

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



The 19th Sunday after Pentecost
October 4th, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116

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YouTube: Good Soil Lutheran Ministries

Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "playground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.



The 19th Sunday after Pentecost

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God and the joy of giving and sharing. At the eucharistic table ("eucharistic" means thanksgiving) we are filled with the Bread of Life, and sent out into a hurting and hungry world to share God's abundance: giving of ourselves, our time, and our possessions. For there is more happiness in giving than in receiving (Acts 20:35).

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

Generosity Reflection: The Joy of Giving

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Giver of every good gift.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

We confess that we often seek our joy in having more.

We measure our lives by what we possess, and listen to voices that tell us we will never have enough.

We trust in false promises of wealth rather than your abundant provision.

We hold tightly to what we have, fearing that generosity will leave us with less and overlooking the needs of our neighbors.

Release us from the endless pursuit of more.

Turn our hearts toward gratitude and love.

Teach us the joy of generosity.

God provides us with everything we have and entrusts it to our care for the sake of the world. God teaches us that in giving, we do not lose life, but discover it. In Christ, God gives us the greatest gift of all.

	Through Christ and God’s grace, you are forgiven and freed to live generously. Amen.
	† Gathering Hymn: Praise the One Who Breaks the Darkness (ELW 843) 1 Praise the One who breaks the darkness with a liberating light; praise the One who frees the pris'ners, turning blindness into sight. Praise the One who preached the gospel, healing ev'ry dread disease, calming storms and feeding thousands with the very bread of peace. 2 Praise the One who blessed the children with a strong yet gentle word; praise the One who drove out demons with a piercing, two-edged sword. Praise the One who brings cool water to the desert's burning sand; from this well comes living water quenching thirst in ev'ry land. 3 Praise the one true love incarnate: Christ, who suffered in our place; Jesus died and rose for many that we may know God by grace. Let us sing for joy and gladness, seeing what our God has done. Praise the one redeeming glory; praise the One who makes us one. Text: Rusty Edwards, b. 1955 Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
<i>The assembly and presiding minister greet each other (2 Corinthians)</i>	† Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

	† Hymn of Praise: Have You Thanked the Lord? (ELW 829) Have you thanked the Lord? Have you praised God's name? Don't you know that no tomorrow is quite the same? Have you thanked the Lord? Have you knelt in prayer, and rejoiced that, rain or sunshine, our God is there? Text and tune © Bill LaMotta, aka Wilbur LaMotta Arr. © 1999 Augsburg Fortress
<i>The Prayer of the Day highlights themes in today's scripture.</i>	† Prayer of the Day Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.
<i>The First Reading comes from the Old Testament in the Bible.</i>	<u>The Word</u> <i>God speaks to us in scripture reading, preaching, and song.</i> First Reading: Isaiah 55:1-5 To put this reading into context: <i>God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel.</i> Hear now the reading: ¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good,

and delight yourselves in rich food.
³ Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

Word of God. Word of Life.
Thanks be to God.

Psalm: Psalm 145:8-9, 14-21

⁸ The Lord is gracious and full | of compassion,
 slow to anger and abounding in | steadfast love.
⁹ **Lord, you are | good to all,**
and your compassion is over | all your works. R
¹⁴ The Lord upholds all | those who fall
 and lifts up those who | are bowed down.
¹⁵ **The eyes of all wait upon | you, O Lord,**
and you give them their food | in due season.
¹⁶ You open | wide your hand
 and satisfy the desire of every | living thing.
¹⁷ **You are righteous in | all your ways**
and loving in | all your works. R
¹⁸ You are near to all who | call upon you,
 to all who call up- | on you faithfully.
¹⁹ **You fulfill the desire of | those who fear you;**
you hear their | cry and save them.
²⁰ You watch over all | those who love you,
 but all the wicked you | shall destroy.
²¹ **My mouth shall speak the praise | of the Lord;**
let all flesh bless God's holy name forever and ever.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.

† Gospel Acclamation: Celtic Gospel Acclamation (ELW 174)



Music: Fintan O'Carroll and Christopher Walker
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Before and after the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel: Matthew 14:13-21

To put this Gospel into context:

After John the Baptizer is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles, highlighting the abundance of God and joy in giving.

The holy Gospel according to Matthew.
Glory to You, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptizer], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets

	full. ²¹ And those who ate were about five thousand men, besides women and children. The gospel of the Lord. Praise to you, O Christ.
	Children’s Sermon <i>After the Children’s Sermon, children are invited to step out with our Sunday School teachers for a “Learn and Grow in Faith” class during the sermon. They will return during the Passing of the Peace.</i>
	Sermon: The Rev. Marissa Harrison <i>Silence for Reflection.</i> <i>Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:</i> <i>When have you given something away and experienced a sense of joy from that act of generosity? How has generous giving (of time or money) increased your sense of purpose in life?</i>
<i>The Hymn of the Day is the assembly’s response to the sermon—making the sermon event a mutual faith conversation.</i>	† Hymn of the Day: Lord, Whose Love in Humble Service (ELW 712) 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart. 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service,

your abundant life to share.

- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984. Text © 1961 Oxford University Press.

*As the church,
we pray for
those in our
community
and around
the world.*

*The prayers
are also
responsive,
emphasizing
our
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

+ The Church

+ Creation

*+ Nations and
leaders*

*+ Those in
need*

† Prayers of Intercession

With bold trust in God's unfailing provision, we pray for the church,
those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for
your word. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your
creatures are fed and nourished. Bless the work of all whose labor
brings your abundance to our tables. Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and
live in harmony. Keep us mindful of the horrors of war; draw our
hearts instead toward your reign of love, hope, and peace. We
especially pray for peoples and places mired in conflict, especially in
Ukraine, Gaza, Iran, Israel and countries in the Middle East. Merciful
God, **receive our prayer.**

For all who cry out with sorrow and anguish, that they are comforted.
Feed all who struggle with food insecurity; have mercy on all who are
suffering in body, mind, and spirit especially, Dale, Jane, Darlene,
Diane, Mike, Steve, the Busby family, Joe, Elizabeth, Jon, Audrey,
Frank, Kay, Kay, Brendan, Sarah, Donna, Rev. John Keller, Aliyah, Jim
& Toni, Kate, Charley & Cindy, Preston, Joyce, Jen, Susan, Sally, Ruth,

+ <i>This faith community</i> + <i>The great cloud of witnesses/those resting with God</i>	Cathryn, Kristina, Kim, Paul, Jeanette...and all those we name aloud or in our hearts [<i>A brief silence</i>]. Merciful God, receive our prayer. For this congregation, that it bears witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, receive our prayer. With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire us. By their example, may we trust your promises in life and in death. Merciful God, receive our prayer. Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. Amen.
<i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i>	† Passing of the Peace The Peace of Christ be with you always. And also with you. <i>The people greet one another saying, “Peace” or “Peace be with you.” This greeting can take the form of shaking hands, waving, or making the peace sign with one another.</i>
<i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i>	<u>The Meal</u> <i>God feeds us with the presence of Jesus</i> Offering God’s ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran  <i>Aim your phone camera at the QR code, but don’t take a picture. A link will appear to click on that will take you to Good Soil’s support page.</i>
<i>The offering is brought to the altar to signify our gratitude for God’s blessings.</i>	† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207) Thankful hearts and voices raise; tell ev'ryone what God has done. Let ev'ryone who seeks the Lord rejoice and bear the name of Christ. Send us with your promises

and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Text: John W. Arthur, 1922-1980. Text © 1978, 1995 Augsburg Fortress.

† Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. **Amen.**

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

	† Eucharistic Prayer and Words of Institution
<i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i>	† Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
	† Invitation to the Table Jesus welcomes you to this table. Come, here is your God. Amen.
	Communion <i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i> <i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i> <i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i> <i>Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i>
	Communion Hymn: Let Us Break Bread Together (ELW 471) 1 Let us break bread together on our knees; let us break bread together on our knees. <i>Refrain</i> When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me. 2 Let us drink wine together on our knees;

let us drink wine together on our knees. *Refrain*

- 3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Text: African American spiritual

Communion Hymn: All Who Hunger, Gather Gladly (ELW 461)

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.
- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993. Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

	† Post-Communion Table Blessing Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.
	† Prayer for Home Communion Ministry Gracious God, loving all your family with a mother’s tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your son, Jesus Christ, our Lord. Amen.
	<u>The Sending</u> <i>God blesses us and sends us in mission to the world.</i> † Blessing The God of love gather you into one, in the body of Christ. The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. The God of grace ✠ bless you now and forever. Amen.
<i>Through the sending hymn we are sent out into the world to follow Jesus.</i>	† Sending Hymn: Let Us Talents and Tongues Employ (ELW 674) 1 Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard. <i>Refrain</i> Jesus lives again, earth can breathe again,

	pass the Word around: loaves abound! Jesus lives again, earth can breathe again, pass the Word around: loaves abound! 2 Christ is able to make us one, at the table he sets the tone, teaching people to live to bless, love in word and in deed express. <i>Refrain</i> 3 Jesus calls us in, sends us out bearing fruit in a world of doubt, gives us love to tell, bread to share: God (Immanuel) ev'rywhere! <i>Refrain</i> Text: Fred Kaan, b. 1929. Text © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
<i>The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, & our service begins!</i>	† Dismissal Go out in joy. Be led forth in peace. Thanks be to God.
	Postlude

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Today’s Worship Servants:

Ushers: Bill Wahl & Bill Fink	Livestream: Jessica Berkshire
Reader: Emma Sleva	Acolyte: James Younger
Counters: David Connor & Jessica Berkshire	Cantor: Brenna Connor
Online Usher: Kathy Bershire	Altar Care: Darlene Wahl
	Communion Bread: Michael Mitterholzer

The Altar Flowers are dedicated to the Glory of God by Sharon Hollowell in memory of her parents, Dorothy and Albert, and her brothers, Michael and Robert 'Sy'.



Announcements from Good Soil for Sunday, Oct 4th, 2026

Especially in our prayers: Dale Alexander, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Rev. John Keller, Aliyah Kennedy, Jim & Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Preston McLendon, Joyce Miller, Jen Mitterholzer, Susan Omerod, Sally Pate, Ruth Patrick, Cathryn Schultz, Kristina Seeley, Kim Taylor, Paul Wancata, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

For those celebrating birthdays: Otto Mitterholzer (10/4), Bill Fink (10/5), Scott Krankowski (10/10)

For those celebrating baptism anniversaries: Brenna Connor (10/1), Kathy Aloï (10/2), Donna Michalski (10/10)

For those celebrating wedding anniversaries: Ruth & Dale Mortensen (10/5), Bill & Darlene Wahl (10/6)

Community Pet Blessing, 10/4 at 2pm at Bethesda: Our pets reflect God's unconditional love for us. Join us at Bethesda on the Bay Lutheran (28607 Wolf Rd. Bay Village, 44140) for a fun worship service with our animal companions and a blessing for each of them.

Conference-wide Confirmation & Family Fun Event 10/4 at 4pm at Prince of Peace: All confirmation students and their family members/friends are invited to join for fellowship, food, meaningful outdoor worship, lots of games, and smores at Prince of Peace Lutheran (28455 Center Ridge Rd, Westlake, 44145). Come get to know other Lutheran confirmation students and their families and grow in faith together.

Good Soil knitting and crafting group will start up again on Thursday evenings at 7:30 pm starting in September. If you'd like to learn to knit or just want to hang out with good people and work on another craft, talk to Anne Paine or text her at 440-670-4917.

Looking to put your faith into action? Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

Lakewood Fresh Produce Distribution: 3rd Sat of each month, 9am-12pm, through November. Meet at the Lakewood Congregational Church parking lot located on the

corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

New Covenant Produce for the People: 4th Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

Our neighbor Trials For Hope needs food items. Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

MOW looking for Drivers – West Shore-Rocky River-Lakewood Meals on Wheels works in Good Soil’s kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Feed your community and your soul by volunteering! Contact Liz at 440-333-6298 or rrlwcoordinator@westshoremow.org.

Flower Sign-Up – Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board (the online form is currently not accepting responses). Each Vase is \$35 from Cottage Flowers. You may bring your own flowers instead of purchasing through Good Soil, but please still sign up to reserve your slot. Questions? Email Church Admin Sean Kennedy at admin@goodsoillutheran.org or call the church office at 440-331-1773.

Newsletter – Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



Calendar of Events		
Date	Event	Time
Sun, Oct 4	In-Person & Livestream Worship: 19th Sunday After Pentecost and 1st Sunday in <i>The Joy of Generosity</i>	9:30 am
Sun, Oct 4	Community Pet Blessing at Bethesda on the Bay Lutheran (28607 Wolf Rd. Bay Village, 44140)	2:00 pm
Sun, Oct 4	Conference-wide Confirmation & Family Fun Event at Prince of Peace Lutheran (28455 Center Ridge Rd, Westlake, 44145)	4:00 pm
Thurs, Oct 8	Council Mtng (2027 Ministry Budget Planning)	7:00 pm
Sun, Oct 11	In-Person & Livestream Worship: 20th Sunday After Pentecost and 2nd Sunday in <i>The Joy of Generosity</i>	9:30 am
Sun, Oct 18	In-Person & Livestream Worship: 21st Sunday After Pentecost, 3rd Sunday in <i>The Joy of Generosity</i>, and Baptism of Russell Neuhaus	9:30 am

Sun, Oct 25	In-Person & Livestream Worship: Reformation Sunday, Intent Sunday, and 4th Sunday in <i>The Joy of Generosity</i>	9:30 am
Sun, Nov 1	In-Person & Livestream Worship: All Saints Sunday with Candle-Lighting Memorial Rite	9:30 am