

Good Soil Lutheran Ministries  
*Growing Together in Christ to Love and Serve*



Second Sunday after Pentecost  
June 7th, 2026  
9:30 am



20300 Hilliard Blvd  
Rocky River, OH 44116  
(440) 331-1773 | [GoodSoilLutheran.org](http://GoodSoilLutheran.org)

*The Rev. Marissa Harrison*  
[pastormarissa@goodsoillutheran.org](mailto:pastormarissa@goodsoillutheran.org)  
Cell Phone: 813-494-6507

*Church Administrator*  
Sean Kennedy, [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org)

*Worship and Music Coordinator*  
Brynna Bailer Munro, [brynnabailermango@gmail.com](mailto:brynnabailermango@gmail.com)

*Communications and Community Life Coordinator*  
Cara Rovella, [CCLC@goodsoillutheran.org](mailto:CCLC@goodsoillutheran.org)

Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)  
YouTube: Good Soil Lutheran Ministries

## Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

### Bulletin Key

**Bold Font** – Spoken by the Congregation

*Regular Font* – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



**RECONCILING IN CHRIST**

## Second Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### **Prelude and Welcome**

#### **† Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ’s name we pray,**

**Amen.**

Jesus says, “Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest.”

In the name of God,

Father, † Son, and Holy Spirit,  
your sins are forgiven.

Rest in God’s love.

**Amen.**

† **Gathering Hymn: Morning Has Broken (ELW 556)**

- 1 Morning has broken like the first morning;  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall, sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where God's feet pass.
- 3 Mine is the sunlight! Mine is the morning,  
born of the one light Eden saw play!  
Praise with elation, praise ev'ry morning,  
God's recreation of the new day!

Text: Eleanor Farjeon, 1881-1965 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

*The assembly  
and presiding  
minister greet  
each other  
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

*Kyrie Eleison  
means, "Lord  
have mercy."*

† **Kyrie**

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

*The Prayer of the  
Day highlights  
themes in  
today's scripture.*

† **Prayer of the Day**

O God, you are the source of life and the ground of our being. By the  
power of your Spirit bring healing to this wounded world, and raise us  
to the new life of your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: Hosea 5:15—6:6**

To put this reading into context:

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

Hear now the reading.

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have attacked them by the prophets;  
I have cut them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**Word of God. Word of Life. Thanks be to God.**

*We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.*

### † Gospel Acclamation

Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

*Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

### † Gospel Reading: Matthew 9:9-13, 18-26

To put this reading into context:

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

The holy Gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.

<sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she was saying to herself,

“If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The gospel of the Lord.  
**Praise to you, O Christ.**

**Children’s Sermon: The Rev. Marissa Harrison**

*Sunday School is on summer break! Young children are welcome to remain in the sanctuary during the sermon or go to the “learn & grow in faith” area (nursery room, end of the hall, east side of the building). Children must be supervised by an adult. On select Sundays there may be a craft activity with a Sunday School teacher in the lounge.*

**Sermon: Deaconess Anne Paine**

*Silence for Reflection. Thinking theologically is a spiritual practice.  
You’re invited to reflect on the following question:*

*“When you live long enough, you understand prayers can be answered on a different frequency than the one you were listening for.” (quote from This Is Happiness, by Niall Williams)*

*Can you think of a time when you realized a prayer was answered in a way you didn't expect?*

*The Hymn of the Day is the assembly’s response to the sermon—making the sermon event a mutual faith conversation.*

**† Hymn of the Day: There’s a Wideness in God’s Mercy (ELW 587)  
v. 1, 4**

1 There’s a wideness in God’s mercy,  
like the wideness of the sea;  
there’s a kindness in God’s justice  
which is more than liberty.  
There is no place where earth’s sorrows  
are more felt than up in heav’n.  
There is no place where earth’s failings  
have such kindly judgment giv’n.

4 'Tis not all we owe to Jesus;  
it is something more than all:  
greater good because of evil,  
larger mercy through the fall.  
Make our love, O God, more faithful;  
let us take you at your word,  
and our lives will be thanksgiving  
for the goodness of the Lord.

Text: Frederick W. Faber, 1814-1863, alt.

*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing our  
participation.  
Each petition  
addresses a  
different topic,  
often in the same  
pattern:  
+ The Church  
+ Creation  
+ Nations and  
leaders  
+ Those in need  
+ This faith  
community  
+ The great  
cloud of  
witnesses/those  
resting with God*

## † Prayers of the Church

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **receive our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **receive our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to violence, conflict, bigotry, and injustice in all their forms wherever they are found, including in Ukraine, Gaza, Iran, Israel and surrounding countries in the Middle East. God of grace, **receive our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. We pray especially for Dale, Martin, Jane, Darlene, Diane, Mike, Steve, Joe B, the Busby family, Joe C, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Mary, Chris, Toni, Kate, Charley & Cindy, Joyce, Susan, Sally, Ruth, Emily, Kristina, Jeanette, James, ...and those we name aloud or in our hearts. [*A brief silence.*]  
God of grace, **receive our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make

our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **receive our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace, **receive our prayer.**

Trusting you receive all our prayers, we commend our prayers to you, O God, through Jesus our Savior. **Amen.**

*A practice of the ancient church, we share in Christ's peace & recognize it in each other.*

**† Passing of the Peace**

The Peace of Christ be with you always.  
**And also with you.**

*The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.*

*God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.*

**The Meal**

*God feeds us with the presence of Jesus Christ.*

**Offering**

God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at [pushpay.com/g/goodsoillutheran](http://pushpay.com/g/goodsoillutheran)



*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.*

*The offering is brought to the altar to signify our gratitude for God's blessings.*

**† Offering Hymn: We are an Offering (ELW 692)**

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering.  
Lord, use our voices, Lord, use our hands, Lord, use our lives,  
they are yours: we are an offering.  
All that we have, all that we are, all that we hope to be,  
we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering.  
We are an offering.

Text and music © 1984 Word Music, LLC. All rights reserved. Used By Permission.

## † Offering Prayer

Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever. **Amen.**

## † Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## † Preface

### † Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## † Eucharistic Prayer and Words of Institution

<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p><b>† Lord's Prayer</b></p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: <b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b></p>
	<p><b>† Invitation to the Table</b></p> <p>Heaven has come near. Come, share in the feast!</p>
	<p><b>Communion</b></p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i></p> <p><i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p> <p><i>Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail, for the summer.</i></p> <p><i>Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i></p>
	<p><b>Communion Hymn: I Want Jesus to Walk with Me (ELW 325)</b></p> <p>1 I want Jesus to walk with me; I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me.</p> <p>2 In my trials, Lord, walk with me; in my trials, Lord, walk with me; when my heart is almost breaking, Lord, I want Jesus to walk with me.</p>

- 3 When I'm in trouble, Lord, walk with me;  
when I'm in trouble, Lord, walk with me;  
when my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.

Text: African American spiritual

### **Communion Hymn: Will You Come and Follow Me (ELW 798)**

- 1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?
- 2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?
- 3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?
- 4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found

to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

- 5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

### † Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

### † Prayer for Home Communion Ministry

Gracious God, loving all your family with a mother's tender care:  
As you sent the angel to feed Elijah with heavenly bread, assist those  
who set forth to share your word and sacrament with those who are  
homebound. In your love and care, nourish and strengthen those  
who will receive this sacrament, and give us all the comfort of your  
abiding presence through the body and blood of your son, Jesus  
Christ, our Lord. **Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

Creator, Redeemer, Sustainer,  
‡ one God,  
bless, heal, and hold you  
today and always. **Amen.**

*Through the  
sending hymn  
we are sent out*

### † Sending Hymn: Joyful, Joyful, We Adore Thee (ELW 836)

- 1 Joyful, joyful we adore thee,  
God of glory, Lord of love!

*into the world  
to follow Jesus.*

Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.

2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.

3 Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!

Text: Henry van Dyke, 1852-1922

*The dismissal sends us  
out as Christ's Body:  
nourished, fed, and  
ready to serve.  
Worship has ended,  
& our service begins!*

## † Dismissal

Heaven has come near. Go, share the good news!  
**Thanks be to God.**

## Postlude

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: [sundaysandseasons.com](http://sundaysandseasons.com) Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SA5020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission. Holy Trinity Call to Worship used by permission from Rev. Mindi's lectionary-based worship resources <https://re-worship.blogspot.com/2012/05/call-to-worship-prayer-trinity.html>

## Today's Worship Servants:

Ushers: Bill & Darlene Wahl	Livestream: Sean Lanter
Reader: Jennifer Krankowski	Acolyte: TJ Lanter
Counters: Joe Lanter & David Paine	Cantor: David Paine
Online Usher: Pam Lanter	Altar Care: Paula Maeder Connor
Communion Bread: Anne Paine	

## Announcements from Good Soil for Sunday, June 7, 2026



**Especially in our prayers:** Dale Alexander, Martin Bauer, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, Joe Buntyn, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Mary Hanson, Chris Jacobson, Toni Kulma, Kate Labuda, Charley & Cindy McCabe, family & friends of Bill Meyer, Joyce Miller, Susan Omerod, Sally Pate, Ruth Patrick, Emily Reilly, Kristina Seeley, Jeanette Weidlich, James Younger, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

**For those celebrating birthdays:** Deb Yandala (6/10) and Mark Liston (6/13).

**The flowers adorning the altar today are given to the Glory of God in honor of Chris and Larry Jacobson's wedding anniversary.**

**Service Outreach Opportunity, Sunday 6/7, TODAY:** right after service we will be assembling Blessing Bags in the fellowship hall. Our supply needs replenishing! All ages welcome to participate. You are encouraged to carry one or more bags in your car to distribute & bless those in need. This is a small way we can continue to support the wider community.



**NEXT SUNDAY: Annual Meeting (and potluck!), Sunday 6/14:** Save the date! After worship at our annual congregation meeting we will elect new council members, vote on constitution updates from the ELCA, and celebrate the ministry of the past program year. Scan the QR code to the left to view the annual report. Proposed constitution updates can be accessed in the e-news

or by this website: <https://www.elca-ses.org/constitutions>

In addition to the Annual Meeting join us in Fellowship Hall for an Italian Luncheon. We will provide pasta with red sauce, meatballs, green salad, and bread. Please use the sign-up sheet for additional items needed to make this a church meal to remember. See Ursula Hamrick or Sharon Hollowell with questions and location of the sign-up sheet.

**NEXT SUNDAY: Interested in becoming an official member of Good Soil? (6/14 and 6/21) –**

The Welcome of New Members rite will take place during worship on 6/14 (with another opportunity on 6/21). Being there in-person is encouraged, but not required.

All new members are asked to submit a new member form, a photo, and an introduction paragraph (your vocation, interests, family, how you experience God, what drew you to Good Soil and what keeps you coming back, etc.). Please email those forms, pics, and paragraphs to Cara in the church office at [CCLC@goodsoillutheran.org](mailto:CCLC@goodsoillutheran.org) by Monday, June 8. To receive the form, please contact the same email address, call 440-331-1773, or drop by the church office. All new members are invited to attend a new member orientation (adult forum) after worship on Sun, June 7 (TODAY). We're glad you're here!

**Looking to put your faith into action?** Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

**New Covenant Produce for the People:** 4<sup>th</sup> Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

**Lakewood Fresh Produce Distribution:** 3<sup>rd</sup> Sat of each month, 9am-12pm, through October. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

**Our neighbor Trials For Hope needs food items.** Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

**Do you have a handy person in your life?** Good Soil is in search of a reliable and responsive person to help serve as a backup for our maintenance contractor and provide on-call support for building-related issues. This Sexton role includes responding to building alarms or emergencies, coordinating with contractors while they are on site, and assisting with maintenance needs during unexpected weather events or other special occasions. We're looking for someone dependable, hands-on, and willing to be available in an on-call capacity as needed. If you are interested or would like to recommend someone—please contact Sean at [admin@goodsoillutheran.org](mailto:admin@goodsoillutheran.org) to learn more.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for more info.

**Bethesda Staff Partnership for Shared Minister for Christian Formation** – The Ministry Site Profiles (MSP) for each congregation have been submitted into the ELCA mobility system. Pr. Mitch Phillips, Assistant to the Bishop for Leadership, will coordinate with interested

candidates and share their Rostered Minister Profiles for review by the Call Committee. Interviews will then take place in the coming months. Please hold our Call Committee, council leaders, and this call process in your prayers as we discern who God is calling to serve as our shared Minister for Christian Formation. Questions? Contact Call Committee Co-Chair, JoAnne Wancata at (440) 655-3674. What is Christian Formation? Sunday School, Confirmation, Bible Studies, small group ministry, service and learning opportunities, acolyte and communion instruction classes, spiritual practices, and worship are all examples of how we are “formed” in the Christian faith and life.

**Flower Sign-Up-** Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board or online using this QR code. Please note: The physical bulletin board list has priority. Best efforts are made to ensure the digital calendar matches the physical one. If you sign up online for a date that is taken on the physical list, we will reach out to reschedule. Each vase costs \$35. You may bring your own flowers instead of buying through Good Soil, but please still sign up. Questions about flowers? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).



**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp> Questions about the E-news? Contact Cara Rovella at [cclc@goodsoillutheran.org](mailto:cclc@goodsoillutheran.org).

Calendar of Events		
Date	Event	Time
Sun, Jun 7	<b>In-Person &amp; Livestream Worship: Second Sunday after Pentecost</b>	9:30 am
Sun, Jun 7	Service Outreach Opportunity in the Fellowship Hall, lemonade served	10:30 am
Sun, Jun 7	New Member Orientation	10:30 am
Sun, Jun 14	<b>In-Person &amp; Livestream Worship: Third Sunday after Pentecost</b> Welcome of New Members	9:30 am
Sun, Jun 14	Annual Congregation Meeting & Potluck, in Fellowship Hall	10:30 am
Sun, Jun 21	<b>In-Person &amp; Livestream Worship: Fourth Sunday after Pentecost,</b> <i>Baptism of Alexander Kenneth Curtis and Welcome of New Members</i>	9:30 am





