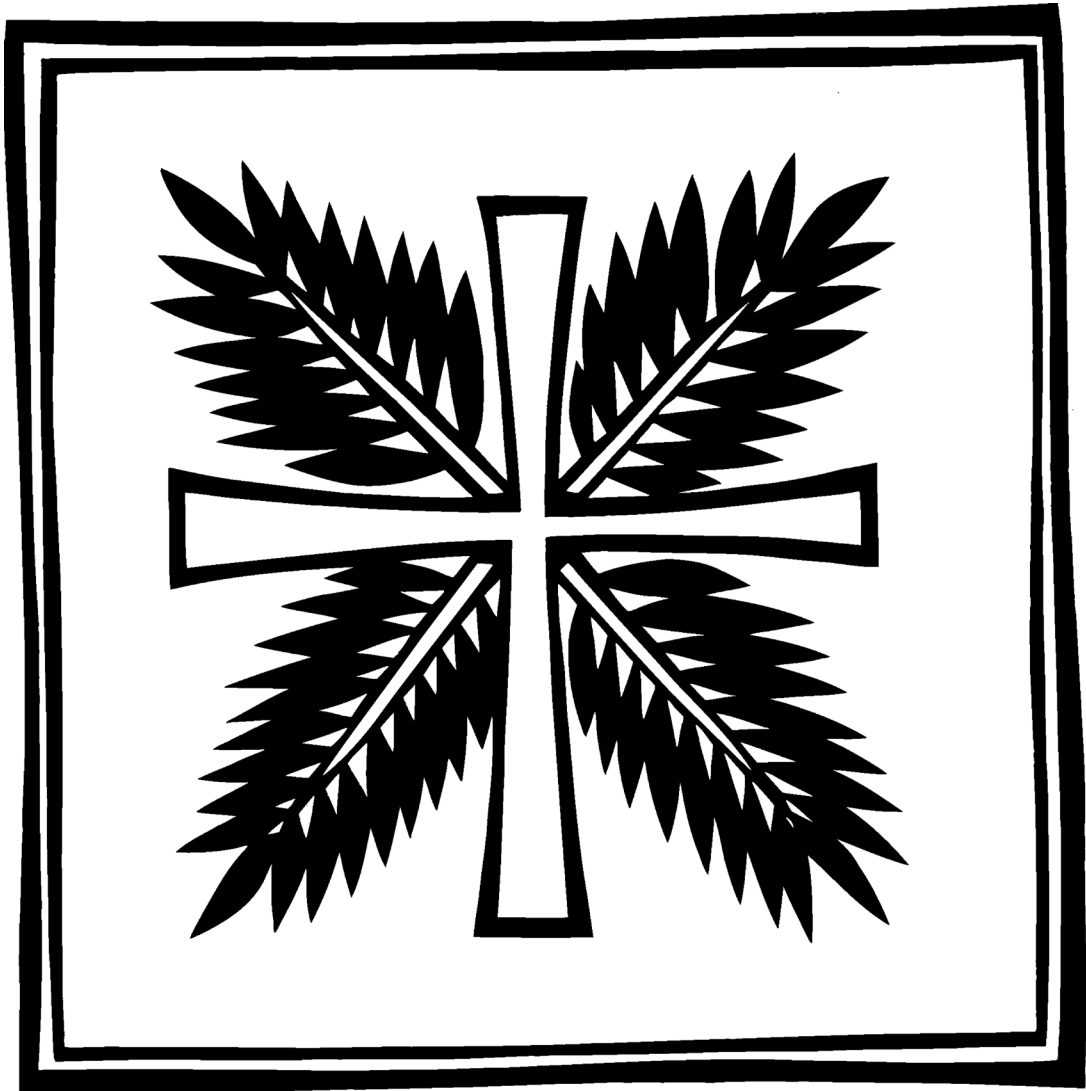


Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Palm/Passion Sunday
March 29th, 2026
9:30 am



20300 Hilliard Blvd
 Rocky River, OH 44116
 (440) 331-1773 | GoodSoilLutheran.org

The Rev. Marissa Harrison
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 YouTube: Good Soil Lutheran Ministries

Welcome

We welcome all who are seeking God’s love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
 † – Please stand as you are able, in body or spirit.

Palm/Passion Sunday

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. Communion is the focus for our Lenten sermon series today.

Jesus Enters Jerusalem

Worship begins with the assembly (all who are able) gathered outside near Hilliard Ave, so that we can process into the sanctuary waving our palms and celebrating Jesus' triumphal entry into Jerusalem.

Then, we continue the journey into a worship service full of paradox. Here palms meet passion, triumph gives way to torture, and celebration turns to crucifixion.

The passion story (passion meaning suffering) draws us in as witnesses of Jesus' last days, and reminds us of the extremes Jesus endured to express the God's unconditional love for us and the whole world.

Gathering

The Holy Spirit calls us together as the people of God.

† Welcome to Worship

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!

We join a great cloud of witnesses by this act of faith today:

Christians have processed with palms to remember Jesus' entry into Jerusalem

† Blessing of the Palms

The Lord be with you.
And also with you.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,

<p>since the 4th century!</p>	<p>so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.</p> <p>Let us go forth in peace, in the name of Christ. Amen.</p>
<p>“All Glory, Laud, and Honor” was written in Latin by Bishop Theodulf of Orleans while imprisoned in the year 821.</p>	<p>† Processional Hymn: All Glory, Laud, and Honor (ELW 344) v. 1, 2, 5</p> <p><i>Refrain:</i> All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.</p> <p>1 You are the king of Israel and David's royal Son, now in the Lord's name coming, our King and Blessed One. <i>Refrain</i></p> <p>2 The company of angels are praising you on high; creation and all mortals in chorus make reply. <i>Refrain</i></p> <p>5 Their praises you accepted; accept the prayers we bring, great author of all goodness, O good and gracious King. <i>Refrain</i></p> <p><small>Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.</small></p>
	<p>† Confession and Forgiveness with Remembrance of Jesus' Entry into Jerusalem according to Matthew 21:1-11</p> <p>We remember Jesus' entry into Jerusalem and all the complex layers of meaning that accompany it. As we read through this part of the story, we pause to admit the places where we as God's people so often fall short. We listen, respond, and confess, trusting that no matter what we do or don't do, this story ends with love.</p> <p>The holy gospel according to Matthew. Glory to you, O Lord.</p>

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet:

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

O God, Forgive us for the times when we do not trust your word and do not follow where you lead.

Brief silence for reflection.

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

O God, Forgive us when we forget that you are always coming toward us with your love. Help us recognize you in our midst, praise you in public, choose generosity over greed, and throw our cloaks on the road.

Brief silence for reflection.

⁹The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

O God, Give us the conviction to shout your name, to sing “Hosanna,” and to dwell with you in prayer.

Brief silence for reflection.

The gospel of the Lord.
Praise to You, O Christ.

People of God,
There will be days when we withhold our praise, when we dare not follow, and when we ignore God's call.
There will be days when we choose comfort over courage, when we doubt our ability to make a difference in Jesus' name, and when we choose ourselves over others.
But even on those days—even on our worst days—we belong to God. Hear and believe the good news:
Nothing can separate us from the love of God in Christ Jesus.
We are forgiven, loved, and sent out to serve.
Thanks be to God. Hosanna in the highest!

The Prayer of the Day highlights themes from the scripture readings we are about to hear. Today's Prayer of the Day functions as a hinge between the "Palm" and the "Passion" portions of the service.

Contemplation of the Passion of Christ

† Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his suffering, death, burial, and resurrection, let us pray.

A brief silence is kept.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Remind us of your presence with us at the communion table, at the foot of the cross, and beyond, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children's Sermon

After the children's sermon, children grade 4 and younger are invited to step out with our Sunday School teachers for "Learn and Grow in Faith" class during the sermon. They'll return after the sermon.

Gospel: Matthew 26:20—27:54

To put this gospel reading into context:

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's

reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

Due to the length of this passage, it is not printed in the bulletin. You are welcome to follow along in a Bible or simply listen & contemplate.

It is traditional custom for people of faith to stand (as able) for Jesus' crucifixion as a sign of respect and reverence. You will be invited to do so at that time (Matthew 27:32). The hymns below will be interspersed with the Gospel:

Go to Dark Gethsemane (ELW 347) v. 1

- 1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Go to Dark Gethsemane (ELW 347) v. 2

- 2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

Text: James Montgomery, 1771-1854

Were You There (ELW 353) v. 1

- 1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Text: African American spiritual

Sermon: The Rev. Marissa Harrison

Silence for Reflection. Thinking theologically is a spiritual practice.

You're invited to reflect on the following question:

What aspect of communion is most meaningful to you? (forgiveness of sins, strengthening of faith, a concrete way to experience God's presence, communion with one another and the saints, thanksgiving and celebration for God's action, becoming Christ's Body for the world, renewal of our call to witness to the gospel, etc.).

† Hymn of the Day: By Your Hand You Feed Your People (ELW 469)

1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain: Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

2 In this meal we taste your sweetness,
bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

Text: Susan R. Briehl, b. 1952 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
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† Apostles' Creed

Let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those*

† Prayers of the Church

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.


A brief silence.

O God, accompany the Church universal on this holiest of weeks. Open our hearts to encounter the infinite life you offer in Jesus. Receive our prayer, O God. **Your mercy is great.**

You hold the whole universe. Gather all of creation around the cross to bear witness to your saving love. Receive our prayer, O God. **Your mercy is great.**

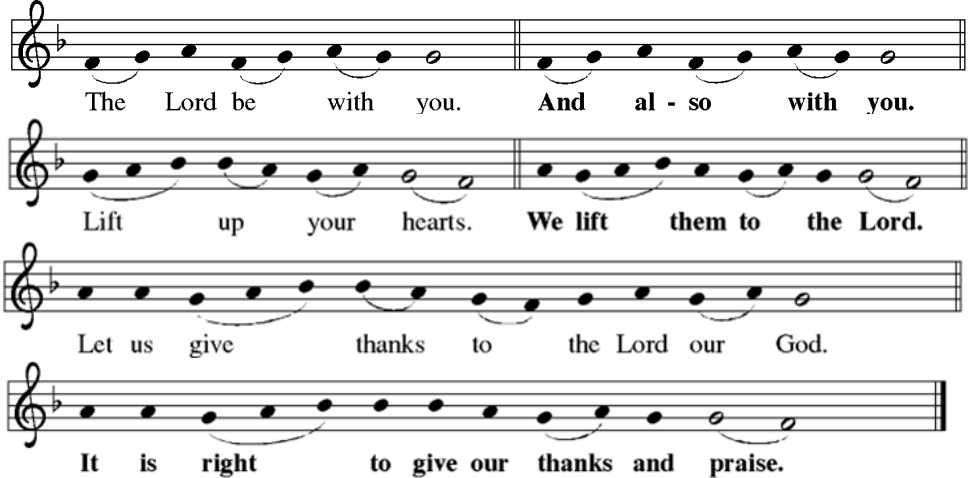
Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Bring an end to war, violence, and humanitarian crises everywhere, including in Ukraine, Gaza, Iran, Israel and surrounding countries in the Middle East. Receive our prayer, O God. **Your mercy is great.**

Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day. We pray especially for Dale, family & friends of Skip, especially Janelle, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Brendan, Kay, Sarah, Donna, Chris, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Kristina, Jeanette, ...and those we

<p><i>now resting with God</i></p>	<p>name aloud or in our hearts. Receive our prayer, O God. Your mercy is great.</p> <p>O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Receive our prayer, O God. Your mercy is great.</p> <p>Receive our prayers, O God, through Jesus Christ, our strength and salvation. Amen.</p>
<p><i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran</p>  <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p>
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: When I Survey the Wondrous Cross (ELW 803) v. 4</p> <p style="text-align: center;">Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.</p> <p><small>Text: Isaac Watts, 1674-1748</small></p>
	<p>† Offering Prayer</p> <p>O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth</p>

and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. **Amen.**

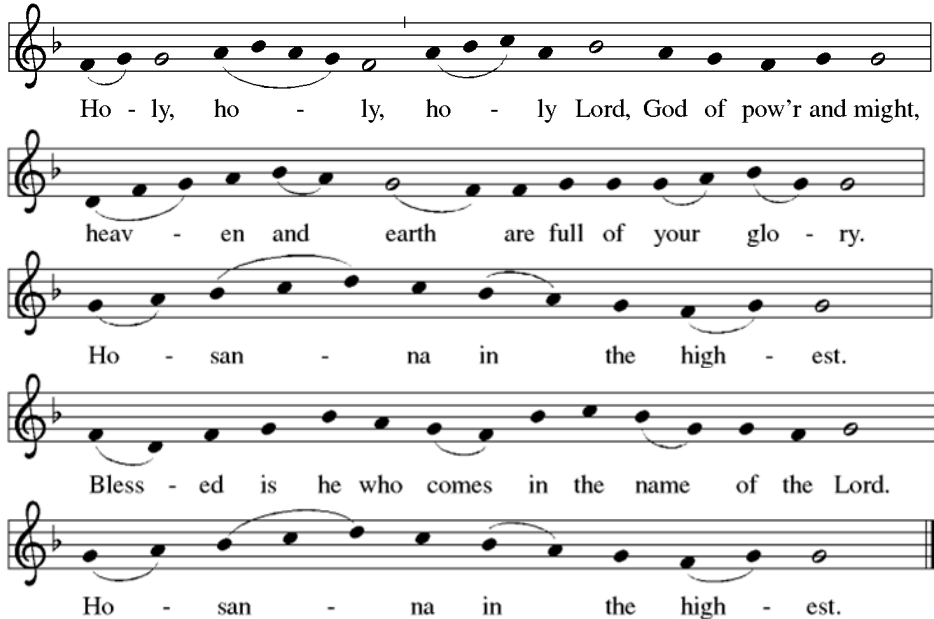
† Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

	<p>† Words of Institution</p>
<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p>† Lord's Prayer</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>Come to the table. Feast on God's goodness and mercy. Amen.</p>
	<p>Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i></p> <p><i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p> <p><i>Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.</i></p> <p><i>Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i></p>
	<p>Communion Hymn: Now We Join in Celebration (ELW 462)</p> <p>1 Now we join in celebration at our Savior's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.</p>

- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.
- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Text: Joel W. Lundeen Text © Joel W. Lundeen, admin. Augsburg Fortress.

Communion Hymn: As the Grains of Wheat (ELW 465)

Refrain: As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.

- 1 As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain*
- 2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Communion Hymn: Blessed Assurance (ELW 638)

- 1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain: This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. *Refrain*

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. *Refrain*

Text: Fanny J. Crosby, 1820-1915

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: Jesus, Keep Me Near the Cross (ELW 335) v. 1, 2, 4

1 Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain: In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

	<p>2 Near the cross, a trembling soul, love and mercy found me; there the bright and morning star sheds its beams around me. <i>Refrain</i></p> <p>4 Near the cross I'll watch and wait, hoping, trusting ever, till I reach the golden strand just beyond the river. <i>Refrain</i></p> <p>Text: Fanny J. Crosby, 1820-1915</p>
<p><i>The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, and our service begins!</i></p>	<p>† Dismissal</p> <p>Go in peace. Believe the good news. Thanks be to God.</p>
	<p>Postlude</p>

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You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!

Today's Worship Servants:

Ushers: Anne Paine & Stan Zeager	Livestream: Isaac Krankowski
Readers: David Paine & David Dick	Acolyte: Amelia Forshey
Counters: David Paine & Stan Zeager	Altar Care: Darlene Wahl
Online Usher: Stormy Younger	Cantor: Beau Reddington
Communion Bread: Anne Paine	



Announcements from Good Soil for Sunday, March 29, 2026

Especially in our prayers: Dale Alexander, family & friends of Skip Barrett, especially Janelle, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Kristina Seeley, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays this week: Kay Eaton (3/29), Pr. Marissa Harrison (4/3), Pam Lanter (4/4), & Kaitlyn Regan (4/4).

For those celebrating baptism anniversaries this week: Verna Fink (3/29), Sharon Regan (4/4), & Becky Williamson (4/4).

Welcome to Holy Week 2026

Holy Week is the center of the church year where we relive the central story of our Christian faith: the death and resurrection of Jesus Christ. By participating in the ancient practices and rituals of Holy Week, we are spiritually strengthened and connected to Christians throughout the generations and around the world who are doing the same:

Palm/Passion Sunday (March 29, 9:30 am at Good Soil) We remember Jesus' descent into Jerusalem and rejoice with the crowds waving palms and shouting "Hosanna!" Then there is a deliberate shift as we hear the passion narrative—the story of Jesus' crucifixion—from Luke. This pivot is a reminder of how quickly the crowds change from shouting "Hosanna" to shouting "crucify him."

Maundy Thursday (April 2, 7 pm at Good Soil) "Maundy" comes from the latin word for commandment as we remember Jesus' command to love one another. This service marks the official end of Lent as we receive forgiveness and remember the institution of the Lord's Supper. A particularly moving part of Maundy Thursday comes when we experience the stripping of the altar and depart in silence. Maundy Thursday is also the beginning of one continuous worship service called the "Triduum" or the great Three Days which spans Maundy Thursday, Good Friday, and concludes with Easter.

Good Friday (April 3, 7 pm at Bethesda on the Bay Lutheran) Marks the day when Jesus gave his life for the sake of the world. We hear again the story of Jesus' crucifixion and his love poured out for the world. This will be a joint Good Friday service as we worship with our siblings in Christ from Bethesda on the Bay Lutheran. Please park in the Glenview School parking lot to the west of Bethesda, off of Beach Ln.

Easter Sunday (April 5, 9:30 am at Good Soil) This is the day of resurrection—a joyous celebration of God's victory over sin and death and the most important festival day in the entire church year. Jesus is alive and we, too, are given new life through him. Get ready to break out the Alleluias and celebrate! An Easter Egg hunt for children will be offered immediately after worship. Invitations are available to hand out to friends/neighbors.

Sunday Sermon Series: Why Do We Do What We Do in Worship?

2/22 Word, 3/1 Hymns, 3/8 Peace, 3/15 Offering, 3/22 Baptism, 3/29 Communion (Palm/Passion Sunday), 4/2 Blessing & Sending (Maundy Thursday, 7pm at Good Soil)

Sunday School Update for EVERYONE as we head toward Holy Week

APRIL 5 - Easter Sunday Easter Egg Hunt on the front lawn. (Fellowship Hall in case of rain.)

How can you participate?

- **DONATE** - Candy and Small Toys to fill the plastic eggs are being accepted in the basket in the Lounge through Palm Sunday.
- **Join the FUN;**
 - FILL PLASTIC EGGS with treats and small toys & organize baskets. Time/Date TBD according to volunteer availability, see options on the sign up sheet
 - HIDE eggs before the service begins -- Sunday, April 5th (9:00 - 9:20 a.m.)
 - HELP WITH THE HUNT - Assist children, empty baskets into "take-home" bags, clear out staging area, put away baskets after the hunt (15-20 min.)

PLEASE SIGN UP on the Sheets next to the Donation Basket in the Lounge or contact JoAnne Wancata (440-655-3674 text/mobile)

Do you have a handy person in your life? Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you would like to recommend someone—please contact Sean at admin@goodsoillutheran.org to learn more.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

New Covenant Produce for the People: 4th Saturday of each month, 9am-12pm, at New Covenant Lutheran Church, 1424 Hayden Ave, Cleveland, starting 4/25.

Our neighbor Trials For Hope needs food items. Let's put our love in action to support them with needed items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Please place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil’s kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Bethesda Staff Partnership for Shared Minister for Christian Formation- The Exec Teams from Good Soil and Bethesda on the Bay will meet together with the joint Call Committee on Sunday, March 29th to review the Ministry Site Profile drafts, approve the job description, and discuss the shared breakdown of the projected expenses/compensation. Please hold these leaders and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation.

Flower Sign-Up- Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events

Date	Event	Time
Sun, Mar 29	In-Person & Livestream Worship: Palm/Passion Sunday Sermon Series: “Communion”	9:30 am
Thurs, Apr 2	In-Person & Livestream Worship: Maundy Thursday Sermon Series: “Blessing and Sending”	7:00 pm
Fri, Apr 3	Good Friday Worship at Bethesda on the Bay Lutheran 28607 Wolf Rd, Bay Village, Park in Glenview School parking lot to the west of Bethesda	7:00 pm
Sat, Apr 4	Ladies’ Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Apr 5	In-Person & Livestream Worship: Easter Sunday	9:30 am
Sun, Apr 5	Easter Egg Hunt @ Good Soil	10:30 am