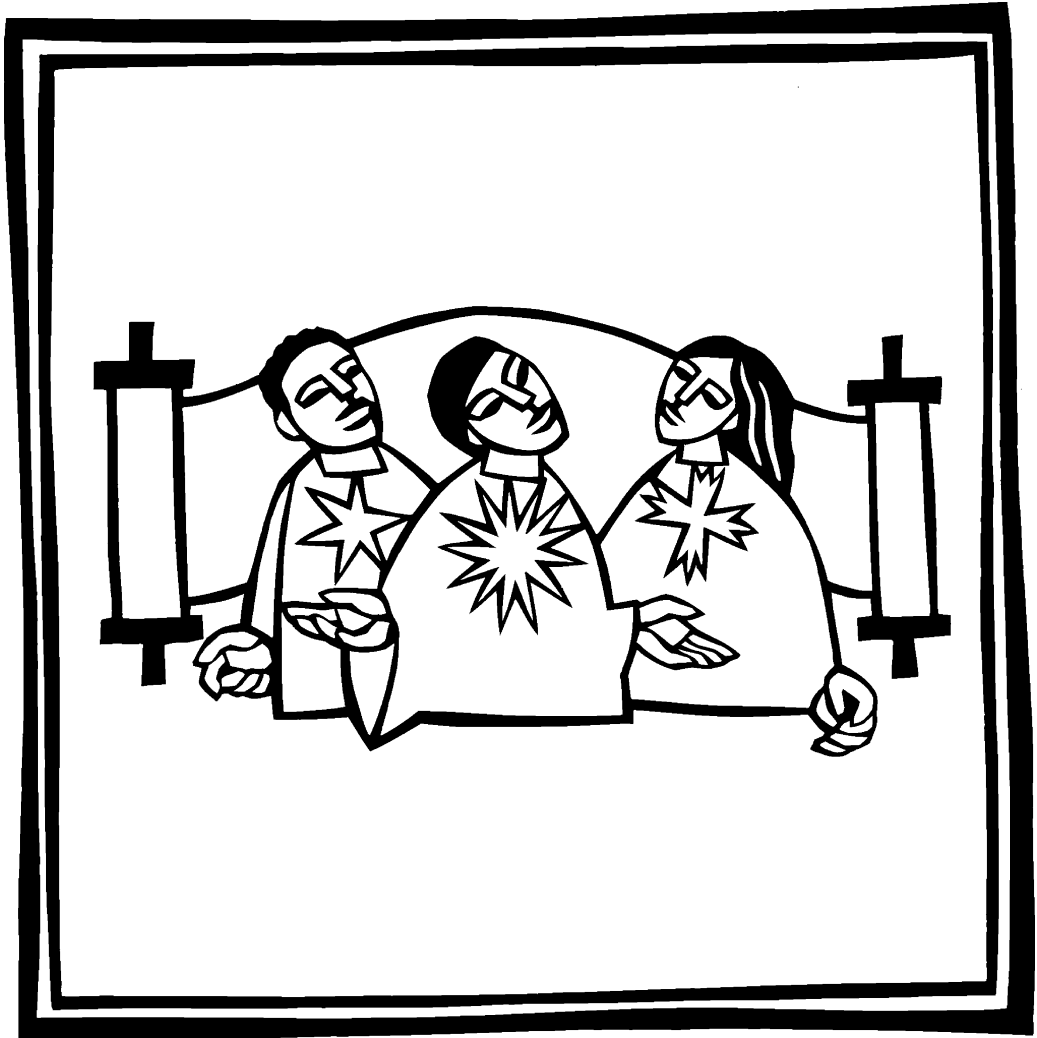


Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



The 21st Sunday after Pentecost
Baptism of Russell James Little Wolf Neuhaus
October 18th, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
Church office: (440) 331-1773
9:30am-1pm, M-F

The Rev. Marissa Harrison, cell: 813-494-6507
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Facebook/Instagram: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)
YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present in worship and through this meal. All are welcome to participate in Holy Communion. Children may take communion or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice available.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



The 21st Sunday after Pentecost

Baptism of Russell James Little Wolf Neuhaus

Jesus' summary of the law in today's gospel echoes our first reading from Leviticus. We are called not only to love God with heart, soul, and mind, but also to love our neighbor as ourselves. In the confession of sins, we acknowledge that we have not loved God, neighbor, and self; yet we gather to hear the word of forgiveness and to be strengthened by word and meal to be signs of God's love and mercy in the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

Generosity Reflection: The Joy of the Church's Ministry in the World

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Giver of every good gift.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

We confess that we often seek our joy in having more.

We measure our lives by what we possess, and listen to voices that tell us we will never have enough.

We trust in false promises of wealth rather than your abundant provision.

We hold tightly to what we have, fearing that generosity will leave us with less and overlooking the needs of our neighbors.

Release us from the endless pursuit of more.

Turn our hearts toward gratitude and love.

Teach us the joy of generosity.

God provides us with everything we have and entrusts it to our care for the sake of the world. God teaches us that in giving, we do not lose life but discover it. In Christ, God gives us the greatest gift of all.

Through Christ and God's grace, you are forgiven and freed to live generously.
Amen.

† Gathering Hymn: Let Streams of Living Justice (ELW 710)

- 1 Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron pow'r;
abolish ancient vengeance:
proclaim your people's hour.
- 2 For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colors with your sun.
- 3 Your city's built to music;
we are the stones you seek;
your harmony is language;
we are the words you speak.
Our faith we find in service,
our hope in others' dreams,
our love in hand of neighbor;

	our homeland brightly gleams. Inscribe our hearts with justice; your way—the path untried; your truth—the heart of stranger; your life—the Crucified. Text: William Whitla, b. 1934 Text © 1989 William Whitla.
<i>The assembly and presiding minister greet each other (2 Corinthians)</i>	† Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.
	† Hymn of Praise: Have You Thanked the Lord? (ELW 829) Have you thanked the Lord? Have you praised God's name? Don't you know that no tomorrow is quite the same? Have you thanked the Lord? Have you knelt in prayer, and rejoiced that, rain or sunshine, our God is there? Text and tune © Bill LaMotta, aka Wilbur LaMotta Arr. © 1999 Augsburg Fortress
<i>The Prayer of the Day highlights themes in today's scripture.</i>	† Prayer of the Day O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord. Amen.
<i>The First Reading comes from the Old Testament in the Bible.</i>	<u>The Word</u> <i>God speaks to us in scripture reading, preaching, and song.</i> First Reading: Leviticus 19:1-2, 15-18 To put this reading into context:

The Holiness Code in Leviticus urges people to be holy because God is holy. Holiness is lived out as God's people exercise justice and love in their dealings with one another. We are to love our neighbors as ourselves.

Hear now the reading.

¹ The LORD spoke to Moses, saying:

² “Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the LORD your God am holy.

¹⁵ “You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the LORD.

¹⁷ “You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸ You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.”

Word of God. Word of Life.

Thanks be to God.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† Gospel Acclamation: Celtic Gospel Acclamation (ELW 174)



Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

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† Gospel: Matthew 22:34-40

To put this Gospel into context:

<i>Before and after the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.</i>	<i>Put on the spot by the Pharisees, Jesus displays wisdom by summarizing the law of God in just two commandments: Love God and Love Neighbor.</i> The holy Gospel according to Matthew. Glory to You, O Lord. ³⁴ When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵ and one of them, an expert in the law, asked him a question to test him. ³⁶ “Teacher, which commandment in the law is the greatest?” ³⁷ He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.” The gospel of the Lord. Praise to you, O Christ.
	Children’s Sermon <i>After the Children’s Sermon, children are invited to step out with our Sunday School teachers for a “Learn and Grow in Faith” class during the sermon. They will return during the Passing of the Peace.</i>
	Sermon: The Rev. Marissa Harrison <i>Silence for Reflection.</i> <i>Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i> <i>Which commandment comes more naturally for you: “Love God” or “Love Neighbor”? Is one easier than the other depending on certain circumstances or seasons in your life? How are these commandments related to one another? How does our baptism help us to do both?</i>
<i>The Hymn of the Day is the assembly’s response to</i>	† Hymn of the Day: Baptized in Water (ELW 456) 1 Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our king:

*the sermon—
making the
sermon event
a mutual faith
conversation.*

heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

- 2 Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our king:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.
- 3 Baptized in water, sealed by the Spirit,
marked with the sign of Christ our king:
born of the Spirit, we are God's children;
joyfully now God's praise we sing.

Text: Michael Seward, b. 1932

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Baptism of Russell James Little Wolf Neuhaus

Presentation

God, who is rich in mercy and love . . . Glenn, Mary Lou, and
Samantha Kolke, who do you present for baptism today?

Sponsors respond: We present Russell for baptism.

Alissa and Ethan, called by the Holy Spirit, trusting in the grace and love
of God, do you desire to have your child, Russell, baptized into Christ?

Parents respond: We do.

As you bring Russell to receive the gift of baptism, you are entrusted
with these responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the 10 commandments,
place in his hands the holy scriptures, and
nurture him in faith and prayer, so that he may learn to trust God,
proclaim Christ through word and deed, care for others and the
world God made, and work for justice and peace.

Alissa and Ethan, do you promise to help Russell grow in the Christian faith and life?

Parents respond: We do.

Glenn, Mary Lou, and Samantha, do you promise to nurture Russell in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors respond: We do.

People of God, do you promise to support Russell and pray for him in his new life in Christ?

Congregation responds: We do.

† Profession of Faith

Parents and sponsors, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God?

Parents and sponsors respond: I renounce them.

Do you renounce the powers of this world that rebel against God?

Parents and sponsors respond: I renounce them.

Do you renounce the ways of sin that draw you from God?

Parents and sponsors respond: I renounce them.

People of God: Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated

at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

† Thanksgiving at the Font

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning . . . To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

Baptism

Russell, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God . . . the spirit of joy in your presence, both now and forever. **Amen.**

Russell, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome

Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Let us welcome the newly baptized!

We welcome you into the body of Christ and into the mission we share: giving thanks and praise to God and sharing God's creative and redeeming Word.

	<i>The assembly applauds.</i>
<i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i>	† Passing of the Peace The Peace of Christ be with you always. And also with you. <i>The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace signs with one another.</i>
<i>As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.</i> <i>Each petition addresses a different topic, often in the same pattern:</i> <i>+ The Church</i> <i>+ Creation</i> <i>+ Nations and leaders</i> <i>+ Those in need</i> <i>+ This faith community</i>	† Prayers of Intercession With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation. <i>A brief silence.</i> Gracious God, we thank you for all those who work to hold the church accountable to its mission. Protect them as they speak truth to power. Bless the newly baptized, Russell, and his family, and inspire us all to serve you with reverence and joy. Merciful God, receive our prayer. We give thanks for the beauty of the world's islands, coastlines, and low-lying places. Keep them and their inhabitants safe from harm. Merciful God, receive our prayer. We thank you for the diversity of humankind, made in your image. We pray for the future of endangered languages and cultures. We also pray for people and places experiencing violence and war, especially in Ukraine, Gaza, Iran, Israel and countries in the Middle East. Merciful God, receive our prayer. We pray for the healing of all who are sick or injured, especially those who cannot access medical care. We remember those whom we love who are suffering or in pain: Family and Friends of Dale especially Brenda, Jane, Darlene, Diane, Mike, Steve, the Busby family, Joe, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Rev. John Keller, Aliyah, Jim & Toni, Kate, Charley & Cindy, Preston, Joyce, Jen and the Mitterholzer Family, Susan, Sally, Ruth, Cathryn, Kristina, Kim,

+ <i>The great cloud of witnesses/those resting with God</i>	Paul, Jeanette...and all those we name aloud or in our hearts [<i>A brief silence</i>]. Merciful God, receive our prayer. We give thanks for ministries working to end food and housing insecurity, especially our ministry partners: Meals on Wheels, Trials for Hope, and Lutheran Metropolitan Ministries. Open our hearts to your abundance and our minds to new ways of sharing that abundance for the good of all. Merciful God, receive our prayer. We thank you for all the faithful departed who taught us to love God and our neighbor. By their example, help us to seek after you with heart, soul, and mind. Merciful God, receive our prayer. Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. Amen.
<i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i>	<u>The Meal</u> <i>God feeds us with the presence of Jesus</i> Offering God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran  <i>Aim your phone camera at the QR code, but don’t take a picture. A link will appear to click on that will take you to Good Soil’s support page.</i>
<i>The offering is brought to the altar to signify our gratitude for God’s blessings.</i>	† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207) Thankful hearts and voices raise; tell ev'ryone what God has done. Let ev'ryone who seeks the Lord rejoice and bear the name of Christ. Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia. Text: John W. Arthur, 1922-1980. Text © 1978, 1995 Augsburg Fortress.

† Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

† Great Thanksgiving

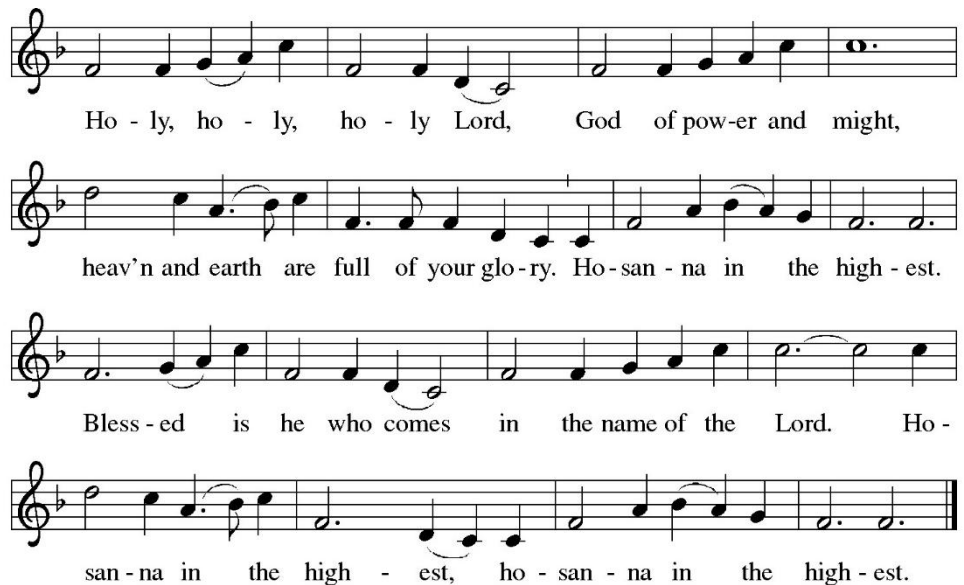
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

	† Eucharistic Prayer and Words of Institution
<i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i>	† Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
	† Invitation to the Table Jesus welcomes you to this table. Come, here is your God. Amen.
	Communion <i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i> <i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i> <i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i> <i>Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i>
	Communion Hymn: The Church of Christ in Every Age (ELW 729) 1 The church of Christ, in ev'ry age beset by change, but Spirit-led, must claim and test its heritage and keep on rising from the dead. 2 Across the world, across the street,

the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.

- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.
- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

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Communion Hymn: At the Lamb's High Feast We Sing (ELW 362)

- 1 At the Lamb's high feast we sing
praise to our victorious king,
who has washed us in the tide
flowing from his wounded side. Alleluia!
- 2 Praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast—
Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured
death's dread angel sheathes the sword;
Israel's hosts triumphant go
through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed,
paschal victim, paschal bread;

with sincerity and love
eat we manna from above. Alleluia!

- 5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light. Alleluia!
- 6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise. Alleluia!
- 7 Easter triumph, Easter joy,
this alone can sin destroy!
From sin's pow'r, Lord, set us free,
newborn souls in you to be. Alleluia!
- 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise. Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The God of love
gather you into one,
in the body of Christ.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

	The God of grace ✠ bless you now and forever. Amen.
<i>Through the sending hymn we are sent out into the world to follow Jesus.</i>	† Sending Hymn: Love Divine, All Loves Excelling (ELW 631) v. 1, 2, 4 1 Love divine, all loves excelling, Joy of heav’n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter ev’ry trembling heart. 2 Breathe, oh, breathe thy loving Spirit into ev’ry troubled breast; let us all in thee inherit; let us find thy promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty. 4 Finish then thy new creation, pure and spotless let us be; let us see thy great salvation perfectly restored in thee! Changed from glory into glory, till in heav’n we take our place, till we cast our crowns before thee, lost in wonder, love, and praise! Text: Charles Wesley, 1707-1788
<i>The dismissal sends us out as Christ’s Body: nourished, fed, and ready to serve. Worship</i>	† Dismissal Go out in joy. Be led forth in peace. Thanks be to God.

<i>has ended, & our service begins!</i>	
	Postlude

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Today’s Worship Servants:

Ushers: Bill Wahl & Sharon Hollowell	Livestream: Sean Lanter
Reader: Brenna Connor	Acolyte: Luca Sburlea
Counters: David Connor & Kirsten Reading	Cantor: William Eversole
Online Usher: Pam Lanter	Altar Care: Darlene Wahl
	Communion Bread: Anne Paine

The Altar Flowers are dedicated to Jennie Rose Sterns for her Birthday we are still celebrating with love from her mother, Karen Sperli.



Announcements from Good Soil for Sunday, Oct 18th, 2026

Especially in our prayers: Family and Friends of Dale Alexander especially Brenda, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Rev. John Keller, Aliyah Kennedy, Jim & Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Preston McLendon, Joyce Miller, Jen Mitterholzer, Susan Omerod, Sally Pate, Ruth Patrick, Cathryn Schultz, Kristina Seeley, Kim Taylor, Paul Wancata, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays: David Dick (10/13), Lance Curtis, Sarah Sburlea, Anna Sykaluk (10/15), Denise Johnson (10/16), Miles McDermott (10/18)

For those celebrating baptism anniversaries: Taylor Nichols (10/13), Lousie DeBell (10/14), Corey Mattson (10/14), John Shumaker (10/14)

For those celebrating wedding anniversaries: Scott & Jennifer Krankowski (10/21), JoAnne & Michael Wancata (10/26)

Secret Sisters Tea TODAY at 2:30pm! Today the Secret Sisters find out who their Secret Sister has been for the past year and will draw a new Secret Sister. The tea is in the lounge where we will give the Sister a small gift as we reveal ourselves. All women are welcome to join the Secret Sisters—a fun way to grow in faith and relationship with the women of Good Soil! You draw a name for a Sister to think and pray about during the coming year. At various times during the year cards or small gifts are given, such as at a birthday. The slips to fill out for the drawing are on the small table in the lounge. You need not be present at the tea to be in the drawing. If you have any questions, see Chris Jacobson, [\(440\) 241-4291](tel:4402414291), lcjacobson@sbcglobal.net

Good Soil knitting and crafting group has started up again on Thursday evenings at 7:30pm. If you'd like to learn to knit or just want to hang out with good people and work on another craft, talk to Anne Paine or text her at 440-670-4917.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by donating plastic grocery bags in the hallway and/or volunteering:

Lakewood Fresh Produce Distribution: 3rd Sat of each month, 9am-12pm, through November. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

New Covenant Produce for the People: 4th Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland. The next distribution will be March 27, 2027.

Our neighbor Trials for Hope needs food items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

MOW looking for Drivers – West Shore-Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Feed your community and your soul by volunteering! Contact Liz at 440-333-6298 or rrlwcoordinator@westshoremow.org.

Flower Sign-Up – Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board (the online form is currently not accepting responses). Each Vase is \$35 from Cottage Flowers. You may bring your own flowers instead of purchasing through Good Soil, but please still sign up to reserve your slot. Questions? Email Church Admin Sean Kennedy at admin@goodsoillutheran.org or call the church office at 440-331-1773.

Newsletter – Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



All Saints Day, 11/1 - On Nov 1 (All Saints Sunday), we'll remember those who are now at rest in God's loving arms with a candle lighting rite during worship. As a part of this day, Pastor will share aloud the names of loved ones and friends who have died in the past year (since 11/1/25). Please share those names with us by using the QR code to the left, emailing cclc@goodsoillutheran.org, or calling the church office at 440-331-1773. There will also be an opportunity to remember loved ones and friends who've died before 11/1/25 at another time during the service. *Thank you, God, for the lives of these everyday saints and your resurrection hope that promises we will meet again in your eternal embrace, in Jesus' name, amen.*

Calendar of Events		
Date	Event	Time
Sun, Oct 18	In-Person & Livestream Worship: 21st Sunday After Pentecost, 3rd Sunday in <i>The Joy of Generosity</i>, and Baptism of Russell Neuhaus	9:30am
Sun, Oct 18	Secret Sisters Tea in Good Soil's Lounge	2:30pm
Sat, Oct 24	New Covenant Produce for the People: New Covenant Lutheran, 1424 Hayden Ave, Cleveland. The next distribution will be March 27, 2027.	9:00am-12:00pm
Sun, Oct 25	In-Person & Livestream Worship: Reformation Sunday, Intent Sunday, and 4th Sunday in <i>The Joy of Generosity</i>	9:30am
Sun, Nov 1	In-Person & Livestream Worship: All Saints Sunday with Candle-Lighting Memorial Rite	9:30am
Thurs, Nov 5	Confirmation class @ Bethesda on the Bay Lutheran, 28607 Wolf Rd Bay Village	6:00pm-8:00pm
Sat, Nov 7	Ladies Breakfast @ Gene's Place to Dine, (Lorain Rd & RR Drive)	9:00am
Sun, Nov 8	In-Person & Livestream Worship: 24th Sunday After Pentecost	9:30am