

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Holy Trinity Sunday
May 31st, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



RECONCILING IN CHRIST

Holy Trinity Sunday

Though the word *trinity* is not found in the scriptures, but the apostolic greeting that begins the liturgy does: “The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.” In the gospel, Jesus sends his disciples to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

† Holy Trinity Call to Worship

God our Creator,
we call You Father, Mother, Author of Life:
Draw us closer to You, O God.

Christ our Savior,
we call You the Son, the Messiah, the One who Saves:
Draw us closer to You, O God.

Holy Spirit,
we call You the Advocate, the Inspirer, Breath and Wind of God:
Draw us closer to You, O God.

Holy, Holy, Holy, Lord God Almighty;
Heaven and earth are full of Your glory:
Draw us closer to You, O God.

Draw us in, Spirit, Christ and Creator,
that we might journey with you more fully and deeply,
in this life and beyond. **Amen.**

† Gathering Hymn: Rise, Shine, You People (ELW 665) v. 1, 3, 4

1 Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded.

- 3 Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling.
To all the world go out and tell the story
of Jesus' glory.
- 4 Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
God's new creation.

Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*The assembly
and presiding
minister greet
each other
(2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means, "Lord
have mercy."*

† Kyrie

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

*The Prayer of the
Day highlights
themes in
today's scripture.*

† Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal
Three-in-One, and we praise your power, majestic One-in-Three. Keep
us steadfast in this faith, defend us in all adversity, and bring us at last
into your presence, where you live in endless joy and love, Father, Son,
and Holy Spirit, one God, now and forever.
Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Genesis 1:1—2:3

To put this reading into context:

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

Hear now the reading.

¹When God began to create the heavens and the earth, ²the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light,” and there was light. ⁴And God saw that the light was good, and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them. ²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Word of God. Word of Life.

Thanks be to God.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† Gospel Acclamation

Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel Reading: Matthew 28:16-20

To put this reading into context:

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The holy Gospel according to Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon

Sunday School is on summer break! Young children are welcome to remain in the sanctuary during the sermon or go to the “learn & grow

	<p><i>in faith” area (nursery at the end of the hall, east side of the building). Children must be supervised by an adult. On select Sundays there may be a craft activity with a Sunday School teacher in the lounge.</i></p>
	<p>Sermon: The Rev. Don Frantz</p> <p><i>Silence for Reflection. Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i></p> <p><i>In what ways have you experienced each expression of the Holy Trinity - Father: Son: Holy Spirit?</i></p>
<p><i>The Hymn of the Day is the assembly’s response to the sermon—making the sermon event a mutual faith conversation.</i></p>	<p>† Hymn of the Day: Creating God, Your Fingers Trace (ELW 684)v 1-3</p> <ol style="list-style-type: none"> 1 Creating God, your fingers trace the bold designs of farthest space; let sun and moon and stars and light and what lies hidden praise your might. 2 Sustaining God, your hands uphold earth's myst'ries known or yet untold; let water's fragile blend with air, enabling life, proclaim your care. 3 Redeeming God, your arms embrace all now despised for creed or race; let peace, descending like a dove, make known on earth your healing love. <p><small>Text: Jeffery Rowthorn b1934 Text©1979 The Hymn Society admin Hope Publishing Company All rights reserved.</small></p>
<p><i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation. Each petition addresses a different topic,</i></p>	<p>† Prayers of the Church</p> <p>Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.</p> <p style="text-align: right;"><i>A brief silence.</i></p> <p>Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. We also pray for the upcoming Synod Assembly this weekend, including the Bishop’s election. God of grace, receive our prayer.</p> <p>Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace, receive our prayer.</p>

*often in the same pattern:
+ The Church
+ Creation
+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those resting with God*

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. Bring an end to war, violence, and humanitarian crises everywhere, including in Ukraine, Gaza, Iran, Israel and surrounding countries in the Middle East. God of grace, **receive our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship. We pray especially for Dale, Martin, Jane, Darlene, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Mary, Chris, Toni, Kate, Charley & Cindy, Joyce, Susan, Sally, Ruth, Emily, Kristina, Jeanette, James, ...and those we name aloud or in our hearts. [*A brief silence.*] God of grace, **receive our prayer.**

Loving God, we give thanks for those who have died and fulfilled their baptismal promises. Strengthen us to live as they did in communion with you. God of grace, **receive our prayer.**

Trusting you receive all our prayers, we commend our prayers to you, O God, through Jesus our Savior. **Amen.**

A practice of the ancient church, we share in Christ's peace & recognize it in each other.

† Passing of the Peace

The Peace of Christ be with you always.
And also with you.

The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran



Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is brought to the altar to signify our gratitude for God's blessings.

† Offering Hymn: We are an Offering (ELW 692)

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.
Lord, use our voices, Lord, use our hands, Lord, use our lives,
they are yours: we are an offering.

All that we have, all that we are, all that we hope to be,
we give to you, we give to you.

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.
We are an offering.

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† Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. **Amen.**

† Great Thanksgiving

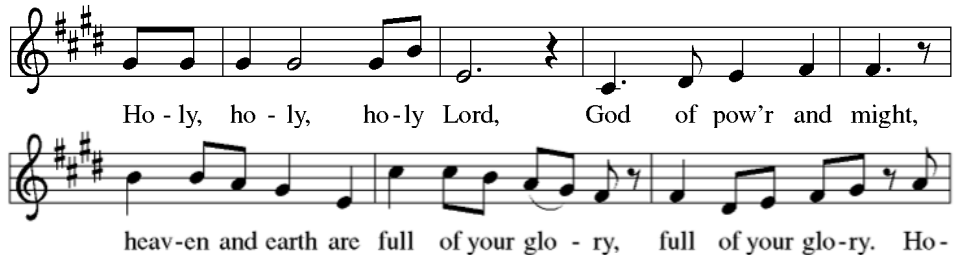
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

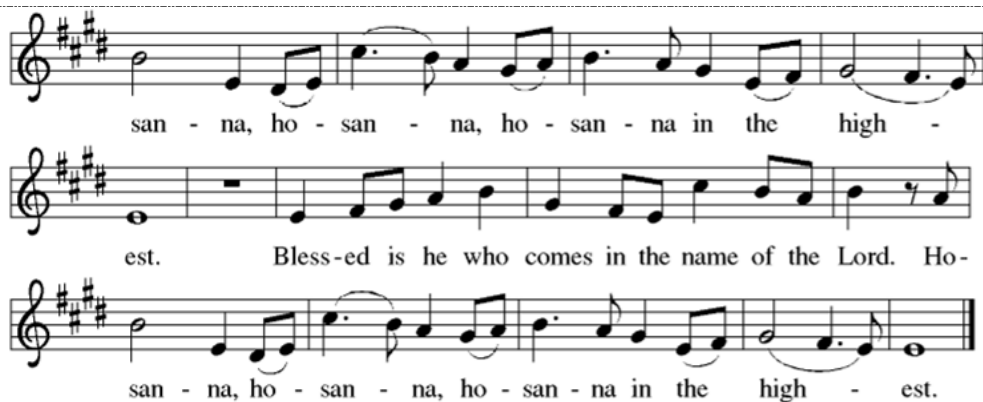
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Heaven has come near. Come, share in the feast!

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail, for the summer.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

**Communion Hymn: Now Come Join the Dance of the Trinity
(ELW 412)**

- 1 Come, join the dance of Trinity,
before all worlds begun—
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.
- 2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.
- 3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!
- 4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

Text: Richard Leach, b. 1953

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Communion Hymn: God Whose Almighty World (ELW 673)

- 1 God, whose almighty word
chaos and darkness heard
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.
- 2 Christ, who once came to bring,
on your redeeming wing,
healing and sight;
health to the troubled mind,
sight where illusions blind;
oh, now to humankind
let there be light.
- 3 Spirit of truth and love,
life-giving, holy dove,
speed forth your flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.
- 4 Holy and blessed three,
glorious Trinity,
Wisdom, Love, Might:
boundless as ocean's tide,
rolling in fullest pride,
through the earth, far and wide,
let there be light.

Text: John Marriott, 1780-1825, alt.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen.

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Creator, Redeemer, Sustainer,
‡ one God,
bless, heal, and hold you
today and always. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: Holy, Holy, Holy, Lord God Almighty (ELW 413) v. 1, 3, 4

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

*The dismissal sends us
out as Christ's Body:
nourished, fed, and
ready to serve.
Worship has ended,
& our service begins!*

† Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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Today's Worship Servants:

Ushers: Kim Wylie & Sharon Hollowell	Livestream: Isaac Krankowski
Reader: Jennifer Krankowski	Acolyte: George Young
Counters: Kirsten Reading & Kim Wylie	Cantor: Erik Bogen
Online Usher: Ellen Young	Altar Care: Darlene Wahl
Communion Bread: Sarah Sburlea	



Announcements from Good Soil for Sunday, May 31, 2026

Especially in our prayers: Dale Alexander, Martin Bauer, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Mary Hanson, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Emily Reilly, Kristina Seeley, Jeanette Weidlich, James Younger, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays: Jason Mattson (6/1) & Steve Regan (6/1).

For those celebrating baptism anniversaries: David Paine (6/4) & Brynn Carlson (6/6).

For those celebrating wedding anniversaries: Pr. Marissa & Trey Harrison (6/4) and Larry & Chris Jacobson (6/5).

Synod Assembly on 6/5-6/6: This is a Bishop's election year (every 6 years), so please pray for that process. Thanks to Jennifer and Scott Krankowski for serving as Good Soil's voting representatives. More info about assembly can be found here: <https://www.neos-elca.org/synod-assembly.html>

2026 Pride Parade – Saturday 6/6 – It's time again for the annual Cleveland Pride Parade & celebration. This year Good Soil is marching with Peace Lutheran Church in Cleveland Hts. Staging for the parade begins at 10 AM in Public Square, with stepoff at 11 AM. The parade will wind from Public Square for one mile through downtown ending at Malls B & C for fun, food & music until 6 PM. Participating in this event is yet another important way we show that as Good Soil we believe in "loving our neighbors as God loves us." Showing up as members & allies of the LGBT Community & as church is increasingly important in these times. Please contact Kathy Aloï (kathmaloi@gmail.com) (440) 476-4899 Text) if you are interested in carpooling or have questions prior to the parade. Contact Mandy Forshey (216) 640-6145 or Vicar Albie from Peace Lutheran (319) 883-3947 if you need to locate the group or have any questions the day of the parade.

Service Outreach Opportunity, Sunday 6/7: right after service we will be assembling Blessing Bags in the fellowship hall. Our supply needs replenishing! All ages welcome to participate. You are encouraged to carry one or more bags in your car to distribute & bless those in need. This is a small way we can continue to support the wider community.



Annual Meeting (and potluck!), Sunday 6/14: Save the date! After worship at our annual congregation meeting we will elect new council members, vote on constitution updates from the ELCA, and celebrate the ministry of the past program year. Scan the QR code to the left to view the annual report. Proposed constitution updates can be accessed in the e-news or by this

website: <https://www.elca-ses.org/constitutions>

In addition to the Annual Meeting join us in Fellowship Hall for an Italian Luncheon. Good Soil will provide pasta with red sauce, meatballs, green salad, and bread. Please use the sign-up sheet on the bulletin board for additional items needed to make this a church meal to remember. Contact Ursula Hamrick (216-952-1148) or Sharon Hollowell (216-538-1282) with questions.

Interested in becoming an official member of Good Soil? (6/14 and 6/21) – The Welcome of New Members rite will take place during worship on 6/14 (with another opportunity on 6/21). Being there in-person is encouraged, but not required. All new members are asked to submit a new member form, a photo, and an introduction paragraph (your vocation, interests, family, how you experience God, what drew you to Good Soil and what keeps you coming back, etc.). Please email those forms, pics, and paragraphs to Cara in the church office at CCLC@goodsoillutheran.org by Monday, June 8. To receive the form, please contact the same email address, call 440-331-1773, or drop by the church office. All new members are invited to attend a new member orientation (adult forum) after worship on Sun, June 7. Please RSVP for the forum to Pastor at pastormarissa@goodsoillutheran.org by Sunday, May 31st. We're glad you're here!

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

New Covenant Produce for the People: 4th Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

Lakewood Fresh Produce Distribution: 3rd Sat of each month, 9am-12pm, through October. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

Our neighbor Trials For Hope needs food items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

Do you have a handy person in your life? Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or

emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you are interested or would like to recommend someone—please contact Sean at admin@goodsoillutheran.org to learn more.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Bethesda Staff Partnership for Shared Minister for Christian Formation – The Ministry Site Profiles (MSP) for each congregation have been submitted into the ELCA mobility system. Pr. Mitch Phillips, Assistant to the Bishop for Leadership, will coordinate with interested candidates and share their Rostered Minister Profiles for review by the Call Committee. Interviews will then take place in the coming months. Please hold our Call Committee, council leaders, and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation. Questions? Contact Call Committee Co-Chair, JoAnne Wancata at (440) 655-3674. What is Christian Formation? Sunday School, Confirmation, Bible Studies, small group ministry, service and learning opportunities, acolyte and communion instruction classes, spiritual practices, and worship are all examples of how we are “formed” in the Christian faith and life.

Flower Sign-Up- Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at cclc@goodsoillutheran.org.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at cclc@goodsoillutheran.org.

Calendar of Events

Date	Event	Time
Sun, May 31	In-Person & Livestream Worship: Holy Trinity Sunday	9:30 am
Sat, Jun 6	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sat, Jun 6	Cleveland Pride Parade with Good Soil (Contact Mandy Forshey at 216-640-6145 with questions)	10:00 am
Sun, Jun 7	In-Person & Livestream Worship: Second Sunday after Pentecost	9:30 am
Sun, Jun 7	Service Outreach Opportunity in the Fellowship Hall, lemonade served	10:30 am
Sun, Jun 7	New Member Orientation	10:30 am
Sun, Jun 14	In-Person & Livestream Worship: Third Sunday after Pentecost Welcome of New Members	9:30 am
Sun, Jun 14	Annual Congregation Meeting & Potluck, in Fellowship Hall	10:30 am
Sun, Jun 21	In-Person & Livestream Worship: Fourth Sunday after Pentecost, <i>Baptism of Alexander Kenneth Curtis and Welcome of New Members</i>	9:30 am

