

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



First Sunday of Christmas
December 28th, 2025
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

Pastor of Presence during Pastor M's Parental Leave
The Rev. Jim Kulma, jkulma@cox.net
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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



First Sunday of Christmas

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove evil from our world, but its light gives us hope as we walk with all the “holy innocents” of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

† Call to Worship (based on Isaiah 9 and John 1)

The people who walk in darkness have seen a great light.

The light shines in the darkness, & the darkness does not overcome it.

For unto us a child is born, unto us a Son is given.

He is Wonderful Counselor, Mighty God, Prince of Peace.

For the Word became flesh and lives among us.

We have seen his glory. O come, let us adore him!

† Gathering Hymn: Once in Royal David's City (ELW 269) v. 1-3

- 1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child.
- 2 He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and meek and lowly,
lived on earth our Savior holy.
- 3 And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heav'n above;
and he leads his children on

to the place where he is gone.

Text: Cecil Frances Alexander, 1818-1895

*The Prayer of
the Day
highlights
themes in
today's
scripture.*

† Prayer of the Day

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Reading: Isaiah 52: 7-10

⁷ How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

⁸ Listen! Your sentinels lift up their voices;
together they shout for joy,
for in plain sight they see
the return of the LORD to Zion.

⁹ Break forth; shout together for joy,
you ruins of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.

¹⁰ The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Hymn: Go Tell it on the Mountain (ELW 290) v. 1-2

Refrain: Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens

there shone a holy light. *Refrain*

- 2 The shepherds feared and trembled
when, lo, above the earth
rang out the angel chorus
that hailed our Savior's birth. *Refrain*

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.

Gospel Reading: Luke 1: 26-38

²⁶ In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹ But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰ The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³² He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³ He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶ And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. ³⁷ For nothing will be impossible with God." ³⁸ Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Hymn: Love Has Come (ELW 292)

- 1 Love has come—a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.
- 2 Love is born! Come, share in the wonder.

Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.

Text: Ken Bible, b. 1950 Text © 1996 Integrity's Hosanna! Music (ASCAP) c/o Integrity Media, Inc., 1000
Cody Road, Mobile, AL 36695

Gospel Reading: Matthew 1: 18-25

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵ but had no marital relations with her until she had given birth to a son, and he named him Jesus.

Hymn: Hark! The Herald Angels Sing (ELW 270) v. 1-2

1 Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,
"Christ is born in Bethlehem!"

Refrain: Hark! The herald angels sing,
"Glory to the newborn king!"

2 Christ, by highest heav'n adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail, incarnate deity!
Pleased as man with us to dwell,
Jesus, our Emmanuel! *Refrain*

Text: Charles Wesley, 1707-1788, alt.

Gospel Reading: Matthew 2: 13-18

¹³ Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ "A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more."

Hymn: Gentle Joseph Heard a Warning (ACS 1060)



1 Gen - tle Jo - seph heard a warn - ing from an an - gel in the night;
2 Tar - gets of a ty - rant's ar - my, seek - ing safe - ty, flee - ing strife,
3 Give us, God, such faith and cour - age when we move from place to place,



val - iant Mar - y, maid - en moth - er, roused from sleep, pre - pared for flight:
leav - ing house and land and kin - dred, spurred by dreams of peace - ful life;
and to those who come a - mong us, make us chan - nels of your grace.



thus the Christ-child's fam-ly lived out what the proph-et had fore-told,
through the des-ert of un-know-ing and the night of doubt they went,
Let us see in ev-'ry strang-er ref-u-gees from Beth-le-hem,



that he might be called from E-gypt as God's peo-ple were of old.
guid-ed by God's prom-ised pres-ence, by that trust made con-fi-dent.
help us of-fer each one wel-come and re-ceive the Christ in them.

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Gospel Reading: John 1: 1-14

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Hymn: Of the Father's Love Begotten (ELW 295) v. 1, 2, & 4

1 Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,

of the things that are, that have been,
and that future years shall see,
evermore and evermore.

2 Oh, that birth forever blessed,
when the virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.

4 Let the heights of heav'n adore him;
angel hosts, his praises sing;
pow'rs, dominions, bow before him
and extol our God and King;
let no tongue on earth be silent,
ev'ry voice in concert ring
evermore and evermore.

Text: Marcus Aurelius Clemens Prudentius, 348-413; tr. composite

Homily – The Rev. Jim Kulma

Silence for reflection

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing our
participation.
Each petition
addresses a
different topic,
often in the
same pattern:
+ The Church
+ Creation*

† Prayers of the Church

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need. *A brief silence.*

God of grace, you show us mercy not according to our worthiness, but according to the abundance of your steadfast love. Grant us the courage to go into the world and do likewise. Receive our prayer, O God. **Your mercy is great.**

God of abundance, the sun and moon praise you and the shining stars sing of your love. Where we have desecrated your creation, make us into a healing balm for what we have broken. Receive our prayer, O God. **Your mercy is great.**

God of righteousness, when leaders fail to fulfill their calls to enact justice, you suffer alongside us. Propel those in power to see you reflected in the faces of all they serve. Receive our prayer, O God. **Your mercy is great.**

+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those resting with God

Prayer list names have been reset at the start of the new church year. If you would like to add anyone back on the worship prayer list, please contact the church office at 440-331-1773.

A practice of the ancient church, we share in Christ's peace & recognize it in each other.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

God of life, you claim us as your own and care for us as Christ's siblings. Pour out your compassion in every place your people suffer, and protect them in the palm of your hand. We pray especially for Dale, Diane, Mike, Steve, the Busby family, Joe, Jon, Audrey, Frank, Kay, Brendan, Kay, Ed & Verna, Sarah, Donna, Herb, Toni, Kate, Jason, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, the people of Ukraine, Russia, Israel, & Gaza, ...and those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

God of compassion, you nurture children as the apple of your eye. As you sheltered your son Jesus from Herod's grasp, shelter all children in danger. As you comforted Rachel, comfort all who have lost children to violence. Receive our prayer, O God. **Your mercy is great.**

God of love, you console those who weep for lost beloved ones. Even as we mourn, we offer thanks for those who have gone before us, trusting in your comfort and protection. Receive our prayer, O God. **Your mercy is great.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Amen.**

† Passing of the Peace

The Peace of Christ be with you always.
And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

	<p>† Offering Prayer</p> <p>God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.</p>
	<p>† Great Thanksgiving</p> <p>The Lord be with you. And also with you.</p> <p>Lift up your hearts. We lift them to the Lord.</p> <p>Let us give thanks to the Lord our God. It is right to give our thanks and praise.</p>
	<p>† Words of Institution</p>
<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p>† Lord's Prayer</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>God is now in flesh appearing. Come to the feast of joy!</p>
	<p>Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i></p> <p><i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p>

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

† Communion Hymn: Lo, How a Rose E'er Blooming (ELW 272) v 1-3

- 1 Lo, how a rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung,
it came, a flow'r so bright,
amid the cold of winter,
when half-spent was the night.
- 2 Isaiah had foretold it,
the rose I have in mind;
with Mary we behold it,
the virgin mother kind.
To show God's love aright,
she bore to us a Savior,
when half-spent was the night.
- 3 This flow'r, whose fragrance tender
with sweetness fills the air,
dispels with glorious splendor
the darkness everywhere.
True man, yet very God,
from sin and death he saves us
and lightens ev'ry load.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.
Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,

‡ bless you with endless grace, peace, and joy. **Amen.**

† Sending Hymn: Joy to the World (ELW 267) v. 1, 2, & 4

1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Text: Isaac Watts, 1674-1748

*The dismissal
sends us out as
Christ's Body:
nourished, fed, &
ready to serve.
Worship has
ended, and our
service begins!*

† Dismissal

Glory to God in the highest!

And peace to God's people on earth!

Go in peace. Let the light of Christ shine in your hearts.

Thanks be to God.

Postlude

All are welcome to join us after worship in the lounge for coffee fellowship!

Today's Worship Servants:

Ushers: Bill & Darlene Wahl	Livestream: Isaac Krankowski
Reader: David Connor	Acolyte: Edith Young
Counters: David Connor & Kirsten Reading	Cantor: Erik Bogen
Online Usher: Beau Reddington	Altar Care: Paula Maeder Connor
Communion Bread: Michael Mitterholzer	



Announcements from Good Soil for Sunday, December 28, 2025

Especially in our prayers: Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe Cassatta, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, Ed & Verna Fink, Sarah Gresh, Donna Handy, Herb Harrison, Toni Kulma, Kate Labuda, Jason Mattson, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, the people of Ukraine, Russia, Israel, & Gaza.

For those celebrating birthdays this week: Madeline Sburlea (12/28), Nick Young (12/28), Erik Bogen (12/31), & Eric Carlson (1/3).

For those celebrating baptism anniversaries this week: Abby Alusheff (1/1).

The flowers adorning the altar today are given to the glory of God by members of the Good Soil faith community to celebrate the birth of our Savior.

- | | |
|---------------------------|-----------------------|
| Brenda Alexander | Jeanne Livingood |
| Diane Bennett | Jim Mattson |
| Prs. Paula & David Connor | Martha Panek |
| Louise DeBell | Nancie Smith |
| Barbara Demko-Werner | The Wahl Family |
| Jane Dugan | Mike & JoAnne Wancata |
| Bill Fink | Jan Whiley |
| Sharon Hollowell | The Wylie Family |
| Larry & Chris Jacobson | Deb Yandala |
| Brett & Kelsey Johnson | |

Thank you for your generosity! Thank you so much for your generosity to Good Soil in this year's intent campaign. We have received 32 intent cards so far! If you would like to fill out the digital intent form, please scan the QR code to the right!



Maternity Leave FAQ- 10/19 was Pr. M's last Sunday before maternity leave. Scan the QR code to the left to see the answers to some frequently asked questions. Pr. Jim Kulma will be the Pastor of Presence while she's gone. His email is jkulma@cox.net and his cell phone number is 216-221-7333.

Socks "Plus" Giving Tree for Trials for Hope! Please join in decorating our Advent Giving Tree with gifts of comfort and joy for those served by Trials for Hope, 12/7-1/4. The tree is set up in the Lounge this year. SUGGESTED GIFTS: Warm Socks, USB Charging Blocks, Multi-charging Power Cords, Hats, Gloves, Individual Packets of Starkist Tuna Creations &/or Spam Single Classics. *Ongoing items requested by Trials for Hope (e.g., Diapers size 6, canned meats, personal hygiene products, etc. can be placed in the box beneath the tree.)*

Congregational Renewal Activities- The Renewal Committee reflected on the congregation's interest in meaningful activities centered on rest based on the sign-up sheets in the hallway. Four areas emerged as priorities for Good Soil at this time:

1. Creative Rest: Hands-on *crafting* activities to inspire joy and creativity (i.e. knitting)
2. Spiritual Rest: A *Book Club* will be held to encourage deep reflection & rich discussion.
3. Physical Rest: *Hikes in Nature* with the Holy Hikes Northeast Ohio planned events (4th Saturday of every month, see Holy Hikes-Northeast Ohio Facebook Page for details).
4. Social Rest: There was interest in a *potluck*, but we need someone to plan the event. If you'd like to volunteer to organize a time of relaxation & connection over good food, music, & conversation in the coming months, contact admin@goodsoillutheran.org.

Knitting Lessons- As part of our congregational renewal activities, Anne Paine is offering knitting lessons. The group meets on Thursdays at 7 pm. If you'd like to learn or have questions, contact Anne at anne.c.paine@gmail.com, or text her at 440-670-4917.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.



Bethesda Staff Partnership- Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

Call Committee Work- The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to them. The committee has begun their work, utilizing an ELCA guide. One of the committee’s primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. Please answer the reflection questions (using the above QR code or handouts on the welcome table) & submit those responses to JoAnne Wancata jwancata@sbcglobal.net, if you haven’t already.

Flower Sign-Up- Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$30. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events		
Date	Event	Time
Sun, Dec 28	In-Person & Livestream Worship- Lessons & Carols, Coffee Fellowship	9:30 am
Wed, Dec 31	<i>New Year’s Eve, Church Office Closed</i>	
Thurs, Jan 1	<i>New Year’s Day, Church Office Closed</i>	
Sat, Jan 3	Ladies’ Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Jan 4	In-Person & Livestream Worship	9:30 am