

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Transfiguration of Our Lord Sunday
Baptism of Elliot Myles Little Wolf Neuhaus
February 15, 2026



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

The Rev. Marissa Harrison
pastormarissa@goodsoillutheran.org
Cell Phone: 813-494-6507

Church Administrator
Sean Kennedy, admin@goodsoillutheran.org

Worship and Music Coordinator
Brynna Bailer Munro, brynnabailermango@gmail.com

Communications and Community Life Coordinator
Cara Rovella, CCLC@goodsoillutheran.org

Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)
YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



Transfiguration of Our Lord Sunday

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today & the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. We put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

† Call to Worship

Lord, you have called us to the mountaintop.

Help us to follow where you are leading us.

Help us to listen carefully to the words of your healing love and to carry them into the world.

Open our hearts and spirits to receive your directions.

Lord, we have come to follow your visions of justice and peace.

We give our lives to you, placing our hope and trust in your tender mercy. Amen.

† Gathering Hymn: Amazing Grace (ELW 779) v. 1, 2, 4

1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

Baptism of Elliot Neuhaus

Presentation

God, who is rich in mercy and love . . . Glenn, Mary Lou, & Sam, who do you present for baptism today?

Sponsors respond: We present Elliot for baptism.

Alissa & Ethan, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Elliot, baptized into Christ?

Parents respond: We do.

As you bring Elliot to receive the gift of baptism, you are entrusted with these responsibilities:

to live with him among God's faithful people,
bringing him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the 10 commandments,
place in his hands the holy scriptures, and
nurture him in faith and prayer, so that he may learn to trust God,
proclaim Christ through word and deed, care for others and the
world God made, and work for justice and peace.

Alissa & Ethan, do you promise to help Elliot grow in the Christian faith and life?

Parents respond: We do.

Glenn, Mary Lou, & Sam, do you promise to nurture Elliot in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors respond: We do.

People of God, do you promise to support Elliot and pray for him in his new life in Christ?

Congregation responds: We do.

† Profession of Faith

Parents and sponsors, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?

Parents and sponsors respond: I renounce them.

Do you renounce the powers of this world that rebel against God?

Parents and sponsors respond: I renounce them.

Do you renounce the ways of sin that draw you from God?

Parents and sponsors respond: I renounce them.

People of God: Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

† Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning . . . To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

Baptism

Elliot, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God . . . the spirit of joy in your presence, both now and forever. **Amen.**

	<p>Elliot, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.</p> <p><u>Welcome</u></p> <p>Jesus said, I am the light of the world. Whoever follows me will have the light of life.</p> <p>Let us welcome the newly baptized!</p> <p>We welcome you into the body of Christ and into the mission we share: giving thanks and praise to God and sharing God’s creative and redeeming Word.</p> <p style="text-align: center;"><i>The assembly applauds.</i></p>
	<p><u>Welcome of New Members</u></p> <p>Alissa, Elliot, Mary Lou, Glenn & Sam, do you intend to continue in the covenant of your baptism among God’s people in this place? If so, answer, “I do and I ask God to help me.”</p> <p style="text-align: center;"><i>Response: I do, and I ask God to help me.</i></p> <p>People of God, do you promise to support and pray for this family in their life in Christ? If so, answer, “We do and we ask God to help us.”</p> <p style="text-align: center;">Congregation: We do, and we ask God to help us.</p>
<p><i>A practice of the ancient church, we share in Christ’s peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always.</p> <p>And also with you.</p> <p><i>The people greet one another saying, “Peace” or “Peace be with you.” This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i></p>
<p><i>The assembly and presiding minister greet each other (2 Corinthians)</i></p>	<p>† Greeting</p> <p>The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.</p>
<p><i>The Prayer of the Day highlights themes in today’s scripture.</i></p>	<p>† Prayer of the Day</p> <p>O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed</p>

our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 24:12-18

To put this reading into context:

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

Hear now the reading.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of Life.

Thanks be to God.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us

† Gospel Acclamation: Celtic Alleluia – ELW 174



What symbols of God's light and hope do you see in your life? In the world? How can you share the light of Christ this week through your spheres of influence?

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

† **Hymn of the Day: Brightest and Best of the Stars (ELW 303)v. 1, 4, 5**

- 1 Brightest and best of the stars of the morning,
dawn on our darkness and lend us your aid.
Star of the east, the horizon adorning,
guide where our infant redeemer is laid.
- 4 Vainly we offer each ample oblation,
vainly with gifts would his favor secure;
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.
- 5 Brightest and best of the stars of the morning,
dawn on our darkness and lend us your aid.
Star of the east, the horizon adorning,
guide where our infant redeemer is laid.

Text: Reginald Heber, 1783-1826, alt.

*As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation. Each petition addresses a different topic, often in the same pattern:
+ The Church
+ Creation
+ Nations and leaders
+ Those in need
+ This faith community*

† **Prayers of the Church**

As God's beloved children united in Christ, let us pray for the church, the whole human community, & the well-being of the earth, our home.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God, **receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good Earth. Merciful God, **receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God, **receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. We pray especially for Dale, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey,

+ The great cloud of witnesses/those resting with God

Frank, Kay, Brendan, Kay, Ed & Verna, Sarah, Donna, Herb, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, the people of Ukraine, Russia, Israel, & Gaza, ...and those we name aloud or in our hearts. Merciful God, **receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Bless the newly baptized, Elliot, and his family, and inspire us all to serve you with reverence and joy. Merciful God, **receive our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, & we praise you for the hope we have in Christ. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Jesus Christ. **Amen.**

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Let the Vineyards be Fruitful (ELW 182)

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

	<p>† Offering Prayer</p> <p>God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.</p>
	<p>† Great Thanksgiving</p> <p>The Lord be with you. And also with you.</p> <p>Lift up your hearts. We lift them to the Lord.</p> <p>Let us give thanks to the Lord our God. It is right to give our thanks and praise.</p>
	<p>† Words of Institution</p>
<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p>† Lord's Prayer</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.</p>
	<p>Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i></p> <p><i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p>

When you receive the elements, you are invited to respond with “Amen” or “Thanks be to God.”

Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Beautiful Savior (ELW 838)

- 1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.
- 2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.
- 3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.
- 4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

Communion Hymn: I Love to Tell the Story (ELW 661)

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain: I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
† bless you now and forever. **Amen.**

*We say farewell
to the “alleluia”
at the
conclusion of
today’s liturgy.
This word of
praise and joy is
omitted during
the repentant
season of Lent
and will be sung
again at Easter.*

† Farewell to the Alleluia

We are an Easter people.
And Alleluia is our song.

Alleluia! Alleluia!
Alleluia! Alleluia!

The author of Ecclesiastes writes: For everything there is a season, and
a time for every matter under heaven.

A time to be born and a time to die.

A time to plant and a time to pluck up what is planted.

A time to break down and a time to build up.

A time to weep and a time to laugh.

A time to mourn and a time to dance.

A time to keep silence and a time to speak.

As a sign of our repentance, we now say farewell to the Alleluia until
our rejoicing at the resurrection of our Lord.

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: Alleluia, Song of Gladness (ELW 318) v. 1, 2, 4

1 Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever dear to choirs on high;
in the house of God abiding
thus they sing eternally.

2 Alleluia you are sounding,
true Jerusalem and free;
alleluia, joyful mother,
bring us to your jubilee;

here by Babylon's sad waters
mourning exiles still are we.

4 In our hymns we pray with longing:
Grant us, blessed Trinity,
at the last to keep glad Easter
with the faithful saints on high;
there to you forever singing
alleluia joyfully.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866, alt.

*The dismissal sends
us out as Christ's
Body: nourished,
fed, & ready to
serve. Worship has
ended, and our
service begins!*

† Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: sundaysandseasons.com Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SAS020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!

Today's Worship Servants:

Ushers: Larry Jacobson & Bill Fink	Livestream: Isaac Krankowski
Reader: Jennifer Krankowski	Acolyte: Luke Williamson
Counters: Becky Williamson & Kirsten Reading	Cantor: Brenna Connor
Online Usher: Kim Wylie	Altar Care: Paula Maeder Connor
Communion Bread: Michael Mitterholzer	



Announcements from Good Soil for Sunday, February 15, 2026

Especially in our prayers: Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, Ed & Verna Fink, Sarah Gresh, Donna Handy, Herb Harrison, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, the people of Ukraine, Russia, Israel, & Gaza.

For those celebrating birthdays this week: Anne Paine (2/15)

For those celebrating baptism anniversaries this week: Anne Paine (2/15), Sean Lanter (2/20), & Jeanette Weidlich (2/20).

The flowers adorning the altar today are given to the glory of God in honor of the wedding anniversary of Kim and Scott Wylie (3/3).



New Member Intro: Alissa Neuhaus

Alissa and Ethan Neuhaus are a young couple living in Rocky River and thankful to have found a new church to attend!

Hobbies, interests: Spending time outdoors, and riding motorcycles

I grew up Lutheran and started looking for a Lutheran church in Rocky River where I live. I love the welcoming, relaxing atmosphere and everyone, especially Pastor Marissa, is so nice. Looking forward to building our relationship/ faith with the congregation.

Sunday Sermon Series: Why Do We Do What We Do in Worship?

2/22 Word, 3/1 Hymns, 3/8 Peace, 3/15 Offering, 3/22 Baptism, 3/29 Communion (Palm/Passion Sunday), 4/2 Blessing & Sending (Maundy Thursday)

Wednesday Gatherings during Lent (2/25, 3/11 & 3/25) "God in the Space Between Us": The German Jewish theologian, Martin Buber, lived a century ago. His major work, I and Thou, has had a profound impact on counseling psychology and has influenced how people experience the divine in their lives. Dee Willis will lead a three-session discussion of Buber as an opportunity for growing deeper in faith this Lenten season

Our neighbor Trials For Hope needs food items. Let's put our love in action this month to support them with needed items. Suggested items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc.... Please place items in the designated bucket next to the front door or under the table and label as TFH if bucket is full.

Young adult ministry: Cleveland's "Gather Together" group is now officially part of the nationwide Gather Network. Our first event of the year will be a virtual Lenten devotional focused on Luke. See dates/times below. If you plan on joining us for one or more sessions or have friends who would like to participate, please email emmacsleva@gmail.com (the Zoom link and devotional e-book will then be emailed to you). Dates/times: Thursdays beginning Feb 26 through April 2, 6:30 pm - 7:30 pm ET on Zoom.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.



Bethesda Staff Partnership- Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

Call Committee Work- The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to any of them. The committee has begun their work, utilizing an ELCA guide. One of the committee's primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. Please answer the reflection questions (using the above QR code or handouts on the welcome table) and submit those responses to JoAnne Wancata jwancata@sbcglobal.net, if you haven't already.

Flower Sign-Up- Flowers are paused during the Season of Lent. Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$30. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events

Date	Event	Time
Sun, Feb 15	In-Person & Livestream Worship: Transfiguration of Our Lord, <i>Baptism of Elliot Neuhaus and Welcome of New Members</i>	9:30 am
Mon, Feb 16	<i>Church Office Closed, Presidents' Day</i>	
Wed, Feb 18	Ash Wednesday Service of the Word @ Bethesda on the Bay <i>Lutheran</i>	11:00 am
Wed, Feb 18	Ash Wednesday Soup Supper @ Bethesda on the Bay Lutheran	6:00 pm
Wed, Feb 18	Ash Wednesday Full Service @ Bethesda on the Bay Lutheran	7:00 pm
Sun, Feb 22	In-Person & Livestream Worship: First Sunday in Lent	9:30 am
Wed, Feb 25	Mid-Week Lenten Gathering in Good Soil's Lounge: God in the Space Between Us	6:30 pm