

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Fifth Sunday after Epiphany
February 8, 2026
9:30 am



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Rocky River, OH 44116
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Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



RECONCILING IN CHRIST

Fifth Sunday after Epiphany

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

† **Gathering Hymn: Rise, Shine You People (ELW 665) v. 1, 3, 4**

1 Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded.

3 Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling.
To all the world go out and tell the story
of Jesus' glory.

4 Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
God's new creation.

Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*The assembly and
presiding minister
greet each other
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

*The Prayer of the
Day highlights
themes in
today's scripture.*

† **Prayer of the Day**

Lord God, with endless mercy you receive the prayers of all who call
upon you. By your Spirit show us the things we ought to do, and give
us the grace and power to do them, through Jesus Christ, our Savior
and Lord. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 58:1-4, 9-12

To put this reading into context:

*Shortly after the return of Israel from exile in Babylon, the people
were troubled by the ineffectiveness of their fasts. God reminds them
that outward observance is no substitute for genuine fasting that
results in acts of justice, such as feeding the hungry, sheltering the
homeless, and clothing the naked.*

Hear now the reading.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the Lord shall be your rear guard.

⁹ Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, “Here I am.”
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry

and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God. Word of Life.

Thanks be to God.

Psalm 112:1, 4-9

¹Praise the LORD! Happy are those who revere the LORD, who greatly delight in God's commandments.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶**For the righteous will never be shaken; they will be remembered forever.**

⁷They will not be afraid of any evil rumors; their heart is steadfast,
trusting in the LORD.

⁸**Their hearts are steady, they will not be afraid; in the end they will
look in triumph on their foes.**

⁹They have given freely to the poor, and their righteousness
stands fast forever; they will hold up their head with honor.

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† Gospel Acclamation: Celtic Alleluia – ELW 174

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel Reading: Matthew 5:13-16

To put this reading into context:

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

The gospel of the Lord.

Praise to you, O Christ.

**Children’s Sermon and Noisy Offering for the “Souper Bowl of Caring!”
(to benefit the hunger ministry of Meals on Wheels)**

After the children’s sermon, children grade 4 and younger are invited to step out with our Sunday School teachers for “Learn and Grow in Faith” class during the sermon. They’ll return after the sermon.

Sermon: The Rev. Marissa Harrison

*Silence for Reflection. Thinking theologically is a spiritual practice.
You’re invited to reflect on the following question:*

What “kairos” moments have you experienced in your life? Choose one of them--how did it make you feel? How can you bring a glimpse of that feeling into your upcoming week? Who can you share it with?

The Hymn of the Day is the assembly’s response to the sermon—making the

† Hymn of the Day: Lift Every Voice and Sing (ELW 841)

1 Lift ev’ry voice and sing till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise high as the list’ning skies,
let it resound loud as the rolling sea.

*sermon event a
mutual faith
conversation.*

Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.

- 2 Stony the road we trod, bitter the chast'ning rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our parents sighed?
We have come over a way that with tears has been watered;
we have come, treading our path through the blood of the slaughtered,
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.
- 3 God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest, our hearts drunk with the wine of the world, we forget thee;
shadowed beneath thy hand may we forever stand,
true to our God, true to our native land.

Text: James W. Johnson, 1871-1938

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing our
participation.
Each petition
addresses a
different topic,
often in the same
pattern:
+ The Church
+ Creation*

† Prayers of the Church

As God's beloved children united in Christ, let us pray for the church, the whole human community, & the well-being of the earth, our home.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God, **receive our prayer.**

+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those resting with God

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. We pray especially for Dale, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Brendan, Kay, Ed & Verna, Sarah, Donna, Herb, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, the people of Ukraine, Russia, Israel, & Gaza, ...and those we name aloud or in our hearts. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our pastor, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

A practice of the ancient church, we share in Christ's peace & recognize it in each other.

† Passing of the Peace

The Peace of Christ be with you always.
And also with you.

The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Let the Vineyards be Fruitful (ELW 182)

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

† Offering Prayer

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

† Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

† Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding down the

center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Christ Be Our Light (ELW 715)

1 Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain: Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. *Refrain*

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

Text: Bernadette Farrell, b. 1957

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Communion Hymn: Lord, Whose Love in Humble Service (ELW 712)

- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.
- 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
† bless you now and forever. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: God's Work, Our Hands

- 1 God's work, our hands: working together,
building a future, repairing the world,
raising up homes, planting new gardens,
feeding the hungry and shelt'ring the cold.
Bless, God, our hands as we work in your name,
sharing the good news of your gospel.
- 2 God's work, our feet: trav'ling together,
following Jesus to places unknown,
walking as friends, marching for freedom,
running the race with God's future the goal.
Bless, God, our feet as we follow your way,
sharing the good news of your gospel.
- 3 God's work, our voice: singing together,
praising, proclaiming to all who will hear,
praying for peace, shouting for justice,
claiming God's love for the lost and the least.
Bless, God, our voice as we speak in your name,
sharing the good news of your gospel.
- 4 God is at work in and around us:
seedlings are sprouting and bread's on the rise!
Washed and set free, humbled and honored,
gifted by grace, we respond in God's love.
Bless, God, our lives as we answer your call,
sharing the good news of your gospel.

The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, and our service begins!

† Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: sundaysandseasons.com Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SAS020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

You are warmly invited to gather downstairs in the fellowship hall for a special pancake breakfast in honor of Pr. Marissa's return!

Today's Worship Servants:

Ushers: Taylor Nichols & Bill Wahl	Livestream: Jessica Berkshire
Reader: William Eversole	Acolyte: George Young
Counters: Jessica Berkshire, Kirsten Reading, Stan Zeager, & Kim Wylie	Cantor: William Eversole
Online Usher: Ellen Young	Altar Care: Evan Paine
Communion Bread: Michael Mitterholzer	



Announcements from Good Soil for Sunday, February 8, 2026

Especially in our prayers: Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, Ed & Verna Fink, Sarah Gresh, Donna Handy, Herb Harrison, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, the people of Ukraine, Russia, Israel, & Gaza.

For those celebrating birthdays this and last week: Martin Bauer (2/8), Riley Johnson (2/8), Joyce Miller (2/8), Donna Handy (2/11), Allan Wylie (2/13), & Lucy Johnson (2/14).

For those celebrating baptism anniversaries this week: Jovi Mitterholzer (2/10) & Jim Mattson (2/11).

The flowers adorning the altar today are given to the glory of God in honor of the birthdays of Kim Wylie and Becky Williamson.

Pancake breakfast after worship today- Today we will be having a Pancake breakfast after church in the fellowship hall. It is to celebrate Pastor Marissa's return and the fact that Ash Wednesday is the following week. All are welcome.

Congregational Renewal Activities- The Renewal Committee reflected on the congregation's interest in meaningful activities centered on rest based on the sign-up sheets in the hallway. Four areas emerged as priorities for Good Soil at this time:

1. Creative Rest: Hands-on *crafting* activities to inspire joy and creativity (i.e. knitting)
2. Spiritual Rest: A *Book Club* will be held to encourage deep reflection & rich discussion.
3. Physical Rest: *Hikes in Nature* with the Holy Hikes Northeast Ohio planned events (4th Saturday of every month, see Holy Hikes-Northeast Ohio Facebook Page for details).
4. Social Rest: There was interest in a *potluck*, but we need someone to plan the event. If you'd like to volunteer to organize a time of relaxation & connection over good food, music, & conversation in the coming months, contact admin@goodsoillutheran.org.

Knitting Lessons- As part of our congregational renewal activities, Anne Paine is offering knitting lessons. The group meets on Thursdays at 7 pm. If you'd like to learn or have questions, contact Anne at anne.c.paine@gmail.com, or text her at 440-670-4917.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.



Bethesda Staff Partnership- Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

Call Committee Work- The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to any of them. The committee has begun their work, utilizing an ELCA guide. One of the committee's primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. Please answer the reflection questions (using the above QR code or handouts on the welcome table) and submit those responses to JoAnne Wancata jwancata@sbcglobal.net, if you haven't already.

Flower Sign-Up- Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$30. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events		
Date	Event	Time
Sun, Feb 8	In-Person & Livestream Worship, "SOUPER Bowl of Caring" noisy offering	9:30 am
Sun, Feb 8	Pancake Breakfast in Fellowship Hall	10:30 am
Sun, Feb 15	In-Person & Livestream Worship: Transfiguration of Our Lord, Baptism of Elliot Neuhaus and Welcome of New Members	9:30 am
Wed, Feb 18	Ash Wednesday Service of the Word @ Bethesda on the Bay Lutheran	11:00 am
Wed, Feb 18	Ash Wednesday Full Service @Bethesda on the Bay Lutheran	7:00 pm
Sun, Feb 22	In-Person & Livestream Worship: First Sunday in Lent	9:30 am