

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Second Sunday in Lent
March 1, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



RECONCILING IN CHRIST

Second Sunday in Lent

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In baptism, God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world. One of the ways we proclaim God's love is through singing & music. This lent we are exploring a sermon series on why we do what we do in worship. Today's focus is Hymns and Music.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt
and blots out all offenses. *Silence is kept for reflection.*

For seeking worldly delights that deceive us and dishonor you.
For desiring self-reliance instead of hungering for your word.
For failing to recognize your coming reign,
and for hindering the work of the Spirit:
Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers.
For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.
Through faith—the free gift of God—
you have been clothed in the righteousness of Christ.

In the name of † Jesus, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace. **Amen.**

† **Gathering Hymn: How Great Thou Art (ELW 856) v. 1, 2, 4**

1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; *Refrain*

4 When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989. Text © 1953 S.K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City, OR 97135 (ASCAP). Renewed 1981. All rights reserved.

*The assembly and
presiding minister
greet each other
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all. **And also with you.**

*Kyrie Eleison
means "Lord have
mercy."*

† **Kyrie**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,
 and for the unity of all, let us pray to the Lord.
 Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor-ship and praise,
 let us pray to the Lord.
 Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.
 A - men.

The Prayer of the Day highlights themes in today's scripture.

† Prayer of the Day

O God, you have blessed creation with the gift of song and sound. May your praise be ever on our lips and in our hearts, and may we strive to be in harmony with each other and the world you created, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 15:1-2, 11-13, 19-21

To put this reading into context:

This is the song the Israelites sing after safely crossing the Red Sea. It's a prayer of thanksgiving to God for God's faithfulness and redemption in delivering them from slavery in Egypt.

Hear now the reading.

¹ Then Moses and the Israelites sang this song to the LORD:
"I will sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.

² The LORD is my strength and my might,
and he has become my salvation;
this is my God, and I will praise him;
my father's God, and I will exalt him.

¹¹ Who is like you, O LORD, among the gods?
Who is like you, majestic in holiness,
awesome in splendor, doing wonders?

¹² You stretched out your right hand;
the earth swallowed them.

¹³ In your steadfast love you led the people whom you redeemed;
you guided them by your strength to your holy abode.

¹⁹ When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the LORD brought back the waters of the sea upon them, but the Israelites walked through the sea on dry ground.

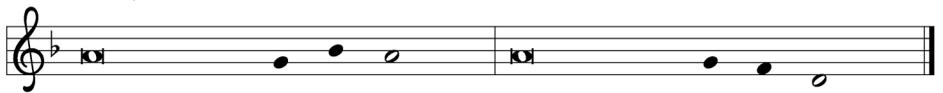
²⁰ Then the prophet Miriam, Aaron's sister, took a tambourine in her hand, and all the women went out after her with tambourines and with dancing. ²¹ And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Word of God. Word of Life.

Thanks be to God.

Psalm 98:1a, 4-9



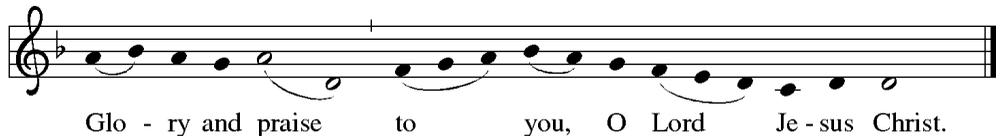
^{1a} Sing a new song | to the LORD, who has done | marvelous things,
⁴ Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing.

⁵ Sing to the LORD | with the harp,
with the harp and the | voice of song.
⁶ **With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.**
⁷ Let the sea roar, and | all that fills it,
the world and those who | dwell therein.
⁸ **Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes
to | judge the earth.**
⁹ The LORD will judge the | world with righteousness
and the peo- | ples with equity.

*We welcome the
gospel by singing the
Gospel Acclamation.
We rise, if able, in
anticipation of Christ
being revealed to us
through the Living
Word of the Gospel.*

† Gospel Acclamation

Listen to the piano play through the 1st time. Sing the 2nd time.



*Before and after
the reading of
the Gospel, we
give thanks and
praise to Jesus
Christ, who is
revealed to us
through the
Gospel reading.*

† Gospel Reading: Mark 14:22-26

To put this reading into context:

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him. Before this suffering, he and his closest friends share together in a meal and song.

The holy Gospel according to Mark.

Glory to you, O Lord.

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴ He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵ Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶ When they had sung the hymn, they went out to the Mount of Olives.

The gospel of the Lord.

Praise to you, O Christ.

	<p>Children’s Sermon</p> <p><i>After the children’s sermon, children grade 4 and younger are invited to step out with our Sunday School teachers for “Learn and Grow in Faith” class during the sermon. They’ll return after the sermon.</i></p>
	<p>Sermon: The Rev. Marissa Harrison</p> <p><i>Silence for Reflection. Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i></p> <p><i>What’s your favorite hymn? Write it on the insert in your bulletin and place it in the offering plate. Take a moment this week to research the story or background of your hymn. Choose a word, phrase, or image from your hymn to accompany you this week.</i></p>
<p><i>The Hymn of the Day is the assembly’s response to the sermon—making the sermon event a mutual faith conversation.</i></p>	<p>† Hymn of the Day: A Mighty Fortress is Our God (ELW 504) v 1, 2, 4</p> <p>1 A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor's rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.</p> <p>2 No strength of ours can match his might! We would be lost, rejected. But now a champion comes to fight, whom God himself elected. You ask who this may be? The Lord of hosts is he! Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.</p> <p>4 God's Word forever shall abide, no thanks to foes, who fear it; for God himself fights by our side with weapons of the Spirit.</p>

Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing our
participation.
Each petition
addresses a
different topic,
often in the same
pattern:
+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
resting with God*

† Prayers of the Church

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Receive our prayer, O God. **Your mercy is great.**

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect all who labor in service to creation. Receive our prayer, O God. **Your mercy is great.**

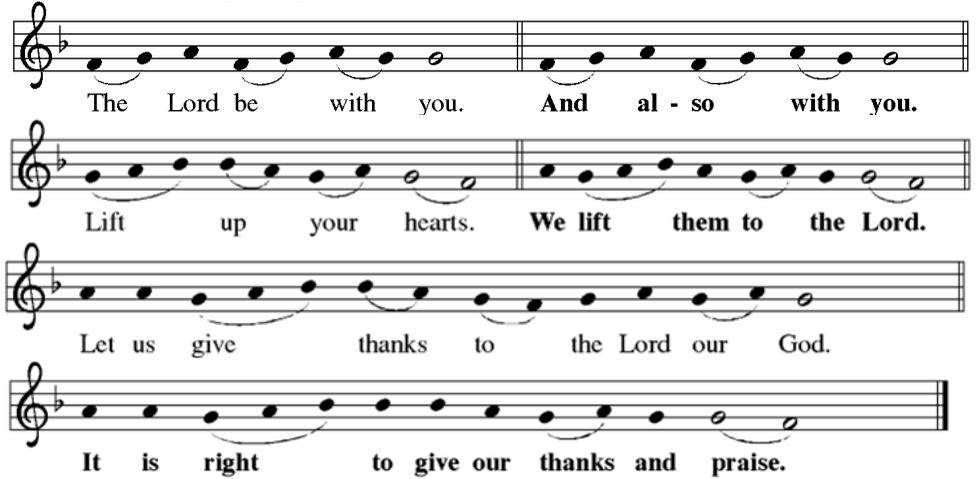
Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Receive our prayer, O God. **Your mercy is great.**

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. We pray especially for Dale, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Brendan, Kay, family and friends of Ed, especially Verna and Bill, Sarah, Donna, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, the people of Ukraine, Russia, Israel, & Gaza, ...and those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Receive our prayer, O God. **Your mercy is great.**

	<p>Receive our prayers, O God, through Jesus Christ, our strength and salvation. Amen.</p>
<p><i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran</p>  <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p>
<p><i>The offering is brought to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: When I Survey the Wondrous Cross (ELW 803) v. 4</p> <p style="text-align: center;">Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.</p> <p><small>Text: Isaac Watts, 1674-1748</small></p>
	<p>† Offering Prayer</p> <p>O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.</p>

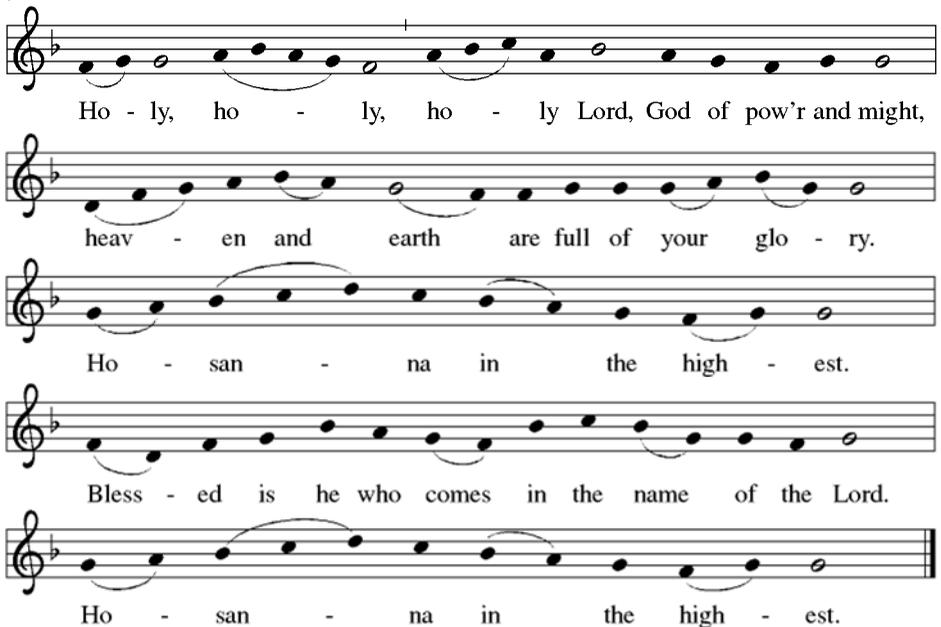
† Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

We praise you, all-holy God...and we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

*The Lord's
Prayer is Jesus'
response to his*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

disciples when they asked him to teach them how to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

Come to the table. Feast on God's goodness and mercy. **Amen.**

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Morning Has Broken (ELW 556)

- 1 Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet pass.
- 3 Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's recreation of the new day!

Text: Eleanor Farjeon, 1881-1965 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Communion Hymn: My Life Flows on in Endless Song (ELW 763)

1 My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.

Refrain: No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?

2 Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? *Refrain*

3 What though my joys and comforts die?
The Lord my Savior liveth.
What though the darkness gather round?
Songs in the night he giveth. *Refrain*

4 The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing? *Refrain*

Text: Robert Lowry, 1826-1899

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

Prayer for Home Communion Ministry

Gracious God, loving all your family with a mother's tender care:
As you sent the angel to feed Elijah with heavenly bread, assist those
who set forth to share your word and sacrament with those who are
homebound. In your love and care, nourish and strengthen those
who will receive this sacrament, and give us all the comfort of your
abiding presence through the body and blood of your son, Jesus
Christ, our Lord. **Amen.**

	<p style="text-align: center;">The Sending <i>God blesses us and sends us in mission to the world.</i></p> <p>† Blessing</p> <p>Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. Amen.</p>
<p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p>	<p>† Sending Hymn: O For a Thousand Tongues to Sing (ELW 886)v 1, 3, 5</p> <p>1 Oh, for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace!</p> <p>3 The name of Jesus charms our fears and bids our sorrows cease, sings music in the sinner's ears, brings life and health and peace.</p> <p>5 Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!</p> <p>Text: Charles Wesley, 1707-1788, alt.</p>
<p><i>The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Believe the good news. Thanks be to God.</p>
	<p>Postlude</p>

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You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!

Today's Worship Servants:

Ushers: Bill Fink & Bill Wahl	Livestream: Jess Berkshire
Reader: David Dick	Acolyte: Ryan Williamson
Counters: Becky Williamson & Jess Berkshire	Cantor: William Eversole
Online Usher: Karen Sperli	Altar Care: Paula Maeder Connor
Communion Bread: Anne Paine	



Announcements from Good Soil for Sunday, March 1, 2026

Especially in our prayers: Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, family and friends of Ed Fink, especially Verna and Bill Fink, Sarah Gresh, Donna Handy, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, the people of Ukraine, Russia, Israel, & Gaza.

For those celebrating birthdays this week: Tom Molnar (3/6).

For those celebrating wedding anniversaries this week: Kim and Scott Wylie (3/3).

New Member Intro: Alissa Neuhaus

Alissa and Ethan Neuhaus are a young couple living in Rocky River and thankful to have found a new church to attend!

Hobbies, interests: Spending time outdoors, and riding motorcycles

I grew up Lutheran and started looking for a Lutheran church in Rocky River where I live. I love the welcoming, relaxing atmosphere and everyone, especially Pastor Marissa, is so nice. Looking forward to building our relationship/ faith with the congregation.



Sunday Sermon Series: Why Do We Do What We Do in Worship?

2/22 Word, 3/1 Hymns, 3/8 Peace, 3/15 Offering, 3/22 Baptism, 3/29 Communion (Palm/Passion Sunday), 4/2 Blessing & Sending (Maundy Thursday, 7pm at Good Soil)

Do you have a handy person in your life? Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity

as needed. If you would like to recommend someone—please contact Sean at admin@goodsoillutheran.org to learn more.

Wednesday Gatherings during Lent (2/25, 3/11 & 3/25, 6:30pm in Good Soil's lounge) "God in the Space Between Us": The German Jewish theologian, Martin Buber, lived a century ago. His major work, *I and Thou*, has had a profound impact on counseling psychology and has influenced how people experience the divine in their lives. Dee Willis will lead a three-session discussion of Buber as an opportunity for growing deeper in faith this Lenten season.

Our neighbor Trials For Hope needs food items. Let's put our love in action this month to support them with needed items. Suggested items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc.... Please place items in the designated bucket next to the front door or under the table and label as TFH if bucket is full.

Cleveland Philharmonic Concert: Good Soil Member Deb Yandala and her son Matt Bishop will both be performing in this upcoming Cleveland Philharmonic Orchestra concert. General admission is \$15, 65+ is \$10, and under 18 is free. Tickets can be purchased at clevephil.org

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.



Bethesda Staff Partnership- Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

Call Committee Work- The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to any of them. The committee has begun their work, utilizing an ELCA guide. One of the committee's primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. [Please answer the reflection questions \(using the above QR code\) and submit those responses to JoAnne Wancata \[jwancata@sbcglobal.net\]\(mailto:jwancata@sbcglobal.net\), if you haven't already.](#)

Flower Sign-Up- Flowers are paused during the Season of Lent. Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events		
Date	Event	Time
Sun, Mar 1	In-Person & Livestream Worship: Second Sunday in Lent “Hymns”	9:30 am
Sat, Mar 7	Ladies’ Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Mar 8	In-Person & Livestream Worship: Third Sunday in Lent “Peace”	9:30 am
Wed, Mar 11	Mid-Week Lenten Gathering in Good Soil’s Lounge: God in the Space Between Us	6:30 pm
Sun, Mar 18	In-Person & Livestream Worship: Fourth Sunday in Lent “Offering”	9:30 am