

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



Third Sunday in Lent

March 3rd, 2024

9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Third Sunday in Lent

The Ten Commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods, as well as how they can be tools for the oppression of marginalized people. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
The source of all love, persisting and powerful,
drawing all people together in Christ.
Amen.

Held in the wideness God's mercy, let us confess our sin.

Silence is kept for reflection.

God whose love is relentless,
You sent your Son Jesus into the world to show us what love looks like, and you call us to love one another as you love us.
Yet, we confess we struggle to love you and each other.
We make your love too narrow and place false limits and conditions upon it.
We fail to recognize your image reflected in all people.
We have difficulty loving those who are not like us and those who challenge us.
We resist speaking up for others and speaking out against injustice and oppression.
Forgive us, O God. Release us from our judgment and fear.
Open our hearts so we can experience your transforming love and share it with a hurting world. Amen.

Dear children of God,
There is nothing in all of creation that can separate us from the love of God in † Christ Jesus.
You are forgiven.
You are beloved.
You are reconciled to God.
Go and live in this promise of new life. **Amen.**

**† Gathering Hymn: Christ is Made the Sure Foundation- ELW 645
(v. 1, 2, & 4)**

- 1 Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever
and our confidence alone.
- 2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your lovingkindness,
hear your people as they pray;
and your fullest benediction
shed within these walls today.
- 4 Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

*The assembly and
presiding minister
greet one another.
(scriptural
reference:
2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison means "Lord have mercy."

† Kyrie



In peace, let us pray to the Lord.



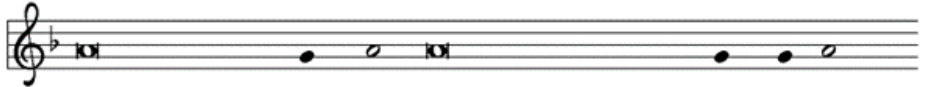
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



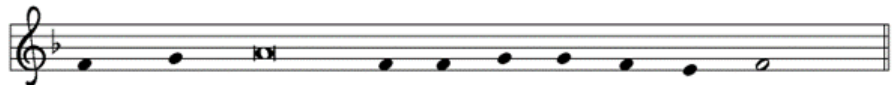
Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 20:1-3, 7-17

To put this reading into context:

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

Hear now the reading.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses God's name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 19:7-14



⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

⁸**The statutes of the LORD are just and re- | jice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

⁹The reverence of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not
get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable | in your sight,
O LORD, my strength and | my redeemer.**

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† **Gospel Acclamation: I Love to Tell the Story— ELW 661, v. 1**

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings

as nothing else would do.

Refrain: I love to tell the story;
I'll sing this theme in glory
and tell the old, old story
of Jesus and his love.

Text: Katherine Hankey, 1834-1911

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: John 2:13-22

To put this gospel reading into context:

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

The holy Gospel according to John.

Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the "learn and grow in faith" class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

Jesus lives in the vision of how life can and should be. Jesus' anger/actions are motivated by the love of what God desires in contrast with what the merchants were doing. What do you struggle with that contrasts what God truly desires and how the world has chosen to be? What do you have righteous anger about? Does it align with Jesus' righteous anger? How do you tell?

† Hymn of the Day: Canticle of Turning - ELW 723

1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain: My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.

Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

Text: Rory Cooney, b. 1952, based on the Magnificat Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,*

† Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Receive our prayer, O God. **Your mercy is great.**

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions.

often in the same pattern:

*+ The Church
+ Creation
+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those now resting with God*

Receive our prayer, O God. **Your mercy is great.**

You judge the nations. We pray for an end to war and strife in every land especially Ukraine, Russia, Israel, and Palestine. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Receive our prayer, O God. **Your mercy is great.**

You bring healing and hope. We pray for any who are sick, especially: Diane, Helen, Carl, Pam, Tanya, Joe, Frank & Vicki, Willie, family and friends of Bill, Char, Susan, Rich, Gus & Michele, Jeanette, Archer, Ruth, Steve, Dick, Sandy, Jeanette, Khams and his people and family in Manipur, India... and all those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. We pray for those preparing for baptism. Receive our prayer, O God. **Your mercy is great.**

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Receive our prayer, O God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† **Passing of the Peace**

The Peace of Christ be with you always
And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

God entrusts us with everything we have. Our offering is one

The Meal
God feeds us with the presence of Jesus Christ.

Offering

way we give thanks to God and support the ministry of the church.

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at www.goodsoillutheran.org/support



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: There's a Wideness in God's Mercy, ELW 587

For the love of God is greater than the measures of our mind
And the heart of the eternal is more wonderfully kind
Make our love, O God, more faithful, let us take you by your word
And our lives will be thanksgiving for the goodness of the Lord

Text: Frederick W. Faber, 1814-1863, alt.

† Offering Prayer

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.
Amen.

† Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Bread for the journey. A feast for hungry hearts. Come to the table, Jesus meets us here.

Communion

Christ is with us in this meal. All who are hungry for the presence of

Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available upon request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center.

Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: How Great Thou Art - ELW 856

1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; *Refrain*

3 But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross my burden gladly bearing
he bled and died to take away my sin; *Refrain*

4 When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" *Refrain*

Communion Hymn: Built on a Rock – ELW 652

- 1 Built on a rock the church shall stand,
even when steeples are falling;
crumbled have spires in ev'ry land,
bells still are chiming and calling—
calling the young and old to rest,
calling the souls of those distressed,
longing for life everlasting.
- 2 Surely, in temples made with hands
God the Most High is not dwelling—
high in the heav'ns his temple stands,
all earthly temples excelling.
Yet God who dwells in heav'n above
deigns to abide with us in love,
making our bodies his temple.
- 3 Christ builds a house of living stones:
we are his own habitation;
he fills our hearts, his humble thrones,
granting us life and salvation.
Where two or three will seek his face,
he in their midst will show his grace,
blessings upon them bestowing.
- 4 Yet in this house, an earthly frame,
Jesus the children is blessing;
hither we come to praise his name,
faith in our Savior confessing.
Jesus to us his Spirit sent,
making with us his covenant,
granting his children the kingdom.
- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,

who here this promise is bringing:
"I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen."

Text Nicolai F. S. Grundtvig 1783-1872; tr. Carl Doving, 1867-1937 adapt. Text ©1958 *Service Book and Hymnal*, admin Augsburg Fort.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and † give you peace.
Amen.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: God of Grace and Glory- ELW 705

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.
- 2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,

for the living of these days,

- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.
- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969

The dismissal sends us out as Christ's Body—fed, nourished, and ready to serve. Worship has ended, and our service begins! The dismissal is based on Good Soil's Purpose Statement.

† Dismissal

Go in peace. Share your bread.
Thanks be to God.

Postlude

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You are warmly invited to gather upstairs in the lounge for coffee fellowship!

Today's Worship Servants:

Livestream: Jessica Berkshire	Reader: William Eversole
Ushers: Stan Zeager & Bill Fink	Counters: Stan Zeager & Jessica Berkshire
Online Usher: Ellen Young	Acolyte: Amelia Forshey
Cantor: Bryan McGucken	



Announcements from Good Soil for Sunday, Mar 3, 2024

For those in need of healing, comfort, or strength: Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Joe Gray, Frank & Vicki, Willie Lee, family & friends of Bill Leek, Char Mattson, Susan Omerod, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Gus & Michele Robles, Dick Schluep, Sandy Towberman, Jeanette Weidlich, Khams Zotal & his family and people of Manipur, India, & the people of Ukraine, Russia, Israel, & Palestine.

For those celebrating their birthdays: Tom Molnar (3/6) & Scarlett Smith (3/8).

For those celebrating their wedding anniversary: Kim & Scott Wylie (3/3).

For those celebrating the anniversary of their baptism: Sarah Sburlea (3/8).

Lent devotional options- Lent is a time of the church year when we are invited to go deeper spiritually and grow intentionally in our relationship with God. We will have a variety of opportunities to engage the Lenten season at Good Soil. One of those opportunities is an offering of three different Lenten devotionals:

- 1) The [Gathered into One](#) devotional from Augsburg Fortress: 75 regular copies and 10 large print copies will be available in-person or by request from the church office.
- 2) Kate Bowler's Lenten devotional, "[Bless the Lent we Actually Have,](#)" which can be used on its own, or alongside her book, "Bless the Lives we Actually Have." This is an online devotional resource, which is available through the e-news or upon request.
- 3) Lenten Daily Calendar with spiritual practices for every day in the season of Lent, available in the entranceway.

Lenten Sermon Series: "The ReLENTless Love of God"

Ash Wednesday: Relentless Love

Lent 1: Adoptive Love

Lent 2: Sacrificial Love (Agape Love)

Lent 3: Justice-Seeking Love

Lent 4: Expansive Love

Lent 5: Eternal Love

Palm/Passion Sunday: Saving Love

Maundy Thursday: Servant Love

Easter Sunday: Living Love



Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with the QR code above or this URL:

<https://tinyurl.com/bddjk7yp>

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using

this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



Coffee Fellowship Volunteers Needed! - Please consider volunteering to host



and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.

Centering Prayer Practice at Good Soil: Centering prayer is a method of silent prayer in which we experience the gift of God's presence with us. It's a method of prayer that reaches back to the early days of Christianity. Centering prayer is a movement beyond conversation with Christ to communion with him. [Dee Willis](#) is leading practice sessions on Wed. evenings leading up to Easter week. This is an excellent opportunity to go deeper spiritually, further develop your spiritual practice of prayer, & grow in your relationship with Christ this Lenten season. RSVP to admin@goodsoillutheran.org.

Sunday School Updates for EVERYONE as we head toward Holy Week

3/24 – Palm/Passion Sunday

Resurrection Eggs: Children in Jr. Kindergarten & Pre-K/Nursery Sunday School will learn about Resurrection Eggs & hear special stories in their classroom. All other children, adults, & families are invited to learn about & make Resurrection Eggs for their household in the lounge @ 10:30am, w/ overflow in the Gr 1-6 Sunday School room across the hall.

3/31 - Easter Sunday: Easter Egg Hunt on the front lawn (or Fellowship Hall in case of rain) following Easter Sunday Service.

Candy Donations are being accepted in the basket in the lounge through 3/24.

Join the FUN with these volunteer opportunities:

Sat, 3/30: Fill eggs & organize baskets (AM time TBD by volunteer availability).

Sun, 3/31: Hide eggs before worship (9 AM). *Hunt Helpers-* Assist children, empty baskets into take-home bags, clear staging area, put away baskets (15-20 min).

SIGN UP on the sheets next to the donation basket in the lounge or contact JoAnne Wancata (440-655-3674 text or call).

Calendar of Events

Date	Event	Time
Sun, Mar 3	In-Person and Livestream Worship	9:30 am
Wed, Mar 6	Centering Prayer Practice	6:30 pm
Thurs, Mar 7	Confirmation Class @ Bethesda	5:45 pm
Sun, Mar 10	In-Person and Livestream Worship	9:30 am
Wed, Mar 13	Centering Prayer Practice	6:30 pm
Sun, Mar 17	In-Person and Livestream Worship	9:30 am
Tue, Mar 19	Council Meeting	7:45 pm
Wed, Mar 20	Centering Prayer Practice	6:30 pm
Sun, Mar 24	In-Person and Livestream Worship- Palm/Passion Sun. <i>Resurrection Egg Making</i>	9:30 am 10:30 am
Thurs, Mar 28	In-Person and Livestream Worship- Maundy Thursday	6:30 pm
Fri, Mar 29	Good Friday Worship with Lakewood Ministerium @ Lakewood Baptist	7:00 pm
Sun, Mar 31	In-Person and Livestream Worship- Easter Sunday <i>Easter Egg Hunt</i>	9:30 am 10:30 am