

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Fourth Sunday in Lent
March 15, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



RECONCILING IN CHRIST

Fourth Sunday in Lent

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In baptism, God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world. One of the ways we witness to God's love is through the giving of offering. This lent we are exploring a sermon series on why we do what we do in worship. Today's focus is the offering.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt
and blots out all offenses. *Silence is kept for reflection.*

For seeking worldly delights that deceive us and dishonor you.
For desiring self-reliance instead of hungering for your word.
For failing to recognize your coming reign,
and for hindering the work of the Spirit:
Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers.
For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.
Through faith—the free gift of God—
you have been clothed in the righteousness of Christ.

In the name of † Jesus, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace. **Amen.**

† **Gathering Hymn: God Whose Giving Knows No Ending (ELW 678)**

- 1 God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
offring up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.
- 2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labor,
lest we strive for self alone;
born with talents, make us servants
fit to answer at your throne.
- 3 Treasure, too, you have entrusted,
gain through pow'rs your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Text: Robert L. Edwards, 1915-2006 Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*The assembly and
presiding minister
greet each other
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means "Lord have
mercy."*

† **Kyrie**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



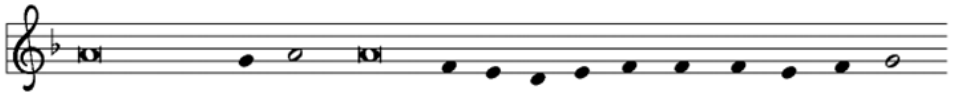
For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



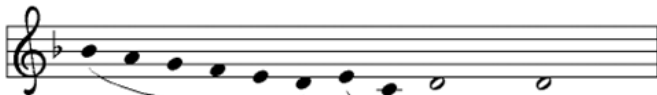
Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

The Prayer of the Day highlights themes in today's scripture.

† Prayer of the Day

God of abundance, you have poured out a large measure of earthly blessings; our table is richly furnished, our cup overflows, and we live in safety and security. Teach us to set our hearts on you and not these material blessings. Keep us from becoming captivated by prosperity, and grant us in wisdom to use your blessings to your glory and to the service of humankind; through Jesus Christ our Lord. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Deuteronomy 26:1-5, 8-11

To put this reading into context:

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

Hear now the reading.

¹“When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel Reading: Matthew 14:13-21

To put this reading into context:

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The holy Gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon

After the children’s sermon, children grade 4 and younger are invited to step out with our Sunday School teachers for “Learn and Grow in Faith” class during the sermon. They’ll return after the sermon.

Sermon: The Rev. Marissa Harrison

*Silence for Reflection. Thinking theologically is a spiritual practice.
You're invited to reflect on the following question:
Did someone in your life teach you how to give offering or model
how to be generous? What did you learn from them?*

*The Hymn of
the Day is the
assembly's
response to the
sermon—
making the
sermon event a
mutual faith
conversation.*

† Hymn of the Day: As Saints of Old (ELW 695)

- 1 As saints of old their firstfruits brought
of orchard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today firstfruits would bring,
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.
- 2 A world in need now summons us
to labor, love, and give;
to make our life an offering
to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.
- 3 In gratitude and humble trust
we bring our best today
to serve your cause and share your love
with all along life's way.
O God, who gave yourself to us
in Jesus Christ your Son,
teach us to give ourselves each day
until life's work is done.

Text: Frank von Christerson, 1900-1996, alt.cText © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*As the church,
we pray for
those in our
community and*

† Prayers of the Church

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

around the world. The prayers are also responsive, emphasizing our participation. Each petition addresses a different topic, often in the same pattern:

- + The Church*
- + Creation*
- + Nations and leaders*
- + Those in need*
- + This faith community*
- + The great cloud of witnesses/those resting with God*

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Receive our prayer, O God. **Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Receive our prayer, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Raise up leaders who seek goodness and mercy. Bring an end to war, violence, & humanitarian crises everywhere, including in Ukraine, Gaza, Iran, Israel and surrounding countries in the Middle East. Receive our prayer, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in need. We pray especially for Dale, family & friends of Skip, especially Janelle, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Brendan, Kay, Sarah, Donna, Chris, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, ...and those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Receive our prayer, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

A practice of the ancient church, we share in Christ's peace & recognize it in each other.

† Passing of the Peace

The Peace of Christ be with you always.
And also with you.

The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought to the altar to signify our gratitude for God's blessings.

† Offering Hymn: When I Survey the Wondrous Cross (ELW 803) v. 4

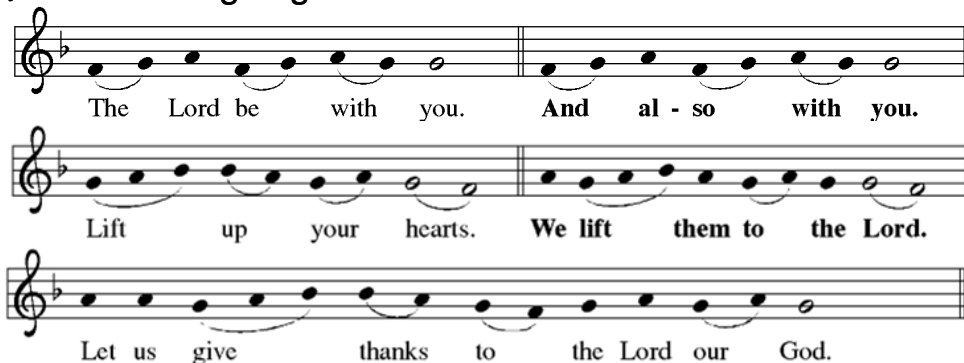
Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Text: Isaac Watts, 1674-1748

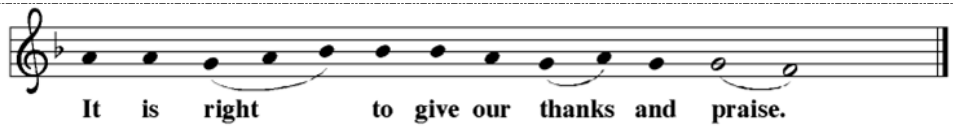
† Offering Prayer

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. **Amen.**

† Great Thanksgiving



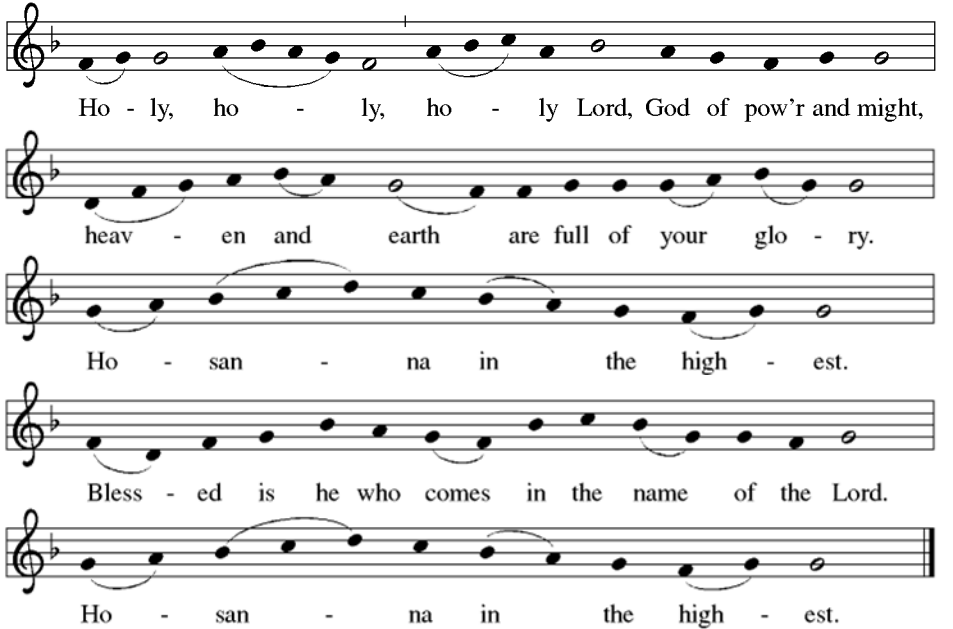
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

We praise you, all-holy God...and we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

Come to the table. Feast on God's goodness and mercy.
Amen.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: We Give Thee but Thine Own (ELW 686)

- 1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.
- 2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give.
- 3 The captive to release,
to God the lost to bring,
to teach the way of life and peace—
it is a Christlike thing.
- 4 And we believe thy word,
though dim our faith may be:
whate'er we do for thine, O Lord,
we do it unto thee.

Text: William W. How, 1823-1897, alt.

Communion Hymn: For the Beauty of the Earth (ELW 879)

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain: Christ, our God, to thee we raise
this our sacrifice of praise.

2 For the wonder of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light: *Refrain*

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight: *Refrain*

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above;
for all gentle thoughts and mild: *Refrain*

5 For each perfect gift of thine,
peace on earth and joy in heav'n;
for thyself, best gift divine,
to our world so freely giv'n: *Refrain*

Text: Folliot S. Pierpoint, 1835-1917, alt.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
‡ bless you now and always. **Amen.**

Through the sending hymn we are sent out into the world to follow Jesus.

† Sending Hymn: Take My Life That I May Be (ELW 583) v. 1-3

Refrain: Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.

1 Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. *Refrain*

2 Take my silver and my gold, not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shalt choose. *Refrain*

3 Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. *Refrain*

Text: Frances R. Havergal, 1836-1879, adap.; Spanish text: Vicente Mendoza, 1875-1955

The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, and our service begins!

† Dismissal

Go in peace. Believe the good news.
Thanks be to God.

Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: sundaysandseasons.com Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SAS020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!

Today's Worship Servants:

Ushers: Sharon Hollowell & Bill Fink	Livestream: Sean Lanter
Reader: Sharon Bechtel	Acolyte: TJ Lanter
Counters: Kirsten Reading & David Connor	Cantor: Brenna Connor
Online Usher: Stormy Younger	Altar Care: Bill Wahl
Communion Bread: Anne Paine	



Announcements from Good Soil for Sunday, March 15, 2026

Especially in our prayers: Dale Alexander, family & friends of Skip Barrett, especially Janelle, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton, Brendan Erchul, Kay Eaton, Sarah Gresh, Donna Handy, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeannette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays this week: Matthew Molnar (3/17), Sharon Regan (3/17), & Chris Jacobson (3/22).

For those celebrating baptism anniversaries this week: Donna Handy (3/20).

For those celebrating wedding anniversaries this week: Nick & Ellen Young (3/23).

Sunday Sermon Series: Why Do We Do What We Do in Worship?

2/22 Word, 3/1 Hymns, 3/8 Peace, 3/15 Offering, 3/22 Baptism, 3/29 Communion (Palm/Passion Sunday), 4/2 Blessing & Sending (Maundy Thursday, 7pm at Good Soil)

Sunday School Update for EVERYONE as we head toward Holy Week

APRIL 5 - Easter Sunday Easter Egg Hunt on the front lawn. (Fellowship Hall in case of rain.)

How can you participate?

- **DONATE** - Candy and Small Toys to fill the plastic eggs are being accepted in the basket in the Lounge through Palm Sunday.
- **Join the FUN;**
 - **FILL PLASTIC EGGS** with treats and small toys & organize baskets. Time/Date TBD according to volunteer availability, see options on the sign up sheet
 - **HIDE** eggs before the service begins -- Sunday, April 5th (9:00 - 9:20 a.m.)
 - **HELP WITH THE HUNT** - Assist children, empty baskets into "take-home" bags, clear out staging area, put away baskets after the hunt (15-20 min.)

PLEASE SIGN UP on the Sheets next to the Donation Basket in the Lounge or contact JoAnne Wancata (440-655-3674 text/mobile)

Do you have a handy person in your life? Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or

emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you would like to recommend someone—please contact Sean at admin@goodsoillutheran.org to learn more.

Wednesday Gatherings during Lent (2/25, 3/11 & 3/25, 6:30pm in Good Soil's lounge) "God in the Space Between Us": The German Jewish theologian, Martin Buber, lived a century ago. His major work, *I and Thou*, has had a profound impact on counseling psychology and has influenced how people experience the divine in their lives. Dee Willis will lead a three-session discussion of Buber as an opportunity for growing deeper in faith this Lenten season.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

Lakewood Fresh Produce Distribution: 3rd Saturday of each month, 9am-12pm.

Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

Our neighbor Trials For Hope needs food items. Let's put our love in action this month to support them with needed items. Suggested items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc.... Please place items in the designated bucket next to the front door or under the table and label as TFH if bucket is full.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.



Bethesda Staff Partnership- Scan the QR code to read an update from Good Soil and Bethesda on the Bay Lutheran's call committee as they engage the call process seeking a shared Minister for Christian Formation. Please pray for our joint call committee as they journey together. Read additional info below:

Call Committee Work- The joint call committee members are Chris Webner (co-leader), Lynne Zeidler, Scott Pohlkamp, & Lisa Hanson from Bethesda, and JoAnne Wancata (co-leader), Evan Paine, Emma Sleva, & Amelia Forshey from Good Soil. Feel free to reach out to any of them. The committee has begun their work, utilizing an ELCA guide. One of the committee's primary goals is to regularly communicate with and involve congregants throughout the search. The committee will be offering updates throughout the search. Please

answer the reflection questions (using the above QR code) and submit those responses to JoAnne Wancata jwancata@sbcglobal.net, if you haven't already.

Flower Sign-Up- Flowers are paused during the Season of Lent. Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events		
Date	Event	Time
Sun, Mar 15	In-Person & Livestream Worship: Fourth Sunday in Lent Sermon Series: "Offering"	9:30 am
Sun, Mar 22	In-Person & Livestream Worship: Fifth Sunday in Lent Sermon Series: "Baptism"	9:30 am
Wed Mar 25	Mid-Week Lenten Gathering in Good Soil's Lounge: God in the Space Between Us	6:30 pm
Sat, Mar 28	New Covenant Produce Distribution, 1424 Hayden Ave.	9:00 am
Sun, Mar 29	In-Person & Livestream Worship: Palm/Passion Sunday Sermon Series: "Communion"	9:30 am
Thurs, Apr 2	In-Person & Livestream Worship: Maundy Thursday Sermon Series: "Blessing and Sending"	7:00 pm
Fri, Apr 3	Good Friday Worship at Bethesda on the Bay Lutheran	7:00 pm
Sat, Apr 4	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun, Apr 5	In-Person & Livestream Worship: Easter Sunday	9:30 am
Sun, Apr 5	Easter Egg Hunt @ Good Soil	10:30 am