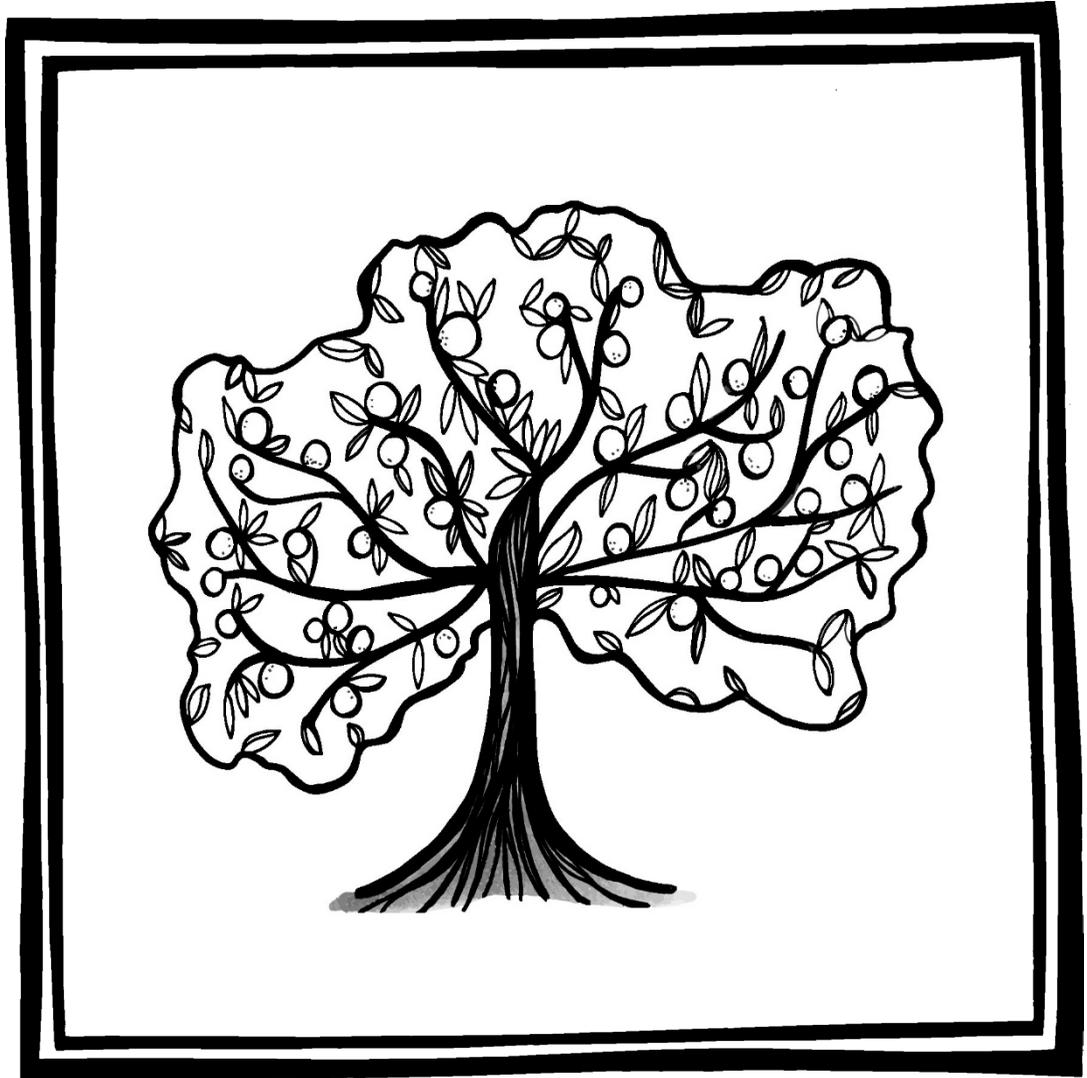


**Good Soil Lutheran Ministries**  
*Growing Together in Christ to Love and Serve*



**Third Sunday after Pentecost**  
**Imago Dei (“Made in the Image of God”) Sunday**  
**June 29th, 2025**  
**9:30 am**



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773 | [GoodSoilLutheran.org](http://GoodSoilLutheran.org)

*The Rev. Marissa Harrison*  
[pastormarissa@goodsoillutheran.org](mailto:pastormarissa@goodsoillutheran.org)  
Cell Phone: 813-494-6507

*Church Administrator*  
Sean Kennedy, [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org)

*Worship and Music Coordinator*  
Brynna Bailer Mango, [brynnabailermango@gmail.com](mailto:brynnabailermango@gmail.com)

*Communications and Community Life Coordinator*  
Cara Rovella, [CCLC@goodsoillutheran.org](mailto:CCLC@goodsoillutheran.org)

Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)  
YouTube: Good Soil Lutheran Ministries

## Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

### Bulletin Key

**Bold Font** – Spoken by the Congregation

*Regular Font* – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



**RECONCILING IN CHRIST**

## Third Sunday after Pentecost, Imago Dei Sunday

On Imago Dei Sunday, we celebrate that all are created in the image of God. We cry out for justice and rejoice in the beauty of our embodied selves. We imagine new ways of loving ourselves and our neighbors. We are free to love wholeheartedly because of the Spirit at work within and around us. As Paul writes, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. When we live by the Spirit, we are guided by the Spirit.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### **Prelude and Welcome**

*Adapted from  
"Imago Dei  
Liturgy" by  
A Sanctified Art,  
LLC  
sanctifiedart.org.*

#### **† Call to Worship**

Source of Life, in the beginning,  
**you made us and called us beloved.**

When we forget how to love,  
**you remind us we are beloved.**

When the powers of the world try to oppress,  
**you name us beloved.**

When people use condemning language for your children,  
**you claim all of us beloved.**

We are your beloved, and today we sing your praises, **Amen.**

#### **† Gathering Hymn: God We Gather as Your People (ACS 1038)**

1 God, we gather as your people to raise our song above,  
and we dare to claim the promise of your love.  
Though the day may not yet be here,  
we trust it soon will be, when your children will be free.

*Refrain:* Oh, may our hearts and minds be opened,  
fling the church doors open wide.  
May there be room enough for ev'ryone inside.  
For in God there is a welcome, in God we all belong.  
May that welcome be our song.

3 Oh, we pray for all the young lives cut short by fear and shame,  
so afraid of who they are and whom they love.  
May the message now be banished that your love is for the few;  
may their faith in you renew. *Refrain*

4 God, we're working for the future when children far and wide can live their lives with dignity and pride. As they grow in strength and stature, may they join us hand in hand, as against all hate we stand. *Refrain*

Text: David Lohman, b. 1961 Text © 2007 Welcome Song Music, admin. Augsburg Fortress

*The assembly and presiding minister greet each other (scripture ref. 2 Corinthians)*

### † Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Prayer of the Day highlights themes in the scripture we will hear.*

### † Prayer of the Day

Lifegiving God, from the dawn of time, to our mother's womb, to the age to come, your creativity is as endless as eternity. You knit us into one people, a garment of many colors and identities, all made in your image. Renew our hearts so that we recognize your belovedness in ourselves and in one another. Remind us of your promise of Imago Dei, and restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.**

### The Word

*God speaks to us in scripture reading, preaching, and song.*

**New Testament Reading: Galatians 5:1, 13-17, 22-23**

To put this reading into context:

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

Hear now the reading.

<sup>1</sup> For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. <sup>13</sup> For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another.

<sup>14</sup> For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup> If, however, you bite

and devour one another, take care that you are not consumed by one another.

<sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things.

Word of God. Word of Life.

**Thanks be to God.**

*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, to anticipate Christ being revealed to us in the Living Word of the Gospel.*

### † Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

### † Gospel Reading: Luke 9:51-56

To put this reading into context:

*Jesus is unwavering in his commitment to his mission in Jerusalem. Luke models the portrayal of Jesus' ministry after the prophet Elijah, but abandons the model of the prophet who punishes those who reject him with fire from heaven.*

The holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>51</sup> When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, <sup>53</sup> but they did not receive him because his face was set

toward Jerusalem. <sup>54</sup>When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

The gospel of the Lord. **Praise to you, O Christ.**

### **Children’s Sermon**

*Sunday School is on summer break! Young children are welcome to remain in the sanctuary during the sermon or go to the “learn and grow in faith” area (nursery room at the end of the hall on the east side of the building). Children must be supervised by an adult. On select Sundays there may be a craft activity with a Sunday School teacher in the lounge.*

### **Sermon: The Rev. Marissa Harrison**

*Silence for Reflection.*

*Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:*

*Pick a Fruit of the Spirit (joy, patience, generosity, self-control, etc.) as your focus for this summer. How will you practice that and live that out? How can your Fruit of the Spirit empower you to show or remind others of their belovedness to God?*

*The Hymn of the Day is the assembly’s response to the sermon—making the sermon event a mutual faith conversation.*

### **† Hymn of the Day: Let Streams of Living Justice (ELW 710)**

1 Let streams of living justice  
flow down upon the earth;  
give freedom's light to captives,  
let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,  
the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron pow'r;  
abolish ancient vengeance:  
proclaim your people's hour.

2 For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;  
knit our lives as they are spun;  
on your loom of time enroll us  
till our thread of life is run.  
O great weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colors with your sun.

3 Your city's built to music;  
we are the stones you seek;  
your harmony is language;  
we are the words you speak.  
Our faith we find in service,  
our hope in others' dreams,  
our love in hand of neighbor;  
our homeland brightly gleams.  
Inscribe our hearts with justice;  
your way—the path untried;  
your truth—the heart of stranger;  
your life—the Crucified.

Text: William Whitla, b. 1934 Text © 1989 William Whitla.

*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing our  
own  
participation.*

## † Prayers of the Church

We pray for the Church in all its forms here and abroad.

*A brief silence.*

God of grace, **receive our prayer.**

We pray for Creation and all that you, O God, have lovingly made.

*A brief silence.*

God of grace, **receive our prayer.**

We pray for leaders in our nation and in nations around the world,  
that they work for justice and peace and bring an end to oppression,  
war, and violence.

<p><i>Each petition addresses a different topic, often in the same pattern:</i></p> <ul style="list-style-type: none"> <li><i>+ The Church</i></li> <li><i>+ Creation</i></li> <li><i>+ Nations and leaders</i></li> <li><i>+ Those in need</i></li> <li><i>+ This faith community</i></li> <li><i>+ The great cloud of witnesses/those now resting with God</i></li> </ul>	<p><i>A brief silence.</i>  <b>God of grace, receive our prayer.</b></p> <p>We pray for all who suffer or are in any need. Today we especially pray for Helen, Gail, Mary Lou, The Busby Family, Frank, Ed, Sara, Donna, Toni, Kate, Stan &amp; Ann, Charley &amp; Cindy, Bill, Susan, Sally, Thomas, Ruth, Kenya, Diane, Jeanette, Khams and his community in Manipur, ...and those we name aloud or in our hearts.</p> <p><i>A brief silence.</i>  <b>God of grace, receive our prayer.</b></p> <p>We pray for this faith community. Grow your Spirit's fruits within and among us.</p> <p><i>A brief silence.</i>  <b>God of grace, receive our prayer.</b></p> <p>We give thanks for all your saints, all those who are now at rest in you.</p> <p><i>A brief silence.</i>  <b>God of grace, receive our prayer.</b></p> <p>Gather our prayers in your mercy, O God, through Jesus Christ, our Savior. <b>Amen.</b></p>
<p><i>A practice of the ancient church, we share in Christ's peace &amp; recognize it in each other.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always.  <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><b><u>The Meal</u></b></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at <a href="https://pushpay.com/g/goodsoillutheran">https://pushpay.com/g/goodsoillutheran</a></p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 

*The offering is brought forward to the altar to signify our gratitude for God's blessings.*

**† Offering Hymn: The Trumpets Sound the Angels Sing, (ELW 531)**

- 1 The trumpets sound, the angels sing,  
the feast is ready to begin.  
the gates of heav'n are open wide,  
and Jesus welcomes you inside.

*Refrain:* Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; the feast is ready to begin.

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**† Offering Prayer**

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior. **Amen.**

**† Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**† Words of Institution**

**† Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from**

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### † Invitation to the Table

The kingdom of God is set before you. Eat and rejoice. Amen.

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

### Communion Hymn: Build a Longer Table (ACS 1062)

- 1 Build a longer table, not a higher wall,  
feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend,  
Christ breaks walls to pieces; false divisions end.
- 2 Build a safer refuge, not a larger jail;  
where the weak find shelter, mercy will not fail.  
For any place where justice is denied,  
Christ will breach the jail wall, freeing all inside.
- 3 Build a broader doorway, not a longer fence.  
Love protects all people, sparing no expense.  
When we embrace compassion more than fear,  
Christ tears down our fences: all are welcome here.
- 4 When we lived as exiles, refugees abroad,  
Christ became our doorway to the reign of God.  
So must our tables welcome those who roam.

None can be excluded; all must find a home.

Text: David Bjorlin, b. 1984 Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

## Communion Hymn: Canticle of the Turning (ELW 723)

1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

*Refrain:* My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.

2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. *Refrain*

3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.

This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. *Refrain*

Text: Rory Cooney, b. 1952, based on the Magnificat Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

† **Post-Communion Table Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

**The Sending**

*God blesses us and sends us in mission to the world.*

† **Blessing**

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.  
**Amen.**

*Through the  
sending hymn  
we are sent out  
into the world  
to follow Jesus.*

† **Sending Hymn: All Are Welcome (ELW 641) v. 1, 2, 4**

1 Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:

*Refrain:* All are welcome, all are welcome,  
all are welcome in this place.

2 Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

4 Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger: *Refrain*

Text: Marty Haugen, b. 1950 Text © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
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*The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, & our service begins!*

**† Dismissal**  
Go in peace. Live by the Spirit.  
**Thanks be to God.**

**Postlude**

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*Everyone is welcome to join for special RIC (Reconciling in Christ) celebration fellowship with cake and goodies after worship! This will be the final coffee fellowship before taking a break for the summer.*

**Today's Worship Servants:**

Ushers: Bill Fink & Sharon Hollowell	Livestream: Trey Harrison
Reader: Brenna Connor	Acolyte: George Young
Counters: Kirsten Reading & Barbara Munch	Cantor: William Eversole
Online Usher: Karen Sperli	Altar Care: Evan Paine
Communion Bread: Darlene Wahl	



**Announcements from Good Soil for Sunday, Jun 29, 2025**

**Especially in our prayers:** Helen Andrews, Gail Boggs, Mary Lou Busby, The Busby Family, Frank Dunaway, Ed Fink, Sara Gresh, Donna Handy, Toni Kulma, Kate Labuda, Stan & Ann Layman, Charley & Cindy McCabe, Bill Meyer, Susan Omerod, Sally Pate, Thomas Pate, Ruth Patrick, Kenya Russell, Diane Traxler, Jeannette Weidlich, Khams Zotal & his people in Manipur.

**For those celebrating birthdays this week:** James Younger (7/2) and Ellen Young (7/3).

**For those celebrating baptism anniversaries this week:** Jennifer Krankowski (7/3).

**Today's altar flowers are given to God's glory for His unconditional love for everyone. And in celebration and recognition of the Good Soil congregations' belief that we should love everyone as much as we love ourselves as evidenced in our choosing to officially become a church Reconciling in Christ, welcoming all.**

**CELEBRATE RECONCILING IN CHRIST!** An overwhelming majority of Good Soil members voted to become an officially recognized Reconciling In Christ (RIC) church on 6/8. We will use this designation to let those who feel marginalized or unwelcomed at other churches know that our doors and hearts truly welcome their joining us, learning to love everyone, as just as God loves us. That's what Christians do. Please come celebrate with refreshments and a special RIC cake after worship on June 29 in the fellowship area!

**LOOKING TO PUT YOUR FAITH INTO ACTION?** Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

1. Lakewood Fresh Produce Distribution: 3<sup>rd</sup> Saturday of each month, 9am-12pm through 11/15/25. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood, OH.
2. New Covenant Produce for the People: 4<sup>th</sup> Saturday of each month, 9am-12pm, at New Covenant Lutheran Church, 1424 Hayden Ave, Cleveland, OH.

Both service opportunities take place rain or shine. No beforehand sign-up is necessary. You'll help fill sacks with a variety of fresh, nourishing produce and then distribute them to waiting pre-qualified recipients cafeteria style. The rewarding part is getting to put your faith into action and share God's love with others. We'll see you there!

**Emergency Trials for Hope Donations Needed-** Trials for Hope has experienced a surge in people they serve and they are in great need of the following items:

- |                    |                    |            |
|--------------------|--------------------|------------|
| -paper towels      | -dish soap         | -bar soap  |
| -spray cleaner     | -toothpaste        | -deodorant |
| -laundry detergent | -bodywash / 3 in 1 |            |

TFH shared that quantity is more important than quality so they can serve more people. TFH also requests that items be normal sized or smaller, as larger bulk sizes do not fit in the bags they use to distribute aid. Please place donations in or around the TFH collection bin at the parking lot entrance. We will collect these items through August.

**Congregational Renewal Activities-** This week, the Renewal Committee met to reflect on the congregation's interest in meaningful activities centered on rest. Four areas emerged as priorities for Good Soil at this time:

1. Creative Rest: We'll focus on hands-on *crafting* activities to inspire joy and creativity.
2. Spiritual Rest: A *Book Club* will be launched to create space for thoughtful reflection and rich discussion.
3. Physical Rest: *Hikes in Nature* will be coordinated with the Holy Hikes Northeast Ohio planned events.
4. Social Rest: There was also interest in a *potluck*, but we're in need of someone to coordinate this activity. If you'd like to volunteer to plan a time of relaxation and connection over good food, music, and conversation in the coming months, please contact [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org).

There is still plenty of time to sign up and share your interest in any of these activities. More details will be provided as each group meets and begins planning in the coming weeks and months.



**New Member Welcome Booklet-** During worship on 6/1, Good Soil welcomed several new members! Scan the QR code to the left to learn more about them.



**Bethesda Staff Partnership-** Scan the QR code to learn more about Good Soil and Bethesda on the Bay Lutheran's staff partnership for a shared Minister for Christian Formation! Please pray for our joint call committee as they begin their journey together. The joint call committee was installed during worship in June.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels is in search of drivers to deliver meals to our recipients, especially Monday, Wednesday, and Friday. Please contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for further info.

**More online ushers needed!** Online ushers are a vital part of helping folks experience a sense of God's wide welcome and hospitality through Good Soil, even from afar. You are welcome to attend in-person while serving as the online usher if you keep your phone/tablet on silent. You can also serve from home. If you're interested in serving as an online usher, sign up using the QR code to the left or this link <https://secure.rotundasoftware.com/30/enrollment/goodsoil>



**Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> \*\*\*E-news is on summer break until August\*\*\*



**Calendar of Events**

Date	Event	Time
Sun, Jun 29	<b>In-Person &amp; Livestream Worship- <i>Made in the Image of God Sunday</i></b>	9:30 am
Sun, Jun 29	RIC Celebration Fellowship after worship	10:30 am
Fri, Jul 4	<i>Independence Day, Church Office Closed</i>	
Sat, Jul 5	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun, Jul 6	<b>In-Person &amp; Livestream Worship</b>	9:30 am