

**Good Soil Lutheran Ministries**  
*Growing Together in Christ to Love and Serve*



**Second Sunday after Epiphany**  
**January 18th, 2026**  
**9:30 am**



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773 | [GoodSoilLutheran.org](http://GoodSoilLutheran.org)

*Pastor of Presence during Pastor M's Parental Leave*  
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YouTube: Good Soil Lutheran Ministries

## Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

### Bulletin Key

**Bold Font** – Spoken by the Congregation

*Regular Font* – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



## Second Sunday after Epiphany

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### **Prelude and Welcome**

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

#### **† Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in † Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

† **Gathering Hymn: Now Behold the Lamb (ELW 341)**

- 1 Now behold the Lamb,  
the precious Lamb of God,  
who bore all my sin, that I may live again:  
the precious Lamb of God.
- 2 Holy is the Lamb,  
the precious Lamb of God.  
Why you love me so, Lord, I shall never know;  
the precious Lamb of God.
- 3 Thank you for the Lamb,  
the precious Lamb of God.  
Because of your grace I can finish the race;  
the precious Lamb of God.

Text: Kirk Franklin, b. 1970 Text © 1996 Lilly Mack Music

*The assembly and  
presiding minister  
greet each other  
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Prayer of the  
Day highlights  
themes in  
today's scripture.*

† **Prayer of the Day**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

**The Word**

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Isaiah 49:1-7**

To put this reading into context:

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

Hear now the reading.

<sup>1</sup> Listen to me, O coastlands;  
pay attention, you peoples from far away!  
The LORD called me before I was born;  
while I was in my mother's womb he named me.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup> But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
and my reward with my God."

<sup>5</sup> And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup> he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up;  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

Word of God. Word of Life. **Thanks be to God.**

## Psalm 40:1-11

<sup>1</sup> I waited patiently upon the Lord,  
who stooped to me and heard my cry.

<sup>2</sup> **The Lord lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup> The Lord put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the Lord.

<sup>4</sup> **Happy are they who trust in the Lord!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup> Great are the wonders you have done, O Lord my God! In your  
plans for us, none can be compared with you!

Oh, that I could make them known and tell them! But they are  
more than I can count.

<sup>6</sup> **Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and sin-offering you  
have not required.**

<sup>7</sup> And so I said, “Here I am; I come.

In the scroll of the book it is written of me:

<sup>8</sup> **‘I love to do your will, O my God;  
your law is deep within me.’”**

<sup>9</sup> I proclaimed righteousness in the great assembly;

I have not restrained my lips, O Lord, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart; I have spoken  
of your faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great  
assembly.**

<sup>11</sup> You are the Lord; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

*We welcome the  
gospel by singing  
the Gospel  
Acclamation.  
We rise, if able, in  
anticipation of  
Christ being  
revealed to us  
through the Living  
Word of the  
Gospel.*

## † Gospel Acclamation: Celtic Alleluia – ELW 174

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

**† Gospel Reading: John 1:29-42**

To put this reading into context:

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

The holy Gospel according to John.

**Glory to you, O Lord.**

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!<sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup> And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup> And I myself have seen and have testified that this is the Chosen One."

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord.

**Praise to you, O Christ.**

## Children's Sermon

*After the children's sermon, children grade 4 and younger are invited to step out with our Sunday School teachers for "Learn and Grow in Faith" class during the sermon. They'll return after the sermon.*

## Sermon: The Rev. Jim Kulma

*Silence for Reflection. Thinking theologically is a spiritual practice.  
You're invited to reflect on the following question:*

*Why do you have the name you have?*

*The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.*

## †Hymn of the Day: How Marvelous God's Greatness (ELW 830)v. 1-3

- 1 How marvelous God's greatness,  
how glorious God's might!  
To this the world bears witness  
in wonders day and night:  
in form of flow'r and snowflake,  
in morn's resplendent birth,  
in afterglow at ev'ning,  
in sky and sea and earth.
- 2 Each tiny flow'ret whispers,  
the great life-giver's name;  
the mighty mountain masses  
his majesty proclaim;  
the valleys deep are hymning  
God's shelter for his own;  
the snow-capped peaks are pointing  
to God's almighty throne.
- 3 The ocean's vast abysses  
in one grand psalm record  
the deep mysterious counsels,  
and mercies of the Lord;  
the icy waves of winter  
are thund'ring on the strand;  
and grief's chill stream is guided  
by God's all-gracious hand.

4 The starry hosts are singing  
through all the light-strewn sky  
of God's majestic temple  
and palace courts on high;  
when in these outer chambers  
such glory gilds the night,  
oh, what transcendent brightness  
is God's eternal light!

Text: Valdimar Briem, 1848-1930; tr. Charles V. Pilcher, 1879-1961, alt.  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing our  
participation.  
Each petition  
addresses a  
different topic,  
often in the same  
pattern:  
+ The Church  
+ Creation  
+ Nations and  
leaders  
+ Those in need  
+ This faith  
community  
+ The great  
cloud of  
witnesses/those  
resting with God*

## † Prayers of the Church

As God's beloved children united in Christ, let us pray for the church, the whole human community, & the well-being of the earth, our home.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God, **receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God, **receive our prayer.**

Just God, you desire respect & equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God, **receive our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness. We pray especially for Dale, Diane, Mike, Steve, the Busby family, Joe, Jon, Audrey, Frank, Kay, Brendan, Kay, Ed & Verna, Sarah, Donna, Herb, Toni, Kate, Jason, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, the people of Ukraine, Russia, Israel, & Gaza, ...and those we name aloud or in our hearts. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God, **receive our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God, **receive our prayer.**

Faithful God, you promise to be with us always. We remember with

	<p>gratitude the faithful departed who rest in you. Strengthen us to the end, so we may see you face to face. Merciful God, <b>receive our prayer.</b></p> <p>Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God’s loving-kindness made known to us in Christ Jesus our Savior. <b>Amen.</b></p>
<p><i>A practice of the ancient church, we share in Christ’s peace &amp; recognize it in each other.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always. <b>And also with you.</b></p> <p><i>The people greet one another saying, “Peace” or “Peace be with you” sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><b><u>The Meal</u></b></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at <a href="https://pushpay.com/g/goodsoillutheran">pushpay.com/g/goodsoillutheran</a></p>  <p><i>Aim your phone camera at the QR code, but don’t take a picture. A link will appear to click on that will take you to Good Soil’s support page.</i></p>
<p><i>The offering is brought forward to the altar to signify our gratitude for God’s blessings.</i></p>	<p><b>† Offering Hymn: Let the Vineyards be Fruitful (ELW 182)</b></p> <p>Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.</p> <p><small>Text © 1978 <i>Lutheran Book of Worship</i>, admin. Augsburg Fortress.</small></p>
	<p><b>† Offering Prayer</b></p> <p>God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you,</p>

yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord. **Amen.**

### † Great Thanksgiving

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### † Preface

### † Sanctus

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### † Words of Institution

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever**

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

and ever. Amen.

### † Invitation to the Table

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

### Communion Hymn: Jesus Calls us O'er the Tumult (ELW 696)

- 1 Jesus calls us; o'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice sounding,  
saying, "Christian, follow me";
- 2 As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for Jesus' sake.
- 3 Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, "Christian, love me more."
- 4 In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."

5 Jesus calls us! By your mercy,  
Savior, may we hear your call,  
give our hearts to your obedience,  
serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

**Communion Hymn: Lord, I Lift Your Name on High (ELW 857)**

Lord, I lift your name on high;  
Lord, I love to sing your praises.  
I'm so glad you're in my life,  
I'm so glad you came to save us.  
You came from heaven to earth to show the way,  
from the earth to the cross, my debt to pay,  
from the cross to the grave, from the grave to the sky;  
Lord, I lift your name on high.

Text and music © 1989 Maranatha Praise, Inc., admin. Capitol Christian Music Group

**† Post-Communion Table Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

**The Sending**

*God blesses us and sends us in mission to the world.*

**† Blessing**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
† bless you now and forever. **Amen.**

*Through the  
sending hymn  
we are sent out  
into the world  
to follow Jesus.*

**† Sending Hymn: Arise, Your Light has Come (ELW 314) v. 1, 2, 4**

- 1 Arise, your light has come!  
The Spirit's call obey;  
show forth the glory of your God  
which shines on you today.
- 2 Arise, your light has come!  
Fling wide the prison door;  
proclaim the captive's liberty,  
good tidings to the poor.

4 Arise, your light has come!  
 The mountains burst in song!  
 Rise up like eagles on the wing,  
 God's pow'r will make us strong.

Text: Ruth Duck, b. 1947 Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

*The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, and our service begins!*

† **Dismissal**  
 Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

**Postlude**

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: [sundaysandseasons.com](http://sundaysandseasons.com) Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SA5020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

*You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!*

**Today's Worship Servants:**

Ushers: Chris & Larry Jacobson	Livestream: Isaac Krankowski
Reader: Jennifer Krankowski	Acolyte: Ryan Williamson
Counters: Becky Williamson & David Connor	Cantor: Erik Bogen
Online Usher: Stormy Younger	Altar Care: Darlene Wahl
Communion Bread: Sarah Sburlea	



**Announcements from Good Soil for Sunday, January 18, 2026**

**Especially in our prayers:** Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe Cassatta, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, Ed & Verna Fink, Sarah Gresh, Donna Handy, Herb Harrison, Toni Kulma, Kate Labuda, Jason Mattson, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, the people of Ukraine, Russia, Israel, & Gaza.

**For those celebrating birthdays this week:** Jeanette Weidlich (1/20), Cadence Mattson (1/21), Matt Nichols (1/21), Ava Wahl (1/21), & Jerad Williamson (1/21).

**For those celebrating baptism anniversaries this week:** Alin Sburlea (1/24).



**Maternity Leave FAQ-** 10/19 was Pr. M's last Sunday before maternity leave. Scan the QR code to the left to see the answers to some frequently asked questions. Pr. Jim Kulma will be the Pastor of Presence while she's gone. His email is [jkulma@cox.net](mailto:jkulma@cox.net) and his cell phone number is 216-221-7333.

**Congregational Renewal Activities-** The Renewal Committee reflected on the congregation's interest in meaningful activities centered on rest based on the sign-up sheets in the hallway. Four areas emerged as priorities for Good Soil at this time:

1. Creative Rest: Hands-on *crafting* activities to inspire joy and creativity (i.e. knitting)
2. Spiritual Rest: A *Book Club* will be held to encourage deep reflection & rich discussion.
3. Physical Rest: *Hikes in Nature* with the Holy Hikes Northeast Ohio planned events (4<sup>th</sup> Saturday of every month, see Holy Hikes-Northeast Ohio Facebook Page for details).
4. Social Rest: There was interest in a *potluck*, but we need someone to plan the event. If you'd like to volunteer to organize a time of relaxation & connection over good food, music, & conversation in the coming months, contact [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org).

**Knitting Lessons-** As part of our congregational renewal activities, Anne Paine is offering knitting lessons. The group meets on Thursdays at 7 pm. If you'd like to learn or have questions, contact Anne at [anne.c.paine@gmail.com](mailto:anne.c.paine@gmail.com), or text her at 440-670-4917.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for more info.



**Bethesda Staff Partnership-** Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

**Call Committee Work-** The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to any of them. The committee has begun their work, utilizing an ELCA guide. One of the committee's primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. Please answer the reflection questions (using the above QR code or handouts on the welcome table) and submit those responses to JoAnne Wancata [jwancata@sbcglobal.net](mailto:jwancata@sbcglobal.net), if you haven't already.

**Flower Sign-Up-** Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$30. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).



**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).

**Calendar of Events**

Date	Event	Time
Sun, Jan 18	<b>In-Person &amp; Livestream Worship</b>	9:30 am
Mon, Jan 19	<i>MLK Day, Church Office Closed</i>	
Sun, Jan 25	<b>In-Person &amp; Livestream Worship</b>	9:30 am
Sun, Feb 1	<b>In-Person &amp; Livestream Worship</b>	9:30 am
Sat, Feb 7	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun, Feb 8	<b>In-Person &amp; Livestream Worship</b>	9:30 am