

# Good Soil Lutheran Ministries

*Growing Together in Christ to Love and Serve*



Third Sunday of Easter

April 14th, 2024

9:30 am



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Rocky River, OH 44116  
(440) 331-1773

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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)  
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

### Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

#### Bulletin Key

***Bold Font*** – Spoken by the Congregation  
***Regular Font*** – Spoken by the Pastor or Worship Assistant  
† – Please stand as you are able, in body or spirit.

## Third Sunday of Easter

*The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.*

### Gathering

*The Holy Spirit calls us together as the people of God.*

**Prelude**

**Welcome**

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

**† Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy. **Amen.**

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.

The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the Red Sea  
into freedom's land.

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you,  
through the risen Christ,  
in the unity of the Holy Spirit,

now and forever. **Amen.**

### † Gathering Hymn: This Joyful Eastertide (ELW 391)

1 This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified,  
has sprung to life this morrow.

*Refrain:* Had Christ, who once was slain,  
not burst his three-day prison,  
our faith had been in vain.  
But now has Christ arisen,  
arisen, arisen, arisen.

2 My flesh in hope shall rest  
and for a season slumber  
till trump from east to west  
shall wake the dead in number. *Refrain*

3 Death's flood has lost its chill  
since Jesus crossed the river.  
Lover of souls, from ill  
my passing soul deliver. *Refrain*

Text: George R. Woodward, 1848-1934

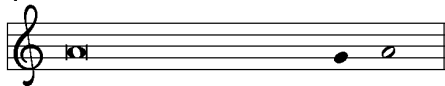
*The assembly and  
presiding minister  
greet one another.  
(scriptural  
reference:  
2 Corinthians)*

### † Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*Kyrie Eleison  
means "Lord  
have mercy."*

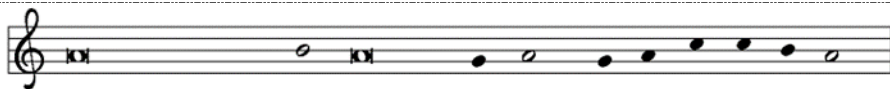
### † Kyrie



In peace, let us pray to the Lord.



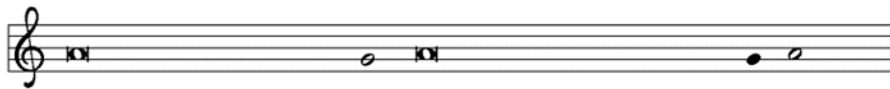
**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



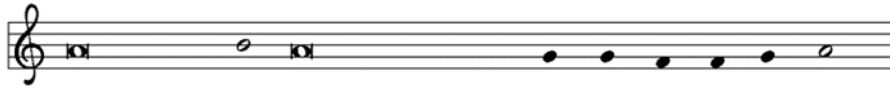
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Along with the return of the Alleluia, the Hymn of Praise returns on Easter Sunday to signify the joy of the resurrection.*

### † Hymn of Praise



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*The Prayer of the Day highlights themes from the scripture readings we are about to hear.*

### † Prayer of the Day

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*The Season of Easter features stories from the Book of Acts following the news of Christ's*

### The Word

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Acts 3:12-19**

To put this reading into context:

resurrection  
and the  
development  
of the early  
church.

*After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

Hear now the reading.

<sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

Word of God. Word of Life.

Thanks be to God.

Psalm 4:1, 3, 5-8



<sup>1</sup>Answer me when I call, O God, defender | of my cause;  
you set me free when I was in distress; have mercy on me  
and | hear my prayer.

<sup>3</sup>Know that the LORD does wonders | for the faithful;  
the LORD will hear me | when I call.

<sup>5</sup>Offer the appointed | sacrifices,  
and put your trust | in the LORD.

<sup>6</sup>Many are saying, "Who will show us | any good?"

Let the light of your face shine upon | us, O LORD.

<sup>7</sup>You have put gladness | in my heart,  
more than when grain and | wine abound.

<sup>8</sup>In peace, I will lie | down and sleep;  
for you alone, O LORD, make me | rest secure.

*We welcome the  
gospel by singing the  
Gospel Acclamation.  
We rise, if able, in  
anticipation of Christ  
being revealed to us  
through the Living  
Word of the Gospel.*

† Gospel Acclamation: Halle Halle Halle ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Traditional Caribbean

*Before and  
after the  
reading of the  
Gospel, we  
give thanks and  
praise to Jesus  
Christ, who is  
revealed to us  
through the  
Gospel reading.*

† Gospel: Luke 24:36b-48

To put this gospel reading into context:

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

The holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, “Peace be with you.” <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, “Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.



<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things.”

The gospel of the Lord.  
**Praise to you, O Christ.**

### **Children’s Sermon**

*Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children (nursery school – grade 6) meet after worship.*

### **Sermon: The Rev. Marissa Harrison**

*Silence for Reflection. Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:*

*When have you witnessed God’s action in your life or in the life of the world (God moments)? Have you ever shared those “God moments” with others? How about with people who are not your family or church family? How might you to expand your witness of what God has done and continues to do through the Risen Christ?*

### **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

† Hymn of the Day: Let Us Talents and Tongues Employ (ELW 647)

1 Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.

*Refrain:* Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!  
Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!

2 Christ is able to make us one,  
at the table he sets the tone,

teaching people to live to bless,  
love in word and in deed express. *Refrain*

3 Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God (Immanuel) ev'rywhere! *Refrain*

Text: Fred Kaan, b. 1929

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*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing  
our own  
participation.*

*Each petition  
addresses a  
different topic,  
often in the  
same pattern:*

*+ The Church  
+ Creation  
+ Nations and  
leaders  
+ Those in need  
+ This faith  
community  
+ The great  
cloud of  
witnesses/those  
now resting  
with God*

## † Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.


*A brief silence.*

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to generously share all that we have. God of grace, **receive our prayer.**

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace, **receive our prayer.**

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. Be especially with the people of Ukraine, Russia, Israel, Palestine, and Haiti. God of grace, **receive our prayer.**

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty. We pray especially for family & friends of Diane, Helen, Carl, Pam, Joe, Tanya, Tim, Joe, Frank & Vicki, Gary, family & friends of Nancy, Willie, Char, Susan, Rich, Gus & Michele, Jeanette, Archer, Ruth, Steve, Dick, Kristina, Sandy, Jeanette, Khams & his people and family in Manipur, India... & all those we name aloud or in our hearts. God of grace, **receive our prayer**

	<p>O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry. Move us to love our neighbors as ourselves and to share in beloved community. God of grace, <b>receive our prayer.</b></p> <p>O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died. As we remember and share their love, comfort those who mourn. God of grace, <b>hear our prayer.</b></p> <p>Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. <b>Amen.</b></p>
<p><i>A practice of the ancient church, where we recognize Christ's peace in one another and share it together.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u><b>The Meal</b></u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code to the right or at <a href="http://www.goodsoillutheran.org/support">www.goodsoillutheran.org/support</a></p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p><b>† Offering Hymn: Alleluia! Jesus is Risen ELW 377 vs 1</b></p> <p>1 Alleluia! Jesus is risen! Trumpets resounding in glorious light! Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!</p>

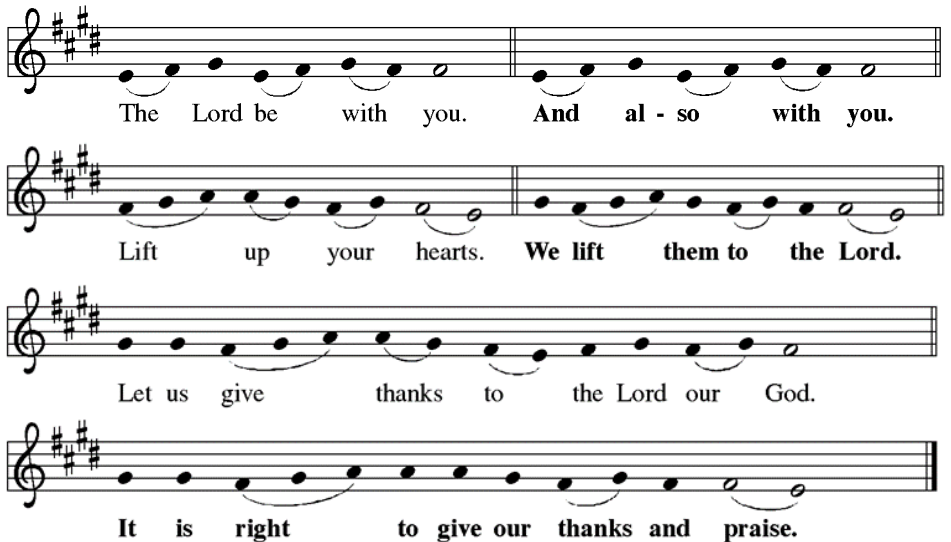
*Refrain:* Jesus is risen and we shall arise.  
Give God the glory! Alleluia!

Text: Herbert F. Brokering, b. 1926 Text © 1995 Augsburg Fortress.

### † Offering Prayer

Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.  
Amen.

### † Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### † Preface

### † Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## † Eucharistic Prayer and Words of Institution

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### † Invitation to the Table

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

## Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

## Communion Hymn: As We Gather at Your Table (ELW 522)

- 1 As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's vict'ry known.
- 2 Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.
- 3 Gracious Spirit, help us summon  
other guests to share that feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

Text: Carl P Daw Jr b1944 Text©1989 Hope Pub. Company Carol Stream, IL 60188 All rights reserved Used by permission.

## Communion Hymn: The Church of Christ in Every Age (ELW 729)

- 1 The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.
- 2 Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,

and never live before they die.

- 3 Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.
- 5 We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

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### † Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.

**Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope

✠ bless you now and always.

**Amen.**

*Through the  
sending hymn  
we are sent out*

† Sending Hymn: Christ has Arisen, Alleluia (ELW 364). v. 1, 2, 3, 4

1 Christ has arisen, alleluia.



*into the world  
to follow Jesus.*

Rejoice and praise him, alleluia.  
For our redeemer burst from the tomb,  
even from death, dispelling its gloom.

*Refrain:* Let us sing praise to him with endless joy.  
Death's fearful sting he has come to destroy.  
Our sin forgiving, alleluia!  
Jesus is living, alleluia!

2 For three long days the grave did its worst  
until its strength by God was dispersed.  
He who gives life did death undergo,  
and in its conquest his might did show. *Refrain*

3 The angel said to them, "Do not fear.  
You look for Jesus who is not here.  
See for yourselves the tomb is all bare.  
Only the graveclothes are lying there." *Refrain*

4 "Go spread the news: he's not in the grave.  
He has arisen this world to save.  
Jesus' redeeming labors are done.  
Even the battle with sin is won." *Refrain*

Text: Bernard Kyamanywa, b1938; tr Howard S Olson, b1922 Swahili text©1968 Lutheran Theological College Makumira, Tanzania admin Augsburg Fort. English text©1977 Howard S Olson, admin Augsburg Fort.

*The dismissal sends  
us out as Christ's  
Body: fed,  
nourished, & ready  
to serve. Worship  
has ended, & our  
service begins!*

† **Dismissal**

Alleluia! Go in peace. Rejoice and be glad.  
**Thanks be to God. Alleluia!**

**Postlude**

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*You are warmly invited to gather upstairs in the kitchen for coffee  
fellowship and the lounge for our special RIC discussion event!*

## Today's Worship Servants:

Livestream: Sean Lanter	Reader: Jennifer Krankowski
Ushers: Sharon Hollowell, Bill Fink, & Darlene Wahl	Counters: Becky Williamson & Bill Fink
Online Usher: Kathy Berkshire	Acolyte: Ryan Williamson
Cantor: Brenna Connor	



## Announcements from Good Soil for Sunday, Apr 14, 2024

**For those in need of healing, comfort, or strength:** Family & friends of Diane Alusheff, Helen Andrews, Carl Bruns, Pam Bruns, Tanya Calcote, Tim Chiang, Joe Forshey, Joe Gray, Frank & Vicki, Gary Kaiser, family & friends of Nancy Koch, Willie Lee, Char Mattson, Susan Omerod, Archer Oster, Ruth Patrick, Steve Patrick, Rich Petrusky, Gus & Michele Robles, Dick Schluep, Kristina Seeley, Sandy Towberman, Jeanette Weidlich, Khams Zotal & his family & people of Manipur, India, & the people of Ukraine, Russia, Israel, Palestine, & Haiti.

**For those celebrating their birthdays:** Kirsten Reading (4/16) & TJ Lanter (4/19).

**For those celebrating the anniversary of their baptism:** Edith Young (4/17).

**The flowers adorning the altar today are given to the glory of God by** Amanda Inman.

### **Reconciling in Christ "Cottage Mtng" (Small Group Discussion) TODAY after worship.**

The RIC process asks the RIC team to host one-on-one conversations with as many people as possible in the congregation as a part of the RIC journey. Because Good Soil's support of RIC is so widespread already, our RIC team is hosting 2 "small group" discussion events (4/14 and 5/19) for anyone who'd like to do their conversation in a group setting rather than one-on-one with an RIC team member. Then after May 19th, the RIC team will figure out who did *not* attend either small group opportunity and reach out to those folks for a one-on-one conversation. Light breakfast items and refreshments will be served. Hope to see you there! More info at [reconcilingworks.org](http://reconcilingworks.org)

**The annual Secret Sisters Tea is TODAY at 2:30 at Good Soil.** At this time the names of the prior year's sisters are revealed. Further the next year's secret sister will be drawn. The Secret Sisters is a group of women in the church who remember their sister in special ways during the year. They pray for, send an occasional card and sometimes give a small gift, such as at a birthday. The year ends at the afternoon tea. All Women are welcome to

participate, or just come to the tea and see what it is all about. *If you have one, you are invited to bring your own teacup, but if you don't there are extras available.*

**Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



**Coffee Fellowship Volunteers Needed!** - Please consider volunteering to host and/or provide healthy snacks or baked goods. Volunteers can sign-up using the Ministry Scheduler Pro platform, the sign-up sheet posted on the bulletin board outside of the Lounge, or by contacting the church office. Coffee volunteers aren't expected to provide snacks or baked goods but can if they would like. Anyone can donate ready to serve healthy snacks or baked goods. Please use the sign-up sheet in the hallway or the QR code to the left.



**Newsletter-** Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Calendar of Events		
Date	Event	Time
Sun, Apr 14	<b>In-Person and Livestream Worship and Kickoff to "Paving the Way!" Parking Lot Campaign</b>	9:30 am
	<i>RIC Discussion event: One-on-One's with Small Groups</i>	11:00 am
	<i>Secret Sister Tea</i>	2:30 pm
Tue, Apr 16	Council Meeting	7:45 pm
Sun, Apr 21	<b>In-Person and Livestream Worship</b>	9:30 am
Sun, Apr 28	<b>In-Person and Livestream Worship</b>	9:30 am
Tue, Apr 30	In-Person RIC Bible Study on "Clobber Passages"	7:00 pm
Sat, May 4	Confirmation Class @ Bethesda	5:45 pm
Sun, May 5	<b>In-Person and Livestream Worship</b>	9:30 am
	<i>RIC Bible Study on "Clobber Passages" (via Zoom)</i>	12:30 pm

