

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Fifth Sunday in Lent
April 6th, 2025
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

The Rev. Marissa Harrison
pastormarissa@goodsoillutheran.org
Cell Phone: 813-494-6507

Church Administrator
Sean Kennedy, admin@goodsoillutheran.org

Worship and Music Coordinator
Brynna Bailer Mango, brynnabailermango@gmail.com

Communications and Community Life Coordinator
Cara Rovella, CCLC@goodsoillutheran.org

Facebook/Instagram: goodsoillutheranministries
YouTube: Good Soil Lutheran Ministries

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Fifth Sunday in Lent

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

From God's Story on Our Hearts: Lenten Liturgy by The Rev. Tina Crog, used with permission.

† Confession and Forgiveness

God's story shapes who we are, yet we often resist its truth, choosing our own way instead. In humility and hope, let us turn to God, confessing our sins and seeking mercy.

Silence for reflection.

Merciful God,

You have written your story of love and faithfulness upon our hearts, yet we confess how often we stray from its truth.

We misunderstand what is truly precious, giving into our temptations.

We doubt your promises, making choices because of fear.

We chase after what does not satisfy, squandering the gifts you have given.

Forgive us, O God.

When we forget your faithfulness, remind us of your covenant.

When we wander far from home, run to meet us with open arms.

When we cling to the wrong treasures, turn our hearts back to you.

Shape us again by your mercy, that we may carry your story in all we say and do. Amen.

Beloved in Christ, hear the good news:

God's mercy is deeper than our failings, and God's love reaches beyond our wandering. By the power of Christ's redeeming love, your sins are forgiven, and you are made new. Carry this promise in your heart and live in God's peace.

Amen.

† Gathering Hymn: As We Gather at your Table (ELW 522)

- 1 As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.
- 2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.
- 3 Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Text: Carl P. Daw Jr., b. 1944

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*The assembly and
presiding minister
greet each other
(scripture ref.
2 Corinthians)*

† Greeting

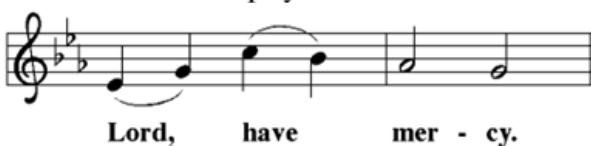
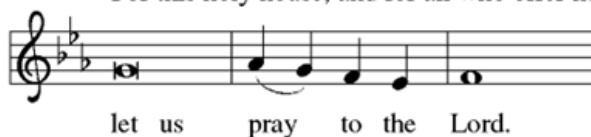
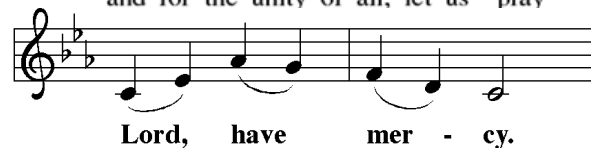
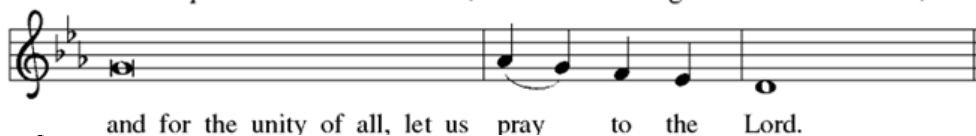
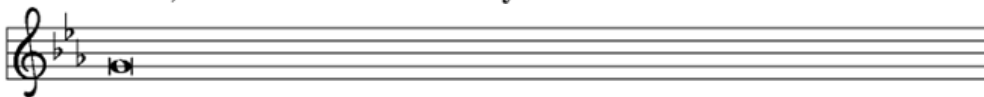
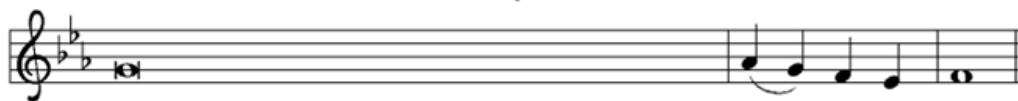
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*Kyrie Eleison
means "Lord
have mercy."
Chanting is an
ancient practice
of the church.*

† Kyrie



In peace, let us pray to the Lord.

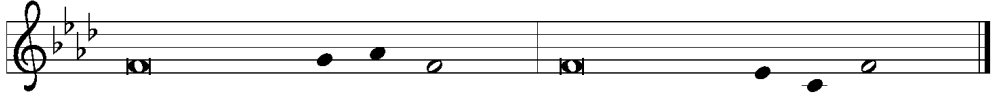


<p><i>The Prayer of the Day highlights themes in the scripture we will hear.</i></p>	<p>† Prayer of the Day</p> <p>Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.</p>
	<p style="text-align: center;"><u>The Word</u></p> <p style="text-align: center;"><i>God speaks to us in scripture reading, preaching, and song.</i></p> <p>First Reading: Isaiah 43:16-21</p> <p>To put this reading into context:</p> <p><i>The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.</i></p> <p>Hear now the reading.</p> <p>⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick: ¹⁸Do not remember the former things or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,</p>

²¹ the people whom I formed for myself
so that they might declare my praise.

Word of God. Word of Life.
Thanks be to God.

Psalm 126



¹ When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

² Then was our mouth filled with laughter, and our tongue
with | shouts of joy.

Then they said among the nations, “The LORD has done
great | things for them.”

³ The LORD has done great | things for us,
and we are | glad indeed.

⁴ Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb.

⁵ Those who | sowed with tears
will reap with | songs of joy.

⁶ Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.

*We welcome the
gospel by singing
the Gospel
Acclamation.
We rise, if able, to
anticipate Christ
being revealed to
us in the Living
Word of the
Gospel.*

† Gospel Acclamation



Let your stead- fast love come to us, O Lord.



Save us as you prom- ised; we will trust your word.

*Before and
after the
reading of the
Gospel, we
give thanks and
praise to Jesus
Christ, who is*

† Gospel Reading: John 12:1-8

To put this reading into context:

Judas willfully misinterprets as waste Mary’s extravagant act of anointing Jesus’ feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

<p><i>revealed to us through the Gospel reading.</i></p>	<p>The holy Gospel according to John. Glory to you, O Lord.</p> <p>¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."</p> <p>The gospel of the Lord. Praise to you, O Christ.</p>
	<p>Children's Sermon</p> <p><i>Children grade 4 and younger are invited to step out with our Sunday School teachers for a "Learn and Grow in Faith" class during the sermon. They will return during the Passing of the Peace.</i></p>
	<p>Sermon: The Rev. Jim Kulma</p> <p><i>Silence for Reflection.</i></p> <p><i>Thinking theologically is a spiritual practice. You're invited to reflect on the following question:</i></p> <p><i>Think of a person who has "poured themselves out" for you in deep love and generosity. How has this love sustained you thru your years?</i></p>
<p><i>The Hymn of the Day is the assembly's response to the sermon—making the sermon event a</i></p>	<p>† Hymn of the Day: Take my Life that I May Be (ELW 583) v. 1, 2, 3</p> <p>Refrain: Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.</p>

<i>mutual faith conversation.</i>	<div> <div>1</div> <div>Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. <i>Refrain</i></div> </div> <div> <div>2</div> <div>Take my silver and my gold, not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shalt choose. <i>Refrain</i></div> </div> <div> <div>3</div> <div>Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. <i>Refrain</i></div> </div> <div> Text: Frances R. Havergal, 1836-1879 </div>
<div> <i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.</i> </div> <div> <i>Each petition addresses a different topic, often in the same pattern:</i> </div> <div> <div>+ The Church</div> <div>+ Creation</div> <div>+ Nations and leaders</div> <div>+ Those in need</div> <div>+ This faith community</div> <div>+ The great cloud of</div> </div>	<div> <div>† Prayers of the Church</div> <div>Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.</div> <div><i>A brief silence.</i></div> <div>The church declares your praise, O God. Guide us in the example of Isaiah’s imagination and Mary’s faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy, receive our prayer.</div> <div>The earth declares your praise, O God. Make a way for the planet’s future. Repair habitats and sustainable ecosystems on, above, and beneath the ground. Restore places of devastation, especially in the wake of recent tornadoes and severe storms across the U.S. God, in your mercy, receive our prayer.</div> <div>The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus and those who call you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. We also pray for war-torn areas across the world, especially in Ukraine, Russia, the Middle East and places in Africa. God, in your mercy, receive our prayer.</div> <div>The people declare your praise, O God. Restore those whose hope has</div> </div>

<p><i>witnesses/those now resting with God</i></p>	<p>been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need. May all who weep now sing songs of joy again. We pray especially for Helen, Fred, Jane, Gail, Patricia, Mary Lou, Frank, Sara, Donna, Irene, Toni, Kate, Stan and Ann, Bill, Susan, Archer, Cherubim, Sally, Thomas, Ruth, Rich, Diane, Jeanette, Khams and his community in Manipur, ... for our home-bound members: Diane, Steve, Audrey, Ed and Verna, Kay, Joyce, Else, and Kristina, and those we name aloud or in our hearts. God, in your mercy, receive our prayer.</p> <p>The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God of grace, receive our prayer.</p> <p>Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. Amen.</p>
<p><i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p><u>The Meal</u></p> <p><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> </div>  </div>
<p><i>The offering is brought forward to the altar to signify our gratitude</i></p>	<p>† Offering Hymn: I Love to Tell the Story, v. 1 & refrain (ELW 661)</p> <p>1 I love to tell the story of unseen things above, of Jesus and his glory,</p>

for God's
blessings.

of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain: I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

Text: Katherine Hankey, 1834-1911

*From God's
Story on Our
Hearts:
Lenten Liturgy
by The Rev.
Tina Crog,
used with
permission.*

† Offering Prayer

Faithful God, you have entrusted us with your story: a story of promise, grace, and abundant love. As we offer these gifts, we remember that all we have comes from you. Like Abram beneath the stars, we trust in your provision. Like the prodigal welcomed home, we rejoice in your generosity. Like Mary at Jesus' feet, we give with hearts full of love. Bless these offerings, that they may carry your story into the world and bear witness to your faithfulness.

Amen.

† Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*From God's Story
on Our Hearts:
Lenten Liturgy by
The Rev. Tina
Crog, used with
permission.*

† Eucharistic Prayer and Words of Institution

Blessed are You, O God, Author of life and Keeper of promises...
...Remembering his life, death, and resurrection, we proclaim the
mystery of faith:
Christ has died. Christ is risen. Christ will come again.

*The Lord's
Prayer is Jesus'
response to his
disciples when
they asked him
to teach them
how to pray.*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:
**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread; and forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

† Invitation to the Table

All who are hungry, come! The feast of grace is spread.

Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus
are welcome to commune here at Good Soil.*

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Amazing Grace, How Sweet the Sound (ELW 779)

- 1 Amazing grace! how sweet the sound
 that saved a wretch like me!
 I once was lost, but now am found;
 was blind, but now I see.
- 2 'Twas grace that taught my heart to fear,
 and grace my fears relieved;
 how precious did that grace appear
 the hour I first believed!
- 3 Through many dangers, toils, and snares
 I have already come;
 'tis grace has brought me safe thus far,
 and grace will lead me home.
- 4 The Lord has promised good to me;
 his word my hope secures;
 he will my shield and portion be
 as long as life endures.
- 5 When we've been there ten thousand years,
 bright shining as the sun,
 we've no less days to sing God's praise
 than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

Communion Hymn: Our Father, We Have Wandered (ELW 606)

- 1 Our Father, we have wandered

and hidden from your face;
in foolishness have squandered
your legacy of grace.
But now, in exile dwelling,
we rise with fear and shame,
as, distant but compelling,
we hear you call our name.

- 2 And now at length discerning
the evil that we do,
behold us, Lord, returning
with hope and trust to you.
In haste you come to meet us
and home rejoicing bring,
in gladness there to greet us
with calf and robe and ring.
- 3 O Lord of all the living,
both banished and restored,
compassionate, forgiving,
and ever-caring Lord,
grant now that our transgressing,
our faithlessness may cease.
Stretch out your hand in blessing,
in pardon, and in peace.

Text: Kevin Nichols, 1929-2006 Text from *Resource Collection of Hymns and Service Music for the Liturgy* ©
1981 International Committee on English in the Liturgy, Inc. All rights reserved.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever. **Amen.**

<p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p>	<p>† Sending Hymn: God's Work Our Hands</p> <ol style="list-style-type: none"> 1 God's work, our hands: working together, building a future, repairing the world, raising up homes, planting new gardens, feeding the hungry and shelt'ring the cold. Bless, God, our hands as we work in your name, sharing the good news of your gospel. 2 God's work, our feet: trav'ling together, following Jesus to places unknown, walking as friends, marching for freedom, running the race with God's future the goal. Bless, God, our feet as we follow your way, sharing the good news of your gospel. 3 God's work, our voice: singing together, praising, proclaiming to all who will hear, praying for peace, shouting for justice, claiming God's love for the lost and the least. Bless, God, our voice as we speak in your name, sharing the good news of your gospel. 4 God is at work in and around us: seedlings are sprouting and bread's on the rise! Washed and set free, humbled and honored, gifted by grace, we respond in God's love. Bless, God, our lives as we answer your call, sharing the good news of your gospel. <p>Text: Wayne L. Wold, b. 1954 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress</p>
<p><i>The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, & our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Care for others as God cares for you. Thanks be to God!</p>
	<p>Postlude</p>

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts are from sundaysandseasons.com. Copyright 2025. Augsburg Fortress. All rights reserved.

Today’s Worship Servants:

Ushers: Taylor Nichols & Larry Jacobson	Livestream: Isaac Krankowski
Reader: Jennifer Krankowski	Acolyte: Luke Williamson
Counters: Becky Williamson & Jessica Berkshire	Altar Care: Evan Paine
Online Usher: Kim Wylie	Communion Bread: Chris Jacobson
Cantor: Jim Kulma	



Announcements from Good Soil for Sunday, Apr 6, 2025

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bp. Barbins of the NEO Synod, Helen Andrews, Fred Ayers, Jane Beese, Gail Boggs, Patricia Boegner, Mary Lou Busby, Frank Dunaway, Sara Gresh, Donna Handy, Irene Krankowski, Toni Kulma, Kate Labuda, Stan & Ann Layman, Bill Meyer, Susan Omerod, Archer Oster, Cherubim Pate, Sally Pate, Thomas Pate, Ruth Patrick, Rich Petrusky, Diane Traxler, Jeanette Weidlich, & Khams Zotal & his people in Manipur. We also pray for our homebound members: Diane Bennett, Steve Bugosh, Audrey Dorin, Ed & Verna Fink, Kay Eaton, Joyce Miller, Else Rolland, & Kristina Seeley.

For those celebrating birthdays this week: Trey Harrison (4/8), Scarlett Smith (4/8), Matt Inman (4/9), Serena Cottrell (4/10), Toni Kulma (4/10), David Paine (4/10), Abby Alusheff (4/11), and Ed Fink (4/12).



Bethesda Staff Partnership- Scan the QR code to learn more about how Good Soil and Bethesda on the Bay Lutheran are exploring a potential staff partnership for faith formation! Please hold our joint call committee in your prayers as they begin their journey together. The call committee will be installed during worship in the coming weeks.

Lenten Devotionals- Looking for a devotional for Lent 2025? Scan the QR code to the right for a devotional developed by pastors around Ohio and North Carolina, including Pr. Marissa!



Stories and Scriptures: Lent is a time to grow deeper in our faith. Good Soil is offering mid-week gatherings called "Stories and Scripture" led by Pastor Marissa and Pastor Jim Kulma. The gatherings will take place in the lounge at 6:30pm. Remaining date: 4/9. Questions? Contact admin@goodsoillutheran.org. Grow in faith with one another, Pastor Marissa and Pastor Jim this Lenten season as we explore stories from scripture and our lives.

We are also looking for volunteers to bring snacks for each Stories and Scriptures meeting! We need one more volunteer for 4/9, and all the other slots are filled. Thank you to those who have already signed up! Use the QR code to the right to access the sign up sheet, call 440-331-1773, or email cclc@goodsoillutheran.org.



Sabbatical FAQ Sheet- Thank you for participating in the sabbatical questionnaire. The Renewal planning team along with Pastor Marissa has put together an FAQ sheet to summarize those responses and answer questions that were proposed. Scan the QR code to the left for that document and/or reference the bulletin board for a printed version.

Service Opportunity for Trials for Hope: THIS SUNDAY immediately after church the Service Opportunity Team invites everyone to participate in filling comfort bags for Trial For Hope in the downstairs fellowship hall. We are increasing our efforts this time to fill 350 bags! It only takes a few minutes to fill these bags but these bags make a BIG impact on many lives. Join in God's work - our hands.

Sunday School Update for EVERYONE as we head toward Holy Week

****APRIL 20th - Easter Sunday**

Easter Egg Hunt on the front lawn and Coffee Fellowship for all ages following Easter Sunday Service. (Fellowship Hall "Hunt" in case of rain.)

How can you participate? Well

- DONATE Candy and Small Toys to fill the plastic eggs are being accepted in the basket in the Lounge through Palm Sunday.
- Join the FUN;
 - FILL PLASTIC EGGS with treats and small toys & organize baskets -- Saturday, April 19th (Time TBD according to volunteer availability, or please suggest another day/time during Holy Week that works for you and we may be able to work that out too!)
 - HIDE eggs before the service begins -- Sunday, April 20th (9:00 - 9:20 a.m.)
 - HELP WITH THE HUNT - Assist children, empty baskets into "take-home" bags, clear out staging area, put away baskets after the hunt (@ 15 -20 min.)

SIGN UP on the Sheets next to the Donation Basket in the Lounge or contact JoAnne Wancata (440-655-3674 text or call)

Coffee Hour Fellowship- We need volunteer hosts to set-up, brew, and clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. Contact JoAnne Wancata (cell: 440-655-3674) w/ questions.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels is in search of drivers to deliver meals to our recipients, especially Monday, Wednesday, and Friday. Please contact 440-333-6298 or rrlwcoordinator@westshoremow.org for further info.

Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



SUNDAY SCHOOL- Weekly Sunday faith formation for kids includes Learn & Grow and Experience & Grow opportunities during Sunday services. Additionally, kids will participate in special activities during planned monthly congregational events after worship. (Event updates will be announced, ongoing.) Contact JoAnne Wancata (cell: 440-655-3674) with questions OR to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4th grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Prayground. For Grade 5 through Confirmation.

More online ushers needed! Online ushers are a vital part of helping folks experience a sense



of God's wide welcome and hospitality through Good Soil, even from afar. You are welcome to attend in-person while serving as the online usher if you keep your phone/tablet on silent. You can also serve from home. If you're interested in serving as an online usher, sign up using the QR code to the left or this link <https://secure.rotundasoftware.com/30/enrollment/goodsoil>

WELCA (Women of the ELCA) Sleep in Heavenly Peace Spring Rally: Saturday, May 3, 2025
Registration, Breakfast, and Fellowship 8:30 a.m. Meeting & Program 9:30 a.m. Lunch 12:00
"Silent Night, Holy Night" Presentation from Sleep in Heavenly Peace of Cuyahoga County

Registration: \$5.00— Includes breakfast & box lunch.

(Indicate Wrap: Chicken Caesar, McAllister's Club, or Veggie. Includes chips, pickle & cookie)

R.S.V.P. deadline April 28 : Sherryweber@verizon.net or phone 914-924-4451

Prince of Peace Lutheran Church (Handicap Accessible)

28455 Center Ridge Road, Westlake Ohio 44145

Calendar of Events		
Date	Event	Time
Sun, Apr 6	In-Person & Livestream Worship <i>Easter Plant orders due</i>	9:30 am
Sun, Apr 6	Trials for Hope service project	10:30 am
Wed, Apr 9	Scriptures and Stories Week 5 Gathering (<i>last one</i>)	6:30 pm
Sun, Apr 13	In-Person & Livestream Worship: Palm/Passion Sunday	9:30 am
Thurs, Apr 17	In-Person & Livestream Worship: Maundy Thursday	7:00 pm
Fri, Apr 18	Good Friday Service @ Bethesda on the Bay Lutheran	7:00 pm
Sun, Apr 20	In-Person & Livestream Worship: Easter Sunday	9:30 am
Sun, Apr 27	In-Person & Livestream Worship: Earth Day	9:30 am

