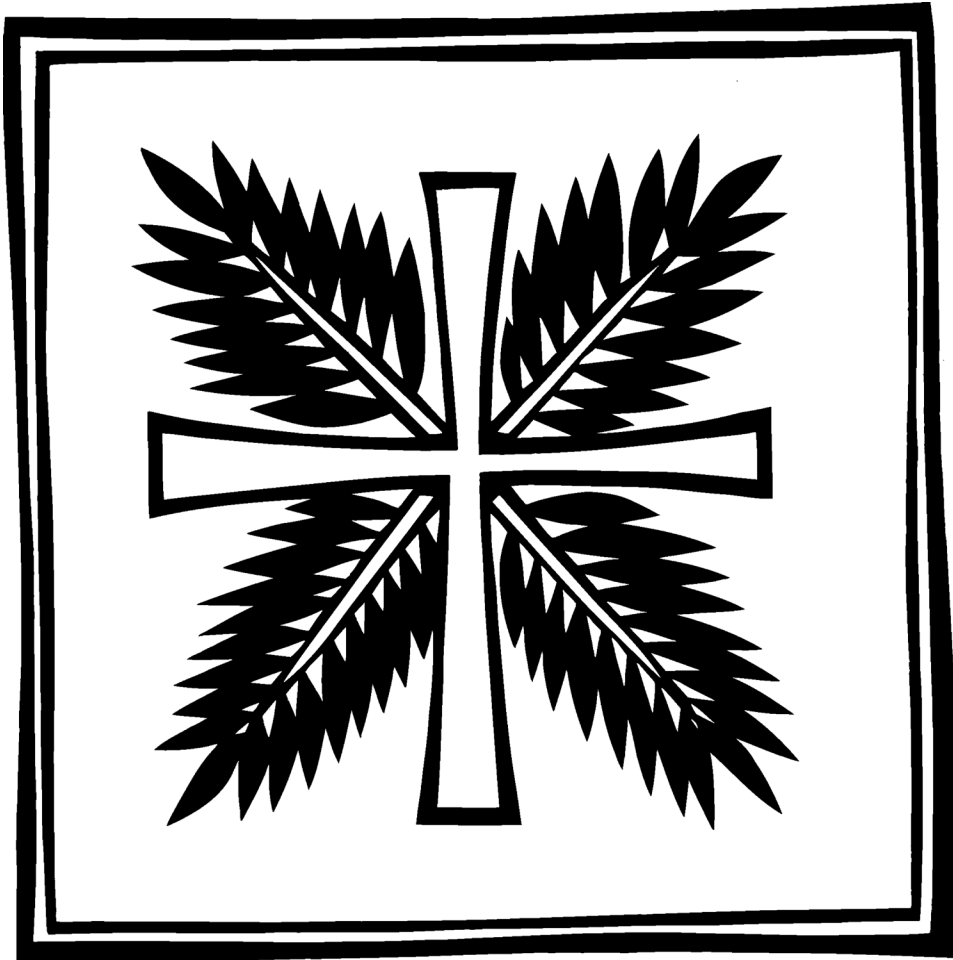


Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Palm/Passion Sunday
March 24, 2024
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773

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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "pryground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Palm/Passion Sunday

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering & all human suffering, we also expect God's salvation: in the wine & bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work & saving love.

Jesus Enters Jerusalem

Worship begins with the assembly (all who are able) gathered outside near Hilliard Ave, so that we can process into the sanctuary waving our palms and celebrating Jesus' triumphal entry into Jerusalem.

Then, we continue the journey into a worship service full of paradox. Here palms meet passion, triumph gives way to torture, and celebration turns to crucifixion.

The passion story (passion meaning suffering) draws us in as witnesses of Jesus' last days, and reminds us of the extremes Jesus endured to express the intensity of God's relentless love for us and the whole world.

Gathering

The Holy Spirit calls us together as the people of God.

† Welcome to Worship

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!

We join a great cloud of witnesses by this act of faith today:

† Blessing of the Palms

The Lord be with you.
And also with you.

Christians have processed with

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph

*palms to
remember
Jesus' entry
into Jerusalem
since the 4th
century!*

and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

Let us go forth in peace, in the name of Christ.
Amen.

†**Processional Hymn: All Glory, Laud, and Honor- ELW 344 v 1, 3-5**

Refrain: All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

† Confession and Forgiveness with Remembrance of Jesus' Entry into Jerusalem according to Mark 11:1-11

We remember Jesus' entry into Jerusalem and all the complex layers of meaning that go along with it. As we read through this part of the story, we pause to admit the places where we as God's people so often fall short. We listen, respond, and confess, trusting that no matter what we do or don't do, this story ends with love.

The holy gospel according to Mark.

Glory to you, O Lord.

¹When they were approaching Jerusalem, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"

O God,

Forgive us for the times when we do not trust your word and do not follow where you lead. We long to be the ones who go into the village ahead of you. Forgive us when we play it safe.

Brief silence for reflection.

⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

O God,

Forgive us when we forget that you are always coming toward us. You are drawing near, and your love always reaches for us. Help us recognize you in our midst, praise you in public, choose generosity over greed, and throw our cloaks on the road.

Brief silence for reflection.

⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then Jesus entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

O God,
Give us the conviction to shout your name from the rooftop. Give us the wisdom to sing, “Hosanna” and to dwell with you in prayer.

Brief silence for reflection.

The gospel of the Lord
Praise to You, O Christ.

People of God,
There will be days when we withhold our praise.
There will be days when we dare not follow.
There will be days when we ignore God’s call, when we choose comfort over courage, and ourselves over others.
But even on those days—even on our worst days—we belong to God, for God’s love is relentless.
Nothing can separate us from this love.
We are forgiven, we are reconciled, and we are sent out to serve.
Thanks be to God for a love like that. Hosanna in the highest!

The Prayer of the Day highlights themes from the scripture readings we are about to hear. Today’s Prayer of the Day functions as a hinge

Contemplation of the Passion of Christ

† Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

A brief silence is kept.

*between the
"Palm" and the
"Passion"
portions of the
service.*

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life and saving love to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children's Sermon

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the "learn and grow in faith" class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.

Gospel: Mark 14:1-15:47

To put this gospel reading into context:

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

Due to the length of this passage, it is not printed in the bulletin. You are welcome to follow along in a bible or simply listen and contemplate.

It is traditional custom for people of faith to stand for Jesus' crucifixion as a sign of respect and reverence. You will be invited to do so at that time (Mark 15:21). The hymns below will be interspersed with the Gospel:

Go to Dark Gethsemane ELW 347 v. 1

1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Go to Dark Gethsemane ELW 347 v. 2

- 2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

Text: James Montgomery, 1771-1854

O Sacred Head, Now Wounded ELW 351 v. 1

- 1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Were You There ELW 353 v. 1

- 1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were You There ELW 353 v. 4

- 4 Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

Were You There ELW 353 v. 5

- 5 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: African American spiritual

Homily: The Rev. Marissa Harrison

Thinking theologically is a spiritual practice.

You're invited to reflect on the following question:

Jesus' saving love bears the pain of the world through the cross, and in so doing, saves us from all that threatens abundant life (ex: fear, hopelessness, despair, feelings of unworthiness, appetite for revenge, etc.). What are other things Jesus saves us from in this life—which one resonates with you this Holy Week?

† Apostles' Creed

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*As the church,
we pray for
those in our
community
and around the
world. The
prayers are
also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting
with God*

† Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Blessed One, today the church sings hosanna as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for all. Gather your people around the cross and comfort us with resurrection hope. Receive our prayer, O God. **Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of those who care for the natural world. Protect pollinating insects, songbirds, and native plants. Receive our prayer, O God. **Your mercy is great.**

Establish peace and justice among the nations especially Ukraine, Russia, Israel, Palestine and Haiti. Empower courts, legislatures, and local governments to serve with integrity and compassion. Receive our prayer, O God. **Your mercy is great.**

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We especially pray for family and friends of Diane, Helen, Carl, Pam, Joe, Tanya, Joe, Frank & Vicki, Gary, Willie, family & friends of Bill, Char, Susan, Rich, Gus & Michele, Jeanette, Archer, Ruth, Steve, Dick, family & friends of Gwendolyn, Sandy, family & friends of Jim Warrick, Jeanette, family & friends of Jim Weber, Khams & his people and family in Manipur, India, and all those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

Give energy and joy to pastors, deacons, and musicians. Bless all preparing for baptism and confirmation. Watch over those who travel. Receive our prayer, O God. **Your mercy is great.**

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Receive our prayer, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always
And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support



Aim your phone camera at the QR code, but don't take a picture. A link will appear that will take you to Good Soil's support page.

Special Music Choir Anthem Offertory: Ah Holy Jesus- ELW 349

The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: O Sacred Head, Now Wounded ELW 351 v. 3

What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.

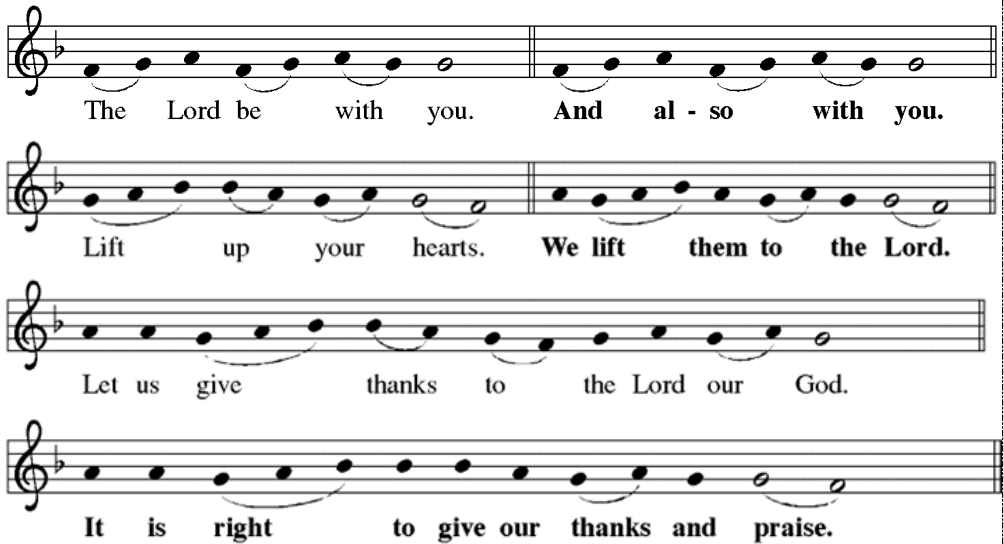
Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

† Offering Prayer

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food

but with hunger for justice and peace.
We pray this in your name. Amen.

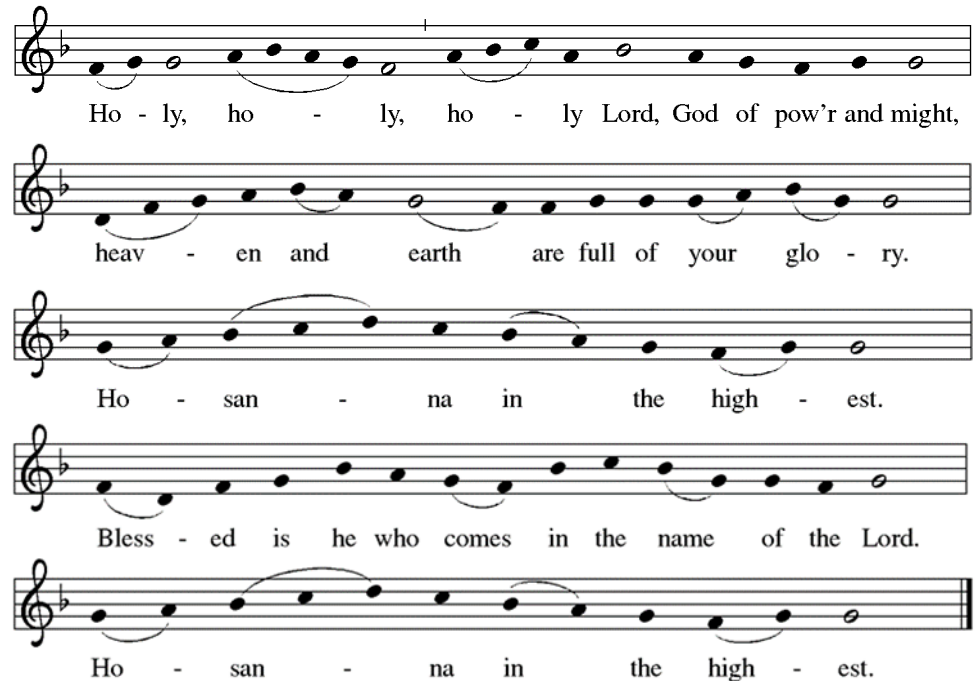
† Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

Bread for the journey. A feast for hungry hearts. Come to the table, Jesus meets us here.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. We will be observing standing processional communion today instead of coming to the altar rail.

Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Softly and Tenderly, Jesus is Calling- ELW 608

1 Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and watching,

watching for you and for me.

Refrain: "Come home, (Come home,
come home! (come home!)
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"

2 Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? *Refrain*

3 Oh, for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me. *Refrain*

Text: Will L. Thompson, 1847-1909

Communion Hymn: Alas, and Did My Savior Bleed- ELW 337

1 Alas! And did my Savior bleed,
and did my sov'reign die?
Would he devote that sacred head
for sinners such as I?

2 Was it for sins that I had done
he groaned upon the tree?
Amazing pity, grace unknown,
and love beyond degree!

3 Well might the sun in darkness hide
and shut its glories in
when God, the mighty maker, died
for his own creatures' sin.

4 Thus might I hide my blushing face
while his dear cross appears,
dissolve my heart in thankfulness,
and melt my eyes to tears.

5 But tears of grief cannot repay
the debt of love I owe;
here, Lord, I give myself away:
'tis all that I can do.

Text: Isaac Watts, 1674-1748, alt.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

*With the
blessing of
God, we go
out to live as
Christ's body in
the world.*

† Blessing

Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and † give you peace.
Amen.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: My Song is Love Unknown- ELW 343 v. 1, 3, 4, & 6

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

4 We cry out; we will have
our dear Lord made away,

a murderer to save,
 the prince of life to slay.
 Yet cheerful he to suffering goes
 that he his foes from thence might free.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

*The dismissal
 sends us out as
 Christ's Body—
 fed, nourished,
 and ready to
 serve. Worship
 has ended, and
 our service
 begins!*

† Dismissal

Go in peace. Share your bread.
Thanks be to God.

Postlude

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You are warmly invited to gather in the upstairs lounge and kitchen area for coffee hour. Today we also have a special activity: all are invited to learn about and make Resurrection Eggs in the lounge after worship.

Today's Worship Servants:

Livestream: Isaac Krankowski	Readers: Jennifer Krankowski, Nancie Smith, & Ellen Young
Ushers: Kim Wylie & Bill Fink	Counters: Kim Wylie & Bill Fink
Online Usher: Kathy Berkshire	Acolyte: Evan Lanter
Cantor: Bryan McGucken	



Announcements from Good Soil for Sunday, Mar 24, 2024

For those in need of healing, comfort, or strength: family & friends of Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Forshey, Joe Gray, Frank & Vicki, Gary Kaiser, Willie Lee, Char Mattson, Susan Omerod, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Gus & Michele Robles, Dick Schluep, family & friends of Gwendolyn Snell, Sandy Towberman, family & friends of Jim Warrick, family & friends of Jim Weber, Jeanette Weidlich, Khams Zotal and his family & people of Manipur, India, and the people of Ukraine, Russia, Israel, Palestine, and Haiti.

For those celebrating their birthdays: Isaac Krankowski (3/26).

For those celebrating their anniversaries: Ellen & Nick Young (3/26) and Shawn & Laura O'Neil (3/30).

For those celebrating the anniversary of their baptism: Sammie Forshey (3/27) and Verna Fink (3/29).

Welcome to Holy Week 2024

Holy Week is the center of the church year where we relive the central story of our Christian faith: the death and resurrection of Jesus Christ. By participating in the ancient practices and rituals of Holy Week, we are spiritually strengthened and connected to Christians throughout the generations and around the world who are doing the same:

Palm/Passion Sunday (March 24, 9:30 am at Good Soil) We remember Jesus' descent into Jerusalem and rejoice with the crowds waving palms and shouting "Hosanna!" Then there is a deliberate shift as we hear the passion narrative—the story of Jesus' crucifixion—from Luke. This pivot is a reminder of how quickly the crowds change from shouting "Hosanna" to shouting "crucify him."

Maundy Thursday (March 28, 6:30 pm at Good Soil) "Maundy" comes from the latin word for commandment as we remember Jesus' command to love one another. This service marks the official end of Lent as we receive forgiveness and remember the institution of the Lord's Supper. A particularly moving part of Maundy Thursday comes when we experience the stripping of the altar and depart in silence. Maundy Thursday is also the beginning of one continuous worship service called the "Triduum" or the great Three Days which spans Maundy Thursday, Good Friday, and concludes with Easter.

Good Friday (March 29, 7 pm at Lakewood Baptist Church) Marks the day when Jesus

gave his life for the sake of the world. We hear again the story of Jesus' crucifixion and his love poured out for the world. This will be an ecumenical community Good Friday service as we worship with our siblings in Christ from the Lakewood Ministerial Association.

Easter Sunday (March 31, 9:30 am at Good Soil) This is the day of resurrection—a joyous celebration of God's victory over sin and death and the most important festival day in the entire church year. Jesus is alive and we, too, are given new life through him. Get ready to break out the Alleluias and celebrate! An Easter Egg hunt for children will be offered immediately after worship. Invitations are available to hand out to friends/neighbors.

Lenten Sermon Series: "The ReLENTless Love of God"

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love

See Jesus Christ Superstar with Good Soil- TODAY at 2 pm, a group from Good Soil will be attending Jesus Christ Superstar at First Baptist of Greater Cleveland--Good Soil's own Beau Reddington will be playing Jesus! Tickets are \$20.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up on the flower list on the bulletin board in the hallway or online with this QR code. Please note: The physical flower list has priority. Best efforts are made to ensure the digital list reflects the physical one but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Sunday School Updates for EVERYONE as we head toward Holy Week

3/24 – Palm/Passion Sunday (TODAY)

Resurrection Eggs: Children in Jr. Kindergarten & Pre-K/Nursery Sunday School will learn about Resurrection Eggs & hear special stories in their classroom. All other children, adults, & families are invited to learn about & make Resurrection Eggs for their household in the lounge @ 10:30am, w/ overflow in the Gr 1-6 Sunday School room across the hall.

3/31 - Easter Sunday: Easter Egg Hunt on the front lawn (or Fellowship Hall in case of rain) & Coffee Fellowship for all ages following Easter Sunday Service.

Candy Donations are being accepted in the basket in the lounge through 3/24.

Join the FUN with these volunteer opportunities:

Sat, 3/30: Fill eggs & organize baskets (AM time TBD by volunteer availability).

Sun, 3/31: Hide eggs before worship (9 am). *Hunt Helpers-* Assist children, empty baskets into take-home bags, clear staging area, put away baskets (15-20 min).

SIGN UP on the sheets next to the donation basket in the lounge or contact JoAnne Wancata (440-655-3674 text or call).

Calendar of Events

Date	Event	Time
Sun, Mar 24	In-Person and Livestream Worship- Palm/Passion Sun <i>Resurrection Egg Making</i> <i>Jesus Christ Superstar- Good Soil Group Attendance</i>	9:30 am 10:30 am 2:00 pm
Thurs, Mar 28	In-Person and Livestream Worship- Maundy Thursday	6:30 pm
Fri, Mar 29	Good Friday Worship with Lakewood Ministerium @ Lakewood Baptist	7:00 pm
Sun, Mar 31	In-Person and Livestream Worship- Easter Sunday <i>Easter Egg Hunt</i>	9:30 am 10:30 am
Mon, Apr 1	<i>Easter Monday, Church Office Closed</i>	
Sat, Apr 6	Ladies Breakfast @ Gene's Place to Dine	9:00 am
Sun, Apr 7	In-Person and Livestream Worship	9:30 am
Thurs, Apr 11	Confirmation Class @ Bethesda	5:45 pm
Sun, Apr 14	In-Person and Livestream Worship <i>RIC Discussion event: One-on-One's with Small Groups</i>	9:30 am 11:00 am