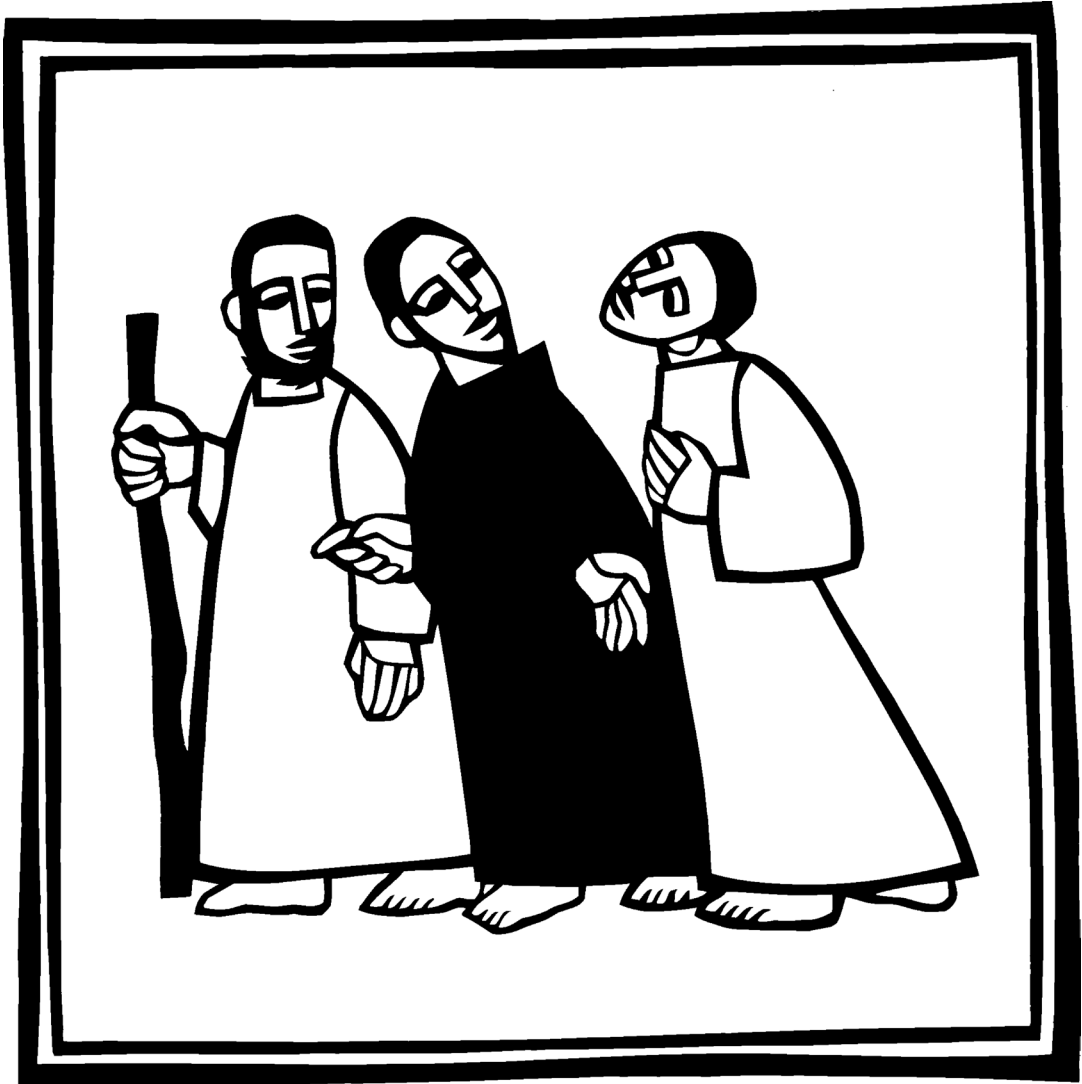


Good Soil Lutheran Ministries  
*Growing Together in Christ to Love and Serve*



Fourth Sunday of Easter  
April 26th, 2026  
9:30 am



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773 | [GoodSoilLutheran.org](http://GoodSoilLutheran.org)

*The Rev. Marissa Harrison*  
[pastormarissa@goodsoillutheran.org](mailto:pastormarissa@goodsoillutheran.org)  
Cell Phone: 813-494-6507

*Church Administrator*  
Sean Kennedy, [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org)

*Worship and Music Coordinator*  
Brynna Bailer Munro, [brynnabailermango@gmail.com](mailto:brynnabailermango@gmail.com)

*Communications and Community Life Coordinator*  
Cara Rovella, [CCLC@goodsoillutheran.org](mailto:CCLC@goodsoillutheran.org)

Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)  
YouTube: Good Soil Lutheran Ministries

## Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

### Bulletin Key

**Bold Font** – Spoken by the Congregation

*Regular Font* – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



## Fourth Sunday of Easter

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### **Prelude and Welcome**

*In the  
Thanksgiving for  
Baptism, we  
recall how God  
has joined us to  
Christ through  
baptism and  
clothes us with  
mercy and  
forgiveness.*

*The  
thanksgiving  
praises God for  
all of God's  
saving actions  
through water  
and the word,  
praying and  
trusting that this  
assembly will be  
renewed by the  
Holy Spirit in  
forgiveness,  
grace, and love.*

*These words of  
Thanksgiving  
are inspired in  
part by*

#### **† Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation and waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ,

you accompany us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

<p><i>Psalm 23.</i></p>	<p>We join with the Great Cloud of Witnesses, giving you honor and praise, now and forever. <b>Amen.</b></p>
	<p><b>† Gathering Hymn: As We Gather at Your Table (ELW 522)</b></p> <p>1 As we gather at your table, as we listen to your word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's vict'ry known.</p> <p>2 Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save.</p> <p>3 Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.</p> <p><small>Text: Carl P. Daw Jr., b. 1944 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.</small></p>
<p><i>The assembly and presiding minister greet each other (2 Corinthians)</i></p>	<p><b>† Greeting</b></p> <p>The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. <b>And also with you.</b></p>

# † Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

*The Prayer of the Day highlights themes in today's scripture.*

### † Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### The Word

*God speaks to us in scripture reading, preaching, and song.*

#### **First Reading: Acts 2:14a, 36-41**

To put this reading into context:

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

Hear now the reading.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."



*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.*

† **Gospel Acclamation: Halle Halle Hallelujah** ELW 172  
*(sing through twice)*

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - iah. Hal - le. hal - le. hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

† **Gospel Reading: Luke 24:13-35**

To put this reading into context:

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

The holy Gospel according to Luke.  
**Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded

us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.  
**Praise to you, O Christ.**

### **Children’s Sermon**

*Children grade 4 and younger are invited to step out with our Sunday School teachers for a “Learn and Grow in Faith” class during the sermon. They will return during the Passing of the Peace.*

### **Sermon: Deaconess Anne Paine**

*Silence for Reflection. Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:*

*Do you see God working in your life? How can you become more aware of God’s actions?*

*The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.*

## † Hymn of the Day: This Joyful Eastertide (ELW 391)

1 This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified,  
has sprung to life this morrow.

*Refrain:* Had Christ, who once was slain,  
not burst his three-day prison,  
our faith had been in vain.  
But now has Christ arisen,  
arisen, arisen, arisen.

2 My flesh in hope shall rest  
and for a season slumber  
till trump from east to west  
shall wake the dead in number. *Refrain*

3 Death's flood has lost its chill  
since Jesus crossed the river.  
Lover of souls, from ill  
my passing soul deliver. *Refrain*

Text: George R. Woodward, 1848-1934

*As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation. Each petition addresses a different topic, often in the same pattern:  
+ The Church  
+ Creation  
+ Nations and leaders  
+ Those in need*

## † Prayers of the Church

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Merciful God, **receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God, **receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Bring an end to war, violence, and humanitarian crises everywhere, including in Ukraine, Gaza, Iran, Israel

+ *This faith community*  
+ *The great cloud of witnesses/those resting with God*

and surrounding countries in the Middle East. Merciful God, **receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. We pray especially for Dale, Martin, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Mary, Chris, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Emily, Kristina, Jeanette, James, students, staff, & families affected by the suicide shooting at Valley Forge high school this week ...and those we name aloud or in our hearts. Merciful God, **receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God, **receive our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life, through Jesus Christ, our risen Savior. **Amen.**

*A practice of the ancient church, we share in Christ's peace & recognize it in each other.*

**† Passing of the Peace**

The Peace of Christ be with you always.  
**And also with you.**

*The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.*

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

**The Meal**

*God feeds us with the presence of Jesus Christ.*

**Offering**

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at [pushpay.com/g/goodsoillutheran](http://pushpay.com/g/goodsoillutheran)



*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*

*The offering is brought to the altar to signify our gratitude for God's blessings.*

## † Offering Hymn: Alleluia! Jesus is Risen! (ELW 377) v. 1

1 Alleluia! Jesus is risen!  
Trumpets resounding in glorious light!  
Splendor, the Lamb, heaven forever!  
Oh, what a miracle God has in sight!

*Refrain:* Jesus is risen and we shall arise.  
Give God the glory! Alleluia!

Text: Herbert F. Brokering, b. 1926 Text © 1995 Augsburg Fortress.

## † Offering Prayer

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus, **Amen.**

## † Great Thanksgiving

The Lord be with you.  
And also with you.

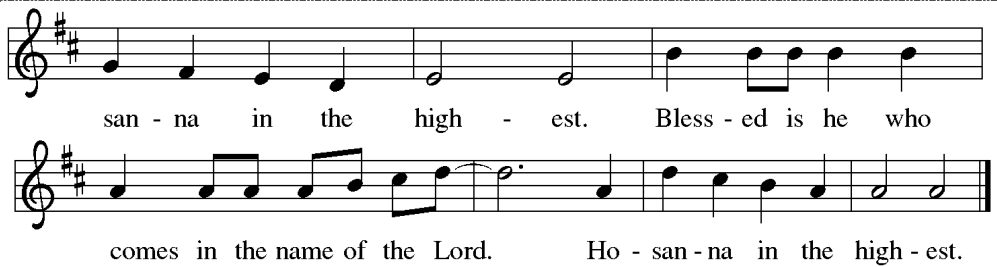
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## † Preface

## † Sanctus

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### † Eucharistic Prayer and Words of Institution

...With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### † Invitation to the Table

Come to the table of new life. Receive the risen Lord.

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before coming up front. You are invited to stand along the altar rail, rather than kneel, to embody the posture of the resurrection.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

**Communion Hymn: Abide With Me (ELW 629)**

- 1 Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
help of the helpless, oh, abide with me.
- 2 Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see;  
O thou who changest not, abide with me.
- 3 I need thy presence ev'ry passing hour;  
what but thy grace can foil the tempter's pow'r?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, oh, abide with me.
- 4 I fear no foe, with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me!
- 5 Hold thou thy cross before my closing eyes,  
shine through the gloom, and point me to the skies;  
heav'n's morning breaks,  
and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793-1847

**Communion Hymn: Bless the Lord (10,000 Reasons)**

*Refrain:* Bless the Lord oh my soul  
Oh my soul  
Worship His Holy name  
Sing like never before  
Oh my soul  
I'll worship Your Holy name

The sun comes up  
It's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
And whatever lies before me  
Let me be singing  
When the evening comes *Refrain*

You're rich in love  
And You're slow to anger  
Your name is great  
And Your heart is kind  
For all Your goodness  
I will keep on singing  
Ten thousand reasons  
For my heart to find *Refrain*

Bless You Lord

And on that day  
When my strength is failing  
The end draws near  
And my time has come  
Still my soul will  
Sing Your praise unending  
Ten thousand years  
And then forevermore  
Forevermore *Refrain (x2)*

Yes I'll worship Your Holy name  
I'll worship Your Holy name

Sing like never before  
Oh my soul  
I'll worship Your Holy name  
Jesus I will worship Your Holy name  
Worship Your Holy name

	<p><b>† Post-Communion Table Blessing</b></p> <p>Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. <b>Amen.</b></p>
	<p style="text-align: center;"><b>The Sending</b></p> <p style="text-align: center;"><i>God blesses us and sends us in mission to the world.</i></p> <p><b>† Blessing</b></p> <p>God Almighty, who is the beginning and the end,  Jesus Christ, the firstborn of the dead,  and the Spirit, our advocate and peace,  ✠ bless you now and forever. <b>Amen.</b></p>
<p><i>Through the sending hymn we are sent out into the world to follow Jesus.</i></p>	<p><b>† Sending Hymn: Rise, O Church, Like Christ Arisen (ELW 548) v. 1-3</b></p> <p>1 Rise, O church, like Christ arisen,  from this meal of love and grace;  may we through such love envision  whose we are, and whose, our praise.  Alleluia, alleluia;  God, the wonder of our days.</p> <p>2 Rise, transformed, and choose to follow  after Christ, though wounded, whole;  broken, shared, our lives are hallowed  to release and to console.  Alleluia, alleluia;  Christ, our present, past, and goal.</p> <p>3 Rise, remember well the future  God has called us to receive;  present by God's loving nurture,  Spirited then let us live.  Alleluia, alleluia;  Spirit, grace by whom we live.</p> <p>Text: Susan Palo Cherwien, b. 1953 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.</p>
<p><i>The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, &amp; our service begins!</i></p>	<p><b>† Dismissal</b></p> <p>Go in peace. Praise the Lord. Alleluia!  <b>Thanks be to God. Alleluia!</b></p>

## Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: [sundaysandseasons.com](http://sundaysandseasons.com) Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SAS020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

*You are warmly invited to gather in the upstairs lounge area for coffee fellowship following worship!*

### Today's Worship Servants:

Ushers: Sharon Hollowell & Mandy Forshey	Livestream: Isaac Krankowski
Reader: Dave Sierk	Acolyte: Amelia Forshey
Counters: Mandy Forshey & Kirsten Reading	Cantor: Brenna Connor
Online Usher:	Altar Care: Darlene Wahl
Communion Bread: Michael Mitterholzer	



## Announcements from Good Soil for Sunday, April 26, 2026

**Especially in our prayers:** Dale Alexander, Martin Bauer, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Mary Hanson, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Emily Reilly, Kristina Seeley, Jeanette Weidlich, James Younger, students, staff, & families affected by the suicide shooting at Valley Forge high school this week, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

**For those celebrating birthdays this week:** Steve Bugosh (5/2).

**The flowers adorning the altar today are given to the glory of God in recognition of all Good Soil volunteers who cheerfully give their time and talents to serve.**

**Save the Date - Saturday, May 16<sup>th</sup> - Spring Clean-Up** - The Property Team's annual Spring Clean-Up is scheduled for Saturday, May 16<sup>th</sup> from 9:30am - 12:00pm. We will be doing a general clean up around the church building, consisting of weeding, trimming shrubs, moving and planting flowers. We'll meet in the parking lot for work assignments. Please bring your own gardening gloves and tools. We'll supply lawn bags, some tools, drinks, and snacks.

**Do you have a handy person in your life?** Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with

maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you are interested or would like to recommend someone—please contact Sean at [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org) to learn more.

**Looking to put your faith into action?** Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

**New Covenant Produce for the People:** 4<sup>th</sup> Saturday of each month, 9am-12pm, at New Covenant Lutheran Church, 1424 Hayden Ave, Cleveland, starting 4/25.

**Our neighbor Trials For Hope needs food items.** Let's put our love in action to support them with needed items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for more info.

**Bethesda Staff Partnership for Shared Minister for Christian Formation-** Both church councils reviewed and approved the Ministry Site Profiles and position description at their April Council Meetings. Next, the Ministry Site Profiles will be uploaded and published in the ELCA's call database for available candidates to review. Interested candidates will contact the Northeastern Ohio Synod Staff to share their candidate profiles with the Call Committee. Interviews with the Call Committee will then take place in the coming months. Please hold our Call Committee, council leaders, and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation.

What's Christian Formation? Sunday School, Confirmation, Bible Studies, Small Group ministry, Service and Learning opportunities, Acolyte and Communion Instruction Classes, and Worship, are all examples of how we are "formed" in the Christian faith and life.

**Flower Sign-Up-** Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).





**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).

Calendar of Events		
Date	Event	Time
Sat, Apr 25	New Covenant Produce Giveaway <i>1424 Hayden Ave, Cleveland</i>	9:00 am
Sun, Apr 26	<b>In-Person &amp; Livestream Worship: Fourth Sunday of Easter</b>	9:30 am
Sun, May 3	<b>In-Person &amp; Livestream Worship: Fifth Sunday of Easter</b>	9:30 am
Sun, May 10	<b>In-Person &amp; Livestream Worship: Sixth Sunday of Easter, <i>Mother's Day</i></b>	9:30 am

