

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Reformation Sunday
October 25th, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
Church office: (440) 331-1773
9:30am-1pm, M-F

The Rev. Marissa Harrison, cell: 813-494-6507
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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present in worship and through this meal. All are welcome to participate in Holy Communion. Children may take communion or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice available.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



Reformation Sunday

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

Generosity Reflection: The Invitation to Give by Dave Connor

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Giver of every good gift.
Amen.

Let us confess our sin to God. *Silence is kept for reflection.*

Compassionate God,

We confess that we often seek our joy in having more.

We measure our lives by what we possess, and listen to voices that tell us we will never have enough.

We trust in false promises of wealth rather than your abundant provision.

We hold tightly to what we have, fearing that generosity will leave us with less and overlooking the needs of our neighbors.

Release us from the endless pursuit of more.

Turn our hearts toward gratitude and love.

Teach us the joy of generosity.

God provides us with everything we have and entrusts it to our care for the sake of the world. God teaches us that in giving, we do not lose life, but discover it. In Christ, God gives us the greatest gift of all.

Through Christ and God's grace, you are forgiven and freed to live generously.

Amen.

† **Gathering Hymn: A Mighty Fortress is Our God (ELW 505) v. 1, 4**

1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. Frederick H. Hedge, 1805-1890, alt. Text © 2006 Augsburg Fortress.

*The assembly
and presiding
minister greet
each other
(2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all. **And also with you.**

† **Hymn of Praise: Have You Thanked the Lord? (ELW 829)**

Have you thanked the Lord?
Have you praised God's name?
Don't you know that no tomorrow is quite the same?
Have you thanked the Lord?
Have you knelt in prayer,
and rejoiced that, rain or sunshine, our God is there?

Text and tune © Bill LaMotta, aka Wilbur LaMotta Arr. © 1999 Augsburg Fortress

<i>The Prayer of the Day highlights themes in today's scripture.</i>	† Prayer of the Day Gracious God, we pray for your whole Church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
<i>The First Reading comes from the Old Testament in the Bible.</i>	<u>The Word</u> <i>God speaks to us in scripture reading, preaching, and song.</i> New Testament Reading: Romans 3:21-24, 27-28 To put this reading into context: <i>Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's life, death, and resurrection. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.</i> Hear now the reading: ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus. ²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law. Word of God. Word of Life. Thanks be to God.

Psalm 46:1-4, 7-10

- ¹ God is our ref- | uge and strength,
a very present | help in trouble.
- ² **Therefore we will not fear, though the | earth be moved,**
and though the mountains shake in the depths | of the sea;
- ³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴ **There is a river whose streams make glad the cit- | y of God,**
the holy habitation of | the Most High.
- ⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸ **Come now, regard the works | of the LORD,**
what desolations God has brought up- | on the earth;
- ⁹ behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the |
shields with fire.
- ¹⁰ **“Be still, then, and know that | I am God;**
I will be exalted among the nations; I will be exalted | in the
earth.”

*We welcome
the gospel by
singing the
Gospel
Acclamation.*

† Gospel Acclamation: Celtic Gospel Acclamation (ELW 174)



Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

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*Before and
after the
Gospel, we
give thanks
and praise to
Jesus Christ,
who is
revealed to us
through the*

† Gospel: John 14:21-27

To put this Gospel into context:

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the

<i>Gospel reading.</i>	<i>coming of the Advocate whom God will send to comfort and enlighten them. Those who love Jesus will keep his word and receive peace.</i> The Holy Gospel according to John. Glory to You, O Lord. [Jesus said to the disciples:] ²¹ “They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.” ²² Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us and not to the world?” ²³ Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words, and the word that you hear is not mine but is from the Father who sent me. ²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.” The gospel of the Lord. Praise to you, O Christ.
	Children’s Sermon <i>After the Children’s Sermon, children are invited to step out with our Sunday School teachers for a “Grow in Faith” class during the sermon. They will return during the Passing of the Peace.</i>
	Sermon: The Rev. Marissa Harrison <i>Silence for Reflection.</i> <i>Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i> <i>Which part of the Luther Rose’s symbolism resonates with you the most? Which part would you like to explore further? How might you do that this week?</i>

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

† Hymn of the Day: Rise, Shine You People (ELW 665)

- 1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded with his very life to feed us.
- 2 See how he sends the pow'rs of evil reeling;
he brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
now are forgiven.
- 3 Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling.
To all the world go out and tell the story
of Jesus' glory.
- 4 Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
God's new creation.

Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

† 2nd Hymn of the Day: O God Our Help in Ages Past (ELW 632)

- 1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
- 2 Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.
- 3 Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.

- 4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.
- 5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.
- 6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674-1748, alt.

*As the church,
we pray for
those in our
community
and around
the world.
The prayers
are also
responsive,
emphasizing
our
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

+ The Church

+ Creation

*+ Nations and
leaders*

† Prayers of Intercession

Seeking the Spirit of God who makes all things new, we pray for the church and the world. *A brief silence.*

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Merciful God, **Receive our prayer.**

We pray for the healing of natural places despoiled by pollution and human greed. Give all living creatures access to safe land, water, and air. Merciful God, **Receive our prayer.**

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys. We also pray for peoples and places experiencing violence and war, especially in Ukraine, Gaza, Iran, Israel and countries in the Middle East. Merciful God, **Receive our prayer.**

We ask your blessing upon all people who have been harmed by the church and its leaders. We pray for the relief of all those who are sick or suffering especially: Family and Friends of Dale especially Brenda, Jane, Darlene, Diane, Mike, Steve, the Busby family, Joe, Elizabeth,

<i>+ Those in need</i> <i>+ This faith community</i> <i>+ The great cloud of witnesses/those resting with God</i>	Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Rev. John Keller, Aliyah, Jim & Toni, Kate, Charley & Cindy, Preston, Joyce, Jen, Susan, Sally, Ruth, Cathryn, Kristina, Kim, Paul, Jeanette...and all those we name aloud or in our hearts [<i>A brief silence</i>]. Merciful God, Receive our prayer. We give thanks for those exploring or returning to a life of faith. Encourage and guide them, that they may find their hope in you. Merciful God, Receive our prayer. With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. Merciful God, Receive our prayer. Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. Amen.
<i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i>	† Passing of the Peace The Peace of Christ be with you always. And also with you. <i>The people greet one another saying, "Peace" or "Peace be with you." This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i>
<i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i>	<u>The Meal</u> <i>God feeds us with the presence of Jesus</i> Offering God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran  <i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i>
<i>The offering is brought to the altar to signify our gratitude</i>	† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207) Thankful hearts and voices raise; tell ev'ryone what God has done.

*for God's
blessings.*

Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Text: John W. Arthur, 1922-1980. Text © 1978, 1995 Augsburg Fortress.

† Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

† Great Thanksgiving

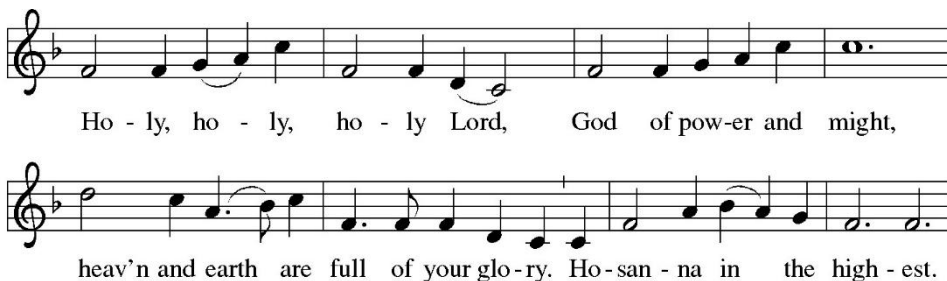
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

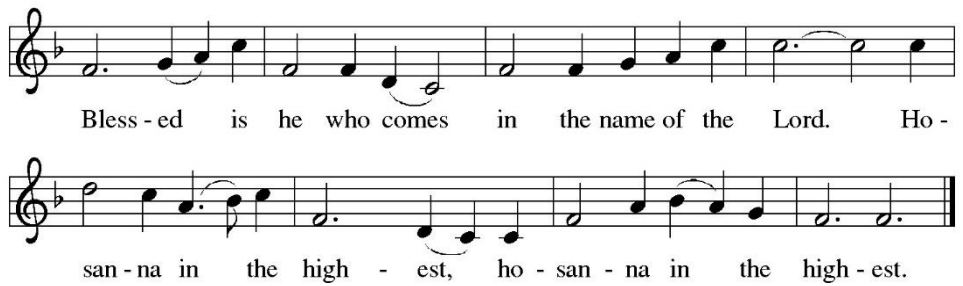
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

† Invitation to the Table

Christ invites you to this table. All who are thirsty and hungry, come! Amen.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Christ is Made the Sure Foundation (ELW 645)

- 1 Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever
and our confidence alone.
- 2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your lovingkindness,
hear your people as they pray;
and your fullest benediction
shed within these walls today.
- 3 Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain;
and hereafter in your glory
evermore with you to reign.
- 4 Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

Communion Hymn: The Church's One Foundation (ELW 645)

- 1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;

with his own blood he bought her,
and for her life he died.

- 2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.
- 3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.
- 4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.
- 5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.

Text: Samuel J. Stone, 1839-1900

† **Post-Communion Table Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† **Blessing**

The God of love
gather you into one,
in the body of Christ.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

The God of grace
✠ bless you now and forever. **Amen.**

*Through the
sending hymn
we are sent
out into the
world to
follow Jesus.*

† **Sending Hymn: We All are One in Mission (ELW 576)**

- 1 We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.
- 2 We all are called for service,
to witness in God's name.
Our ministries are different;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.

	3 Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word. We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. Text: Rusty Edwards, b. 1955. Text © 1986 Hope Publishing Company, Carol Stream, IL 60188.
<i>The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, & our service begins!</i>	† Dismissal Go out in joy. Be led forth in peace. Thanks be to God.
	Postlude

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Today’s Worship Servants:

Ushers: Chris Jacobson & Larry Jacobson	Livestream: Joe Lanter
Reader: Nancie Smith	Acolyte: TJ Lanter
Counters: Joe Lanter & Becky Williamson	Cantor: David Gardner Tweed
Online Usher: Stormy Younger	Altar Care: Anne C. Paine
	Communion Bread: Chris Jacobson



Announcements from Good Soil for Sunday, Oct 25th, 2026

Especially in our prayers: Family and Friends of Dale Alexander especially Brenda, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Rev. John Keller, Aliyah Kennedy, Jim & Toni Kulma, Kate Labuda, Charley & Cindy McCabe,

Preston McLendon, Joyce Miller, Jen Mitterholzer, Susan Omerod, Sally Pate, Ruth Patrick, Cathryn Schultz, Kristina Seeley, Kim Taylor, Paul Wancata, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays: Edith Young (10/22), Miles Harrison (10/23), Luca Sburlea (10/29)

For those celebrating baptism anniversaries: Linda Beebe (10/20), Janet Whiley (10/22), Evan Lanter (10-23)

For those celebrating wedding anniversaries: Scott & Jennifer Krankowski (10/21), JoAnne & Michael Wancata (10/26)

Today is Intent Sunday! Over the past month, we've been exploring the Joy of Generosity: The Joy of Giving (10/4), The Joy of Being in Community (10/11), and the Joy of Doing God's Work Together (10/18). Today is Intent Sunday. As an act of worship, you'll be invited to come forward to submit your Intent Form to support God's ministry in 2027.

→ **GOAL: 45 intent cards (34 remaining to reach goal)** 100% of council and generosity team (11 households) have already submitted their intent forms. 90% of them are increasing their giving, and 4 households are starting this new level of giving prior to the New Year, thank you!

Your offering helps to make Good Soil's meaningful ministries possible.

Please consider the invitation to increase your giving by 1% of your household income using the chart on the back of the Intent Form.

Thank you for your generosity! Access online version of the Intent Form:



Good Soil knitting and crafting group will start again on Thursday evenings at 7:30 pm starting in September. If you'd like to learn to knit or just want to hang out with good people and work on another craft, talk to Anne Paine or text her at 440-670-4917.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

Lakewood Fresh Produce Distribution: 3rd Sat of each month, 9am-12pm, through November. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

New Covenant Produce for the People: 4th Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

Our neighbor Trials for Hope needs food items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

MOW looking for Drivers – West Shore-Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Feed your community and your soul by volunteering! Contact Liz at 440-333-6298 or rrlwcoordinator@westshoremow.org.

Flower Sign-Up – Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board (the online form is currently not accepting responses). Each Vase is \$35 from Cottage Flowers. You may bring your own flowers instead of purchasing through Good Soil, but please still sign up to reserve your slot. Questions? Email Church Admin Sean Kennedy at admin@goodsoillutheran.org or call the church office at 440-331-1773.



All Saints Day, 11/1 - On Nov 1 (All Saints Sunday), we'll remember those who are now at rest in God's loving arms with a candle lighting rite during worship. As a part of this day, Pastor will share aloud the names of loved ones and friends who have died in the past year (since 11/1/25). Please share those names with us by using the QR code to the left, emailing cclc@goodsoillutheran.org, or calling the church office at 440-331-1773.

There will also be an opportunity to remember loved ones and friends who've died before 11/1/25 at another time during the service.

Thank you, God, for the lives of these everyday saints and your resurrection hope that promises we will meet again in your eternal embrace, in Jesus' name, amen.

Newsletter – Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



Calendar of Events		
Date	Event	Time
Sun, Nov 1	In-Person & Livestream Worship: All Saints Sunday with Candle-Lighting Memorial Rite	9:30am
Thurs, Nov 5	Confirmation class @ Bethesda on the Bay Lutheran, 28607 Wolf Rd Bay Village	6:00pm-8:00pm
Sat, Nov 7	Ladies Breakfast @ Gene's Place to Dine, (Lorain Rd & RR Drive)	9:00am
Sun, Nov 8	In-Person & Livestream Worship: 24th Sunday After Pentecost	9:30am
Sun, Nov 15	In-Person & Livestream Worship: 25th Sunday After Pentecost (last Sunday to submit Intent Forms)	9:30am
Sat, Nov 21	Lakewood Fresh Produce Distribution at Lakewood Congregational Church parking lot on the corner of 1375 W. Clifton Blvd at Detroit Ave	9:00am-12:00pm

