

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Maundy Thursday
April 2nd, 2026
7:00 pm



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

The Rev. Marissa Harrison
pastormarissa@goodsoillutheran.org
Cell Phone: 813-494-6507

Church Administrator
Sean Kennedy, admin@goodsoillutheran.org

Worship and Music Coordinator
Brynna Bailer Munro, brynnabailermango@gmail.com

Communications and Community Life Coordinator
Cara Rovella, CCLC@goodsoillutheran.org

Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)
YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



RECONCILING IN CHRIST

Maundy Thursday

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Through this holy meal, we are transformed by the mercy we have received and carry it into the world. Today's sermon series focus is "Blessing and Sending." Departing worship in solemn silence, we anticipate the coming days.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

On Ash Wednesday, we participated in a lengthy rite of confession—acknowledging our mortality and all the ways we fall short of being the people God made us to be. Now—6 weeks later—we experience this pronouncement of forgiveness along with Jesus' new commandment to love and forgive one another as he loves and forgives us.

† Confession and Forgiveness

Friends in Christ, in this Lenten season we've heard our Lord's call to struggle against all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us

even when we were dead in sin,
 and made us alive together with Christ.
 By grace you have been saved.
 In the name of † Jesus Christ, your sins are forgiven.
 Almighty God strengthen you with power
 through the Holy Spirit,
 that Christ may live in your hearts through faith. **Amen.**

**† Gathering Hymn: Where Charity and Love Prevail (ELW 359)
 v. 1, 3, 5**

- 1 Where charity and love prevail,
 there God is ever found;
 brought here together by Christ's love,
 by love we thus are bound.
- 3 Let us recall that in our midst
 dwells Christ, God's holy Son;
 as members of each body joined,
 in him we are made one.
- 5 Let us forgive each other's faults
 as we our own confess,
 that we may love each other well
 in Christian gentleness.

Text: Latin hymn, 9th. cent.; tr. Omer Westendorf, 1916-1997, alt.
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*The assembly and
 presiding minister
 greet each other
 (2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the
 communion of the Holy Spirit be with you all.
And also with you.

*The Prayer of the
 Day highlights
 themes in
 today's scripture.*

† Prayer of the Day

Eternal God, In the sharing of a meal your Son established a new
 covenant of love for all people, and in the washing of feet he showed
 us the dignity of service. Remind us, dear Lord, of this loving service
 we are called to as followers of Christ. Grant us the grace to recognize
 that we are blessed to be a blessing, and that you call us and claim us
 so that we can be your hands and feet in the world, through Jesus
 Christ, our Savior and Lord. **Amen.**

for all the good things God has | done for me?
¹³ I will lift the cup | of salvation
 and call on the name | of the Lord.
¹⁴ I will fulfill my vows | to the Lord
 in the presence of | all God's people.
¹⁵ Precious in your | sight, O Lord,
 is the death | of your servants.
¹⁶ O Lord, truly I | am your servant;
 I am your servant, the child of your handmaid; you have freed
 me | from my bonds.
¹⁷ I will offer you the sacrifice | of thanksgiving
 and call upon the name | of the Lord.
¹⁸ I will fulfill my vows | to the Lord
 in the presence of | all God's people,
¹⁹ in the courts of | the Lord's house,
 in the midst of you, | O Jerusalem.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† **Gospel Acclamation**

Listen to the piano play through the 1st time. Sing the 2nd time.



Glo - ry and praise to you, O Lord Je - sus Christ.

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† **Gospel Reading: John 13:1-17, 33-35**

To put this reading into context:

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a servant, washing the feet of his disciples and urging them to do the same for one other.

The holy Gospel according to John.
Glory to you, O Lord.

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from

God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them."

³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Jewish leaders so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

Praise to you, O Christ.

Sermon: The Rev. Marissa Harrison

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

How (and where) might Christ be calling you to be sent? How can you be a vessel of Jesus' servant love in the context of your family, neighborhood, workplace, or community in the coming weeks?

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

**† Hymn of the Day: Lord, Whose Love in Humble Service (ELW 712)
v. 1, 3, 4**

Sealed with the cross, we are sent out to serve. During the Hymns of the Day, all are invited to come forward to be anointed for service (just like Ash Wednesday—on the forehead or back of your hand).

- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press.

† Hymn of the Day: Ah, Holy Jesus (ELW 349) v. 1, 2, 5

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

- 2 Who was the guilty? Who brought this upon thee?
 Alas, my treason, Jesus, hath undone thee.
 'Twas I, Lord Jesus, I it was denied thee;
 I crucified thee.
- 5 Therefore, kind Jesus, since I cannot pay thee,
 I do adore thee, and will ever pray thee;
 think on thy pity and thy love unswerving,
 not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

*As the church,
 we pray for
 those in our
 community and
 around the
 world. The
 prayers are also
 responsive,
 emphasizing our
 participation.
 Each petition
 addresses a
 different topic,
 often in the same
 pattern:
 + The Church
 + Creation
 + Nations and
 leaders
 + Those in need
 + This faith
 community
 + The great
 cloud of
 witnesses/those
 resting with God*

† Prayers of the Church

Let us bring our prayers before the One whose love knows no bounds.

A brief silence.


Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Receive our prayer, O God. **Your mercy is great.**

Creator God, the earth is yours and everything in it. Awaken us to care for all you have made. Receive our prayer, O God. **Your mercy is great.**

God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Bring an end to humanitarian crises everywhere, including in Ukraine, Gaza, Iran, Israel and surrounding countries in the Middle East. Receive our prayer, O God. **Your mercy is great.**

Compassionate One, embrace all who are lonely, comfort the grieving, and relieve those in pain. Draw near to all who suffer. We pray especially for Dale, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Brendan, family and friends of Verna, Kay, Sarah, Donna, Chris, Toni, Kate, Charley & Cindy, Bill, Joyce, Susan, Sally, Ruth, Emily, Kristina, Jeanette, ...and those we name aloud or in our hearts. Receive our prayer, O God. **Your mercy is great.**

Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you

	<p>and for one another. Receive our prayer, O God. Your mercy is great. Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. Gather us with them at your heavenly banquet. Receive our prayer, O God. Your mercy is great.</p> <p>We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name. Amen.</p>
<p><i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran</p>  <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p>
<p><i>The offering is brought to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: When I Survey the Wondrous Cross (ELW 803) v. 4</p> <p style="text-align: center;">Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.</p> <p><small>Text: Isaac Watts, 1674-1748</small></p>
	<p>† Offering Prayer</p> <p>O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty.</p>

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. **Amen.**

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Words of Institution

*The Lord's
Prayer is Jesus'
response to his
disciples when
they asked him
to teach them
how to pray.*

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:
**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread; and forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

† Invitation to the Table

Come to the table. Feast on God's goodness and mercy. **Amen.**

Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus
are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for
a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen"
or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front.
You are invited to stand or kneel at the altar rail.*

Gluten-free bread is available on request. The wine (red) is in the outer

rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Will You Let Me Be Your Servant? (ELW 659)

- 1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.
- 2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.
- 3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
- 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.
- 5 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Text: Richard Gillard, b. 1953 Text © 1977 Scripture In Song (c/o Integrity's Hosanna Music) /ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Communion Hymn: Before the Waters Nourished Earth

- 1 Before the waters nourished earth
or night imagined morning,
a Love conceived the universe
and reveled in its forming.
- 2 This Love remained as time revealed
the loss of Eden's glory
and, grieving, holds in memory
each tragic human story.

- 3 Despair, so deep it bears no name,
or sorrows paralyzing
cannot revoke Love's faithful claim
to dwell within our dying.
- 4 The Love that called creation good
all goodness still is bringing.
This Love turns death again to life
and silence into singing.

Text: Jeannette M. Lindholm, b. 1961 Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

*There is no dismissal.
Maundy Thursday is the beginning of one worship service that spans the Triduum (the great Three Days), continuing with Good Friday, and concluding with Easter.*

Stripping of the Altar

Please remain seated while the altar is stripped bare—symbolizing Jesus' humiliation and suffering by Roman captors. Psalm 22 will be intoned by a single voice.

Please leave in silence when the psalm concludes and the altar has been stripped. Go in the peace of Christ Jesus. The service resumes tomorrow, Good Friday, 7:00pm at:

*Bethesda on the Bay Lutheran
28607 Wolf Rd,
Bay Village, OH 44140*

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Today's Worship Servants:

Ushers: Anne Paine & Stan Zeager	Livestream: Jessica Berkshire
Reader: William Eversole	Acolyte: Amelia Forshey
Counters: Kim Wylie & Jessica Berkshire	Cantor: William Eversole
Online Usher: Kathy Berkshire	Altar Care: Bill & Darlene Wahl
Communion Bread: Michael Mitterholzer	



Announcements from Good Soil for Sunday, April 2, 2026

Especially in our prayers: Dale Alexander, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, family and friends of Verna Fink, Sarah Gresh, Donna Handy, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Emily Reilly, Kristina Seeley, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

Welcome to Holy Week 2026

Holy Week is the center of the church year where we relive the central story of our Christian faith: the death and resurrection of Jesus Christ. By participating in the ancient practices and rituals of Holy Week, we are spiritually strengthened and connected to Christians throughout the generations and around the world who are doing the same:

Palm/Passion Sunday (March 29, 9:30 am at Good Soil) We remember Jesus' descent into Jerusalem and rejoice with the crowds waving palms and shouting "Hosanna!" Then there is a deliberate shift as we hear the passion narrative—the story of Jesus' crucifixion—from Luke. This pivot is a reminder of how quickly the crowds change from shouting "Hosanna" to shouting "crucify him."

Maundy Thursday (April 2, 7 pm at Good Soil) "Maundy" comes from the latin word for commandment as we remember Jesus' command to love one another. This service marks the official end of Lent as we receive forgiveness and remember the institution of the Lord's Supper. A particularly moving part of Maundy Thursday comes when we experience the stripping of the altar and depart in silence. Maundy Thursday is also the beginning of one continuous worship service called the "Triduum" or the great Three Days which spans Maundy Thursday, Good Friday, and concludes with Easter.

Good Friday (April 3, 7 pm at Bethesda on the Bay Lutheran) Marks the day when Jesus gave his life for the sake of the world. We hear again the story of Jesus' crucifixion and his love poured out for the world. This will be a joint Good Friday service as we worship with our siblings in Christ from Bethesda on the Bay Lutheran. Please park in the Glenview School parking lot to the west of Bethesda, off of Beach Ln.

Easter Sunday (April 5, 9:30 am at Good Soil) This is the day of resurrection—a joyous celebration of God's victory over sin and death and the most important festival day in the entire church year. Jesus is alive and we, too, are given new life through him. Get ready to

break out the Alleluias and celebrate! An Easter Egg hunt for children will be offered immediately after worship. Invitations are available to hand out to friends/neighbors.

Lent Sunday Sermon Series: Why Do We Do What We Do in Worship?

2/22 Word, 3/1 Hymns, 3/8 Peace, 3/15 Offering, 3/22 Baptism, 3/29 Communion (Palm/Passion Sunday), 4/2 Blessing & Sending (Maundy Thursday, 7pm at Good Soil)

APRIL 5 - Easter Sunday Easter Egg Hunt on the front lawn. (Fellowship Hall in case of rain.)

- DONATE - Candy and Small Toys to fill the plastic eggs are being accepted in the basket in the Lounge through Palm Sunday.
- FILL PLASTIC EGGS with treats and small toys & organize baskets. Time/Date TBD according to volunteer availability, see options on the sign up sheet
- HIDE eggs before the service begins -- Sunday, April 5th (9:00 - 9:20 a.m.)
- HELP WITH THE HUNT - Assist children, empty baskets into "take-home" bags, clear out staging area, put away baskets after the hunt (15-20 min.)

PLEASE SIGN UP on the Sheets next to the Donation Basket in the Lounge or contact JoAnne Wancata (440-655-3674 text/mobile)

Do you have a handy person in your life? Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you would like to recommend someone—please contact Sean at admin@goodsoillutheran.org to learn more.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

New Covenant Produce for the People: 4th Saturday of each month, 9am-12pm, at New Covenant Lutheran Church, 1424 Hayden Ave, Cleveland, starting 4/25.

Our neighbor Trials For Hope needs food items. Let's put our love in action to support them with needed items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Bethesda Staff Partnership for Shared Minister for Christian Formation- The Exec Teams from Good Soil and Bethesda on the Bay met together with the joint Call Committee on 3/29 to review the Ministry Site Profile drafts, approve the position description, and discuss the shared breakdown of the projected expenses/compensation. The next step in the process is for both church councils to review these documents and approve them at the April council meetings. From there, these documents will be published in the ELCA’s call database for available candidates to review. Interested candidates will contact the Northeastern Ohio Synod Staff to share their candidate profiles with the Call Committee. Interviews with the Call Committee will then take place in the coming months. Please hold our Call Committee and council leaders and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation.

Flower Sign-Up- Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events		
Date	Event	Time
Thurs, Apr 2	In-Person & Livestream Worship: Maundy Thursday Sermon Series: “Blessing and Sending”	7:00 pm
Fri, Apr 3	Good Friday Worship at Bethesda on the Bay Lutheran 28607 Wolf Rd, Bay Village, Park in Glenview School parking lot to the west of Bethesda	7:00 pm
Sat, Apr 4	Ladies’ Breakfast @ Gene’s Place to Dine	9:00 am
Sun, Apr 5	In-Person & Livestream Worship: Easter Sunday	9:30 am
Sun, Apr 5	Easter Egg Hunt @ Good Soil	10:30 am
Sun, Apr 12	In-Person & Livestream Worship: Second Sunday of Easter	9:30 am
Sun Apr 19	In-Person & Livestream Worship: Third Sunday of Easter, <i>Baptism of Miles Harrison</i>	9:30 am