

# Good Soil Lutheran Ministries

*Growing Together in Christ to Love and Serve*



Fourth Sunday after Pentecost  
Baptism of Alexander Kenneth Curtis  
June 21st, 2026  
9:30 am



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### Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God’s love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God’s kingdom, we are all beloved children of God.

### For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshipping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshipping together as a family is a meaningful experience!

### For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

### Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

**Bulletin Key**  
**Bold Font – Spoken by the Congregation**  
*Regular Font – Spoken by the Pastor or Worship Assistant*  
 † – Please stand as you are able, in body or spirit.



## Fourth Sunday after Pentecost

God does not promise that the path of the disciple will be easy. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### Prelude and Welcome

*Based on  
Jeremiah 31  
and Psalm 103*

#### † Call to Worship

Shout for joy to the Lord our God,  
**For the Lord is like a father to his children.**

Compassionate and merciful,  
**Who loves with an everlasting love.**

Who gathers us together from the north, south, east and west,  
**Who forgives our sins and fills our lives with good things.**

Who leads us beside still waters, and shows us the way we should go.  
**Come, let us worship the Lord!**

#### † Gathering Hymn: Before the Waters Nourished Earth, v. 1, 2, 4

1 Before the waters nourished earth  
or night imagined morning,  
a Love conceived the universe  
and reveled in its forming.

2 This Love remained as time revealed  
the loss of Eden's glory  
and, grieving, holds in memory  
each tragic human story.

4 The Love that called creation good  
all goodness still is bringing.  
This Love turns death again to life  
and silence into singing.

Text: Jeannette M. Lindholm, b. 1961 Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

*The assembly and presiding minister greet each other (2 Corinthians)*

## † Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

*Kyrie Eleison means, "Lord have mercy."*

## † Kyrie

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

*The Prayer of the Day highlights themes in today's scripture. Today's prayer is based on the famous prayer of Ignatius of Loyola, founder of the Jesuits. We ask God to enable us to live as disciples, despite hardships.*

## † Prayer of the Day

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

### **New Testament Reading: Romans 6:1b-5, 8-11**

To put this reading into context:

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from bondage, sin, and death.*

Hear now the reading.

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by

the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>8</sup> If we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God. Word of Life.

Thanks be to God.

*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.*

† Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

† Gospel Reading: Matthew 10:24-31, 34-39

To put this reading into context:

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear. Life is found in Christ.*

The holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a servant above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the servant like the master. If they have called the master of the house Beelzebul, how much more will they malign

those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known.

<sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, <sup>36</sup> and one’s foes will be members of one’s own household. <sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

**Praise to you, O Christ.**

### **Children’s Sermon**

*Sunday School is on summer break! Young children are welcome to remain in the sanctuary during the sermon or go to the “learn & grow in faith” area (nursery room, end of the hall, east side of the building). Children must be supervised by an adult. On select Sundays there may be a faith craft activity with a Sunday School teacher in the lounge.*

### **Sermon: The Rev. Marissa Harrison**

*Silence for Reflection. Thinking theologically is a spiritual practice.  
You’re invited to reflect on the following question:*

*The Baptismal promises are:*

*To **live** among God’s faithful people*

*To **hear** the word of God and share in the holy supper,*

*To **proclaim** the good news of Christ in word and deed,*

*To **serve** all people, following the example of Jesus, and*

*To **strive** for justice and peace in all the earth.*

*How can following these promises cause division? With whom? Do some promises cause more division than others? How do we remain centered in our baptismal calling to follow in the ways of Jesus? What might that look like in daily life?*

*The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.*

**† Hymn of the Day: Borning Cry (ELW 732)**

- 1 "I was there to hear your borning cry,  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold.  
I was there when you were but a child,  
with a faith to suit you well;  
in a blaze of light you wandered off  
to find where demons dwell."
- 2 "When you heard the wonder of the Word  
I was there to cheer you on;  
you were raised to praise the living Lord,  
to whom you now belong.  
If you find someone to share your time  
and you join your hearts as one,  
I'll be there to make your verses rhyme  
from dusk till rising sun."
- 3 "In the middle ages of your life,  
not too old, no longer young,  
I'll be there to guide you through the night,  
complete what I've begun.  
When the evening gently closes in  
and you shut your weary eyes,  
I'll be there as I have always been,  
with just one more surprise."
- 4 "I was there to hear your borning cry,  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold."

Text: John C. Ylvisaker, b. 1937 Text © 1985 John C. Ylvisaker

## Baptism of Alexander Kenneth Curtis

### Presentation

God, who is rich in mercy and love . . . Eric and Jennie, who do you present for baptism today?

*Sponsors respond: We present Alexander for baptism.*

Heather and Lance, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Alexander, baptized into Christ?

*Parents respond: We do.*

As you bring Alexander to receive the gift of baptism, you are entrusted with these responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the 10 commandments,  
place in his hands the holy scriptures, and  
nurture him in faith and prayer, so that he may learn to trust God,  
proclaim Christ through word and deed, care for others and the  
world God made, and work for justice and peace.

Heather and Lance, do you promise to help Alexander grow in the Christian faith and life?

*Parents respond: We do.*

Eric and Jennie, do you promise to nurture Alexander in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors respond: We do.*

People of God, do you promise to support Alexander and pray for him in his new life in Christ?

**Congregation responds: We do.**

### † Profession of Faith

Parents and sponsors, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?

*Parents and sponsors respond: I renounce them.*

Do you renounce the powers of this world that rebel against God?

*Parents and sponsors respond: I renounce them.*

Do you renounce the ways of sin that draw you from God?

*Parents and sponsors respond: I renounce them.*

People of God: Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### **† Thanksgiving at the Font**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning . . . To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

### **Baptism**

Alexander, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

	<p>Let us pray. We give you thanks, O God . . . the spirit of joy in your presence, both now and forever. <b>Amen.</b></p> <p>Alexander, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. <b>Amen.</b></p> <p><b><u>Welcome</u></b></p> <p>Jesus said, I am the light of the world. Whoever follows me will have the light of life.</p> <p>Let us welcome the newly baptized!</p> <p><b>We welcome you into the body of Christ and into the mission we share: giving thanks and praise to God and sharing God’s creative and redeeming Word.</b></p> <p style="text-align: center;"><i>The assembly applauds.</i></p>
	<p><b><u>Welcome of New Members</u></b></p> <p>Heather, Lance, Alexander, David, Ursula, and Marilou, do you intend to continue in the covenant of your baptism among God’s people in this place? If so, answer, “I do and I ask God to help me.”</p> <p style="text-align: center;"><i>Response: I do, and I ask God to help me.</i></p> <p>People of God, do you promise to support and pray for these new members in their life in Christ? If so, answer, “We do and we ask God to help us.”</p> <p style="text-align: center;"><b>Congregation: We do, and we ask God to help us.</b></p>
<p><i>A practice of the ancient church, we share in Christ’s peace &amp; recognize it in each other.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always. <b>And also with you.</b></p> <p><i>The people greet one another saying, “Peace” or “Peace be with you.” This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i></p>
<p><i>As the church, we pray for those in our community and around the world. The</i></p>	<p><b>† Prayers of the Church</b></p> <p>Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.</p> <p><i>A brief silence.</i></p>

*prayers are also responsive, emphasizing our participation. Each petition addresses a different topic, often in the same pattern:*

- + The Church*
- + Creation*
- + Nations and leaders*
- + Those in need*
- + This faith community*
- + The great cloud of witnesses/those resting with God*

We pray for the Church universal. [*A brief silence.*]

God of grace, **receive our prayer.**

We pray for protection of your good Creation. [*A brief silence.*]

God of grace, **receive our prayer.**

We pray for nations and leaders of nations. Bring an end to oppression bigotry, and violence in all its forms. We pray especially for conflicts in Ukraine, Gaza, Iran, Israel & surrounding countries in the Middle East.

God of grace, **receive our prayer.**

We pray for all those experiencing illness or suffering, especially: Dale, Martin, Jane, Darlene, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Mary, Chris, Rev. John K., Toni, Kate, Charley & Cindy, Joyce, Susan, Sally, Ruth, Emily, Kristina, Kim, Jeanette, James, ...and those we name aloud or in our hearts. [*A brief silence.*] We also pray for the newly baptized, Alex, his family, and our walk of faith together.

God of grace, **receive our prayer.**

We pray for fathers and father figures, and we pray for all for whom this day is difficult. God of grace, **receive our prayer.**

We give thanks for saints who have fulfilled their baptismal promises and are resting in your eternal care. May we follow their example of faith and service. God of grace, **receive our prayer.**

We commend our prayers to you, O God, through Jesus our Savior. **Amen.**

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

### The Meal

*God feeds us with the presence of Jesus Christ.*

#### **Offering**

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at [pushpay.com/g/goodsoillutheran](http://pushpay.com/g/goodsoillutheran)



*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*

*The offering is brought to the altar to signify our gratitude for God's blessings.*

## † Offering Hymn: We are an Offering (ELW 692)

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering.  
Lord, use our voices, Lord, use our hands, Lord, use our lives,  
they are yours: we are an offering.  
All that we have, all that we are, all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering.  
We are an offering.

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## † Offering Prayer

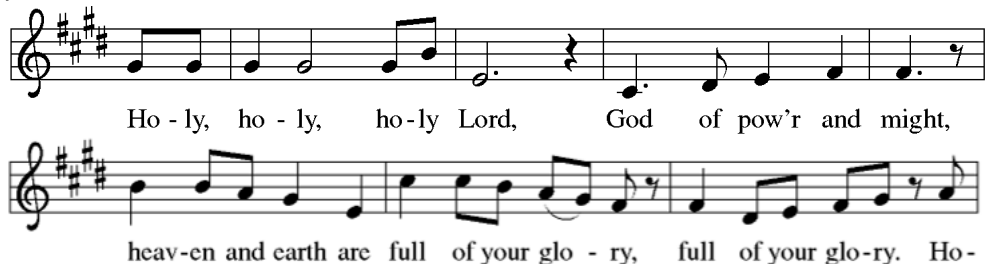
Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever. **Amen.**

## † Great Thanksgiving

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## † Preface

### † Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## † Eucharistic Prayer and Words of Institution

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### † Invitation to the Table

Heaven has come near. Come, share in the feast!

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, one side of the sanctuary at a time, for the summer.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

**Communion Hymn: How Firm a Foundation (ELW 796)**

- 1 How firm a foundation, O saints of the Lord,  
is laid for your faith in Christ Jesus, the Word!  
What more can he say than to you he has said  
who unto the Savior for refuge have fled?
- 2 "Fear not, I am with you, oh, be not dismayed,  
for I am your God and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
upheld by my righteous, omnipotent hand."
- 3 "When through fiery trials your pathway shall lie,  
my grace, all-sufficient, shall be your supply.  
The flames shall not hurt you; I only design  
your dross to consume and your gold to refine."
- 4 "Throughout all their lifetime my people shall prove  
my sov'reign, eternal, unchangeable love;  
and then, when gray hairs shall their temples adorn,  
like lambs they shall still in my bosom be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

**Communion Hymn: We Know that Christ is Raised (ELW 449)**

- 1 We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Hallelujah!
- 2 We share by water in his saving death.  
Reborn, we share with him an Easter life,  
as living members of our Savior Christ.  
Hallelujah!
- 3 The Father's splendor clothes the Son with life.  
The Spirit's fission shakes the church of God.  
Baptized, we live with God the Three in One.

Hallelujah!

- 4 A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Hallelujah!

Text: John B. Geyer, b. 1932 Text © John B. Geyer

### † Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

Creator, Redeemer, Sustainer,  
‡ one God,  
bless, heal, and hold you  
today and always. **Amen.**

*Through the  
sending hymn  
we are sent out  
into the world  
to follow Jesus.*

### † Sending Hymn: O Jesus, I Have Promised (ELW 810) v. 1, 4

- 1 O Jesus, I have promised  
to serve you to the end;  
remain forever near me,  
my master and my friend.  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.
- 4 O Jesus, you have promised  
to all who follow you  
that where you are in glory  
your servant shall be too.  
And Jesus, I have promised  
to serve you to the end;  
oh, give me grace to follow,  
my master and my friend.

Text: John E. Bode, 1816-1874, alt.

*The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, & our service begins!*

## † Dismissal

Heaven has come near. Go, share the good news!  
Thanks be to God.

## Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: [sundaysandseasons.com](http://sundaysandseasons.com) Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SA5020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

*You are warmly invited to celebrate with new members over fellowship and coffee in the upstairs kitchen area (same level as sanctuary).*

### Today's Worship Servants:

Ushers: Stan Zeager & Bill Fink	Livestream: Jessica Berkshire
Reader: Jennifer Krankowski	Acolyte:
Counters: Stan Zeager & Jessica Berkshire	Cantor: David Paine
Online Usher: Karen Sperli	Altar Care: Darlene Wahl
Communion Bread: Anne Paine	



## Announcements from Good Soil for Sunday, June 21, 2026

**Especially in our prayers:** Dale Alexander, Martin Bauer, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Mary Hanson, Chris Jacobson, Rev. John Keller, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, family & friends of Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Emily Reilly, Kristina Seeley, Kim Taylor, Jeanette Weidlich, James Younger, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

**For those celebrating baptism anniversaries:** Trey Harrison (6/23).

**For those celebrating wedding anniversaries:** Mark & Mary Kay Liston (6/23) and Sharon & Steve Regan (6/24).

**The flowers adorning the altar today are given to the Glory of God in loving memory of Mildred Mahnke (JoAnne Wancata's mother) for her birthday.**

**Looking to put your faith into action?** Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

**New Covenant Produce for the People:** 4<sup>th</sup> Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

**Lakewood Fresh Produce Distribution:** 3<sup>rd</sup> Sat of each month, 9am-12pm, through October. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood. **THIS SATURDAY**

**Our neighbor Trials For Hope needs food items.** Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

**Do you have a handy person in your life?** Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you are interested or would like to recommend someone—please contact Sean at [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org) to learn more.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for more info.

**Bethesda Staff Partnership for Shared Minister for Christian Formation** – The Ministry Site Profiles (MSP) for each congregation have been submitted into the ELCA mobility system. Pr. Mitch Phillips, Assistant to the Bishop for Leadership, will coordinate with interested candidates and share their Rostered Minister Profiles for review by the Call Committee. Interviews will then take place in the coming months. Please hold our Call Committee, council leaders, and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation. Questions? Contact Call Committee Co-Chair, JoAnne Wancata at (440) 655-3674. What is Christian Formation? Sunday School, Confirmation, Bible Studies, small group ministry, service and learning opportunities, acolyte and communion instruction classes, spiritual practices, and worship are all examples of how we are “formed” in the Christian faith and life.

**Flower Sign-Up-** Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).



**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org). The newsletter is currently on summer break.

**Calendar of Events**

Date	Event	Time
Sun, Jun 21	<b>In-Person &amp; Livestream Worship: Fourth Sunday after Pentecost, Baptism of Alexander Kenneth Curtis and Welcome of New Members</b>	9:30 am
Sat, Jun 27	Lakewood Fresh Produce Distribution 1375 W. Clifton Blvd at Detroit Ave, Lakewood	9:00 am
Sun, Jun 28	<b>In-Person &amp; Livestream Worship: Imago Dei (Made in the Image of God) Sunday</b>	9:30 am
Sun, Jul 5	<b>In-Person &amp; Livestream Worship: US Semiquincentennial</b>	9:30 am



