# Good Soil Lutheran Ministries

*Growing Together in Christ to Love and Serve*



All Saints Day
November 1, 2026
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
Church office: (440) 331-1773
9:30am-1pm, M-F

*The Rev. Marissa Harrison*, cell: 813-494-6507
pastormarissa@goodsoillutheran.org

*Church Administrator*
*Sean Kennedy*, admin@goodsoillutheran.org

*Communications and Community Life Coordinator*
*Amy LaRussa*, cclc@goodsoillutheran.org

*Worship and Music Coordinator*
*Brynna Munro*, brynnabailermango@gmail.com

Website: GoodSoilLutheran.org
Facebook/Instagram: goodsoillutheranministries
YouTube: Good Soil Lutheran Ministries

## Welcome

Reflecting the abundant welcome of the Kingdom of God as revealed by Jesus, GSLM welcomes all who seek God's love and grace. We affirm and celebrate the diversity of humanity in all its races, cultures, sexual orientations, gender identities, gender expressions, social and economic circumstances, abilities, and disabilities. Together, we commit ourselves to racial equity and to justice for all, because in God's kingdom, we are all beloved children of God.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room (with changing table) behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present in worship and through this meal. All are welcome to participate in Holy Communion. Children may take communion or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available.

**Bulletin Key**
**Bold Font – Spoken by the Congregation**
*Regular Font* – Spoken by the Pastor or Worship Assistant
**† – Please stand as you are able, in body or spirit.**

RECONCILING IN CHRIST

## All Saints Sunday

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

### Gathering

*The Holy Spirit calls us together as the people of God.*

**Prelude and Welcome**

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

**† Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers. **Amen.**

Let us confess our sin in the presence of God
and of one another.

*Silence is kept for reflection.*

Holy God,
**we confess that we have trusted in our preparation**
**instead of your invitation.**
**We prioritize our piety over care for your beloved.**
**We trust the voice of our shame and fear,**
**which keeps us from entering fully**
**into relationship with you and others.**
**We are not awake to the coming of your reign.**
**Rouse us and rescue us,**
**that we may enter into your joy.**
**Amen.**

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven.
Blessed are you. **Amen.**

## † Gathering Hymn: Shall We Gather at the River (ELW 423) v. 1, 2, 4

1 Shall we gather at the river,
where bright angel feet have trod,
with its crystal tide forever
flowing by the throne of God?

*Refrain:* Yes, we'll gather at the river,
the beautiful, the beautiful river;
gather with the saints at the river
that flows by the throne of God.

2 On the margin of the river,
washing up its silver spray,
we will walk and worship ever,
all the happy golden day. *Refrain*

4 Soon we'll reach the shining river,
soon our pilgrimage will cease;
soon our happy hearts will quiver
with the melody of peace. *Refrain*

Text: Robert Lowry, 1826-1899

*The assembly and presiding minister greet each other (2 Corinthians)*

## † Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## † Hymn of Praise:






*The Prayer of the Day highlights themes in today's scripture.*

**† Prayer of the Day**

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## The Word

*God speaks to us in scripture reading, preaching, and song.*

### First Reading: Revelation 7:9-17

To put this reading into context:

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

Hear now the reading.

9 After this I looked, and there was a great multitude that no one could
count, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, robed in white, with
palm branches in their hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to
the Lamb!" 11 And all the angels stood around the throne and around
the elders and the four living creatures, and they fell on their faces
before the throne and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed

| | |
|---|---|
| | in white, and where have they come from?” 14 I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.<br>15 For this reason they are before the throne of God<br>and worship him day and night within his temple,<br>and the one who is seated on the throne will shelter them.<br>16 They will hunger no more and thirst no more;<br>the sun will not strike them,<br>nor any scorching heat,<br>17 for the Lamb at the center of the throne will be their shepherd,<br>and he will guide them to springs of the water of life,<br>and God will wipe away every tear from their eyes.”<br><br>Word of God. Word of Life.<br>**Thanks be to God.** |
| | **Psalm: 34:1-6**<br><br>1 I will bless the LORD | at all times;<br>the praise of God shall ever be | in my mouth.<br>2 **I will glory | in the LORD;**<br>**let the lowly hear | and rejoice.**<br>3 Proclaim with me the greatness | of the LORD;<br>let us exalt God’s | name together.<br>4 **I sought the LORD, who | answered me**<br>**and delivered me from | all my terrors.**<br>5 Look upon the LORD | and be radiant,<br>and let not your faces | be ashamed.<br>6 **I called in my affliction, and | the LORD heard me**<br>**and saved me from | all my troubles.** |
| *We welcome the gospel by singing the Gospel Acclamation.* | **† Gospel Acclamation: Celtic Gospel Acclamation (ELW 174)** |




Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
All rights reserved. Used by permission.

*Before and after the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.*

## † Gospel: Matthew 5:1-12

To put this Gospel into context:

*In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

The Holy Gospel according to Matthew.
**Glory to You, O Lord.**

1 When Jesus saw the crowds, he went up the mountain, and after he
sat down, his disciples came to him. 2 And he began to speak and
taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they
will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter
all kinds of evil against you falsely on my account. 12 Rejoice and be
glad, for your reward is great in heaven, for in the same way they
persecuted the prophets who were before you."

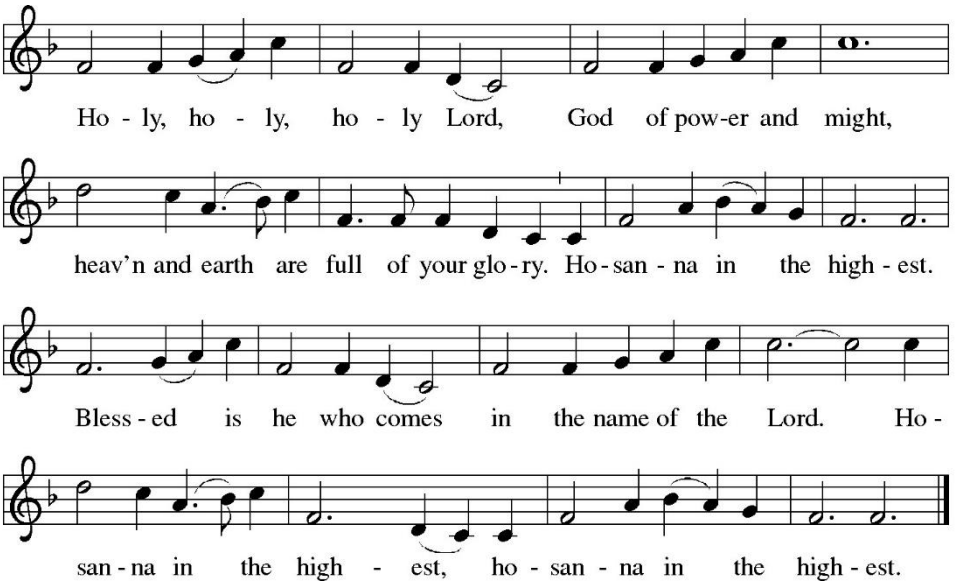
The gospel of the Lord.
**Praise to you, O Christ.**

| | |
|---|---|
| | **Children's Sermon**<br><br>*After the Children's Sermon, children are invited to step out with our Sunday School teachers for a "Grow in Faith" class during the sermon. They will return during the Passing of the Peace.* |
| | **Sermon: The Rev. Marissa Harrison**<br><br>*Silence for Reflection.*<br><br>*Thinking theologically is a spiritual practice. You're invited to reflect on the following question:*<br><br>*Who are you remembering today? How did they reflect God's love? How has community been a balm for your soul during times of grief and/or "great ordeals" in your life?* |
| *The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.* | **† Hymn of the Day: As Saints of Old (ELW 695)**<br><br>1 As saints of old their firstfruits brought<br>of orchard, flock, and field<br>to God, the giver of all good,<br>the source of bounteous yield;<br>so we today firstfruits would bring,<br>the wealth of this good land,<br>of farm and market, shop and home,<br>of mind and heart and hand.<br><br>2 A world in need now summons us<br>to labor, love, and give;<br>to make our life an offering<br>to God, that all may live.<br>The church of Christ is calling us<br>to make the dream come true:<br>a world redeemed by Christ-like love;<br>all life in Christ made new.<br><br>3 In gratitude and humble trust<br>we bring our best today<br>to serve your cause and share your love<br>with all along life's way. |

| | |
|---|---|
| | O God, who gave yourself to us<br>in Jesus Christ your Son,<br>teach us to give ourselves each day<br>until life's work is done.<br><br>Text: Frank von Christierson, 1900-1996, alt.<br>Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. |
| *As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our participation.*<br><br>*Each petition addresses a different topic, often in the same pattern:*<br><br>*+ The Church*<br><br>*+ Creation*<br><br>*+ Nations and leaders*<br><br>*+Those in need*<br><br>*+ This faith community*<br><br>*+ The great cloud of witnesses/those* | † Prayers of Intercession<br><br>United, with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.<br><br>*A brief silence.*<br><br>Fill your church with mercy and humility as we proclaim the gospel in our worship and witness in the world. Renew and inspire all who preach and teach among us. God, in your mercy, **Receive our prayer.**<br><br>Restore all lands suffering from ecological degradation. Protect soils and waterways. Point us toward innovative ways of living in harmony and joy with creation. God, in your mercy, **Receive our prayer.**<br><br>Unite the nations in their actions toward justice and peace. Raise up leaders who listen deeply for the needs of their communities and surround the election process with wisdom and discernment. We also pray for places experiencing war and violence around the world, especially in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East. God, in your mercy, **Receive our prayer.**<br><br>Bring comfort and care to all who are in need, especially all who mourn this day. We pray especially for: Family and Friends of Dale especially Brenda, Jane, Darlene, Diane, Mike, Steve, the Busby family, Joe, Elizabeth, Jon, Audrey, Frank, Kay, Kay, Brendan, Sarah, Donna, Rev. John Keller, Aliyah, Jim & Toni, Kate, Charley & Cindy, Preston, Joyce, Jen, Susan, Sally, Ruth, Cathryn, Kristina, Kim, Paul, Jeanette… and all those we name aloud or in our hearts [*A brief silence].* God, in your mercy, **Receive our prayer.**<br><br>Nurture programs and communities that support elders and those who are homebound. Bless caregivers, nurses, chaplains, social workers, and |

| | |
|---|---|
| *resting with God* | hospice staff. Guide this congregation's home communion ministry and visitation team. God, in your mercy, **Receive our prayer.**<br><br>With grateful hearts we remember all who have died and now rest from their labors. Fill us with songs of praise until we too are gathered at your side. God, in your mercy, **Receive our prayer.**<br><br>Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus. **Amen.** |
| | **Remembering the Saints**<br><br>Eternal God, your love is stronger than death, and your compassion more fierce than the grave. We rejoice in the lives of those whom you have drawn into your eternal embrace. Keep us in communion with them until we join the saints of every people and nation gathered before your throne.<br><br>On this day, we remember those who have died since 11/1/25:<br><br>Ed Fink, member of Good Soil<br>Verna Fink, member of Good Soil<br>Dale Alexander, Husband of Brenda Alexander<br>Amanda Beesley, Niece of Karen Erchul<br>Dana Connor, Brother of David Connor<br>Constance Erdelac, Friend of Jackie O'Toole<br>Reverend Glenn Mertz, Nephew of Marilou Mertz<br><br>We also remember all those who have died due to physical or mental illness, addiction, drug overdose, gun violence, racial profiling, natural disasters or any other reason. We remember all who have died and are now resting with you. |
| | **Remembering the Saints Hymn: Jesus Remember Me (ELW 616)**<br><br>*At this time, the assembly is invited to come forward to light a candle for anyone they are remembering today.*<br><br>Jesus, remember me when you come into your kingdom.<br>Jesus, remember me when you come into your kingdom. (3x)<br><br>Text: Luke 23:42; Taizé Community. Text © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. |

| | |
|---|---|
| | *Silence for Reflection.*<br><br>God the Father formed us as creatures who live and love and die.<br>God the Son lived a human life and joined us in death.<br>God the Spirit holds us in the eternal body of Christ. Thanks be to God:<br>**Thanks be to God.**<br><br>Let us pray.<br><br>We give you thanks, O God, for all who have gone on to join with you beyond this life. We trust in the hope of resurrection and the promise of new life in Christ. We know that in our grief and celebration, you are with us through it all, and we are not left alone. In the name of Christ, in whom love lives forever, **Amen.** |
| *God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.* | **The Meal**<br>*God feeds us with the presence of Jesus*<br><br>**Offering**<br><br>God's ministry through Good Soil makes a difference, and your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at pushpay.com/g/goodsoillutheran<br><br>*Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.* |
| *The offering is brought to the altar to signify our gratitude for God's blessings.* | **† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207)**<br><br>Thankful hearts and voices raise;<br>tell ev'ryone what God has done.<br>Let ev'ryone who seeks the Lord rejoice<br>and bear the name of Christ.<br>Send us with your promises<br>and lead your people forth in joy<br>with shouts of thanksgiving. Alleluia, alleluia.<br><br>Text: John W. Arthur, 1922-1980. Text © 1978, 1995 Augsburg Fortress. |
| | **† Great Thanksgiving**<br><br>The Lord be with you. |

| | |
|---|---|
| | **And also with you.**<br><br>Lift up your hearts.<br>**We lift them to the Lord.**<br><br>Let us give thanks to the Lord our God.<br>**It is right to give our thanks and praise.** |
| | **† Preface** |
| | **† Sanctus**<br><br> |
| | **† Eucharistic Prayer and Words of Institution** |
| *The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.* | **† Lord's Prayer**<br><br>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us:<br>**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.** |

## † Invitation to the Table

In bread and cup the reign of Christ is breaking in. Come, receive what Christ has prepared. **Amen.**

## Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

## Communion Hymn: For all the Saints (ELW 422)

1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

4 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!

5 The golden evening brightens in the west;
soon, soon to faithful servants cometh rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!

6 But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!

7 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823-1897

## Communion Hymn: Jerusalem, My Happy Home (ELW 628)

1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
no grief, no care, no toil.

3 Thy gardens and thy gallant walks
continually are green;
there grow such sweet and pleasant flow'rs
as nowhere else are seen.

4 There trees forevermore bear fruit
and evermore do spring;
there evermore the angels sit
and evermore do sing.

5 Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same

| | |
|---|---|
| | partaker ever be!<br><br>Text: F.B.P., 16th cent. |
| | **† Post-Communion Table Blessing**<br><br>Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** |
| | **Prayer for Home Communion Ministry**<br><br>Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your son, Jesus Christ, our Lord. **Amen.** |
| | **The Sending**<br>*God blesses us and sends us in mission to the world.*<br><br>**† Blessing**<br><br>The holy Trinity,<br>Father, ☩ Son, and Holy Spirit,<br>bless you with wisdom to welcome the reign of God,<br>today and always.<br>**Amen.** |
| *Through the sending hymn we are sent out into the world to follow Jesus.* | **† Sending Hymn: Praise and Thanksgiving (ELW 689)**<br><br>1 Praise and thanksgiving, God, we would offer<br>for all things living, you have made good:<br>harvest of sown fields, fruits of the orchard,<br>hay from the mown fields, blossom and wood.<br><br>2 God, bless the labor we bring to serve you,<br>that with our neighbor we may be fed.<br>Sowing or tilling, we would work with you,<br>harvesting, milling for daily bread. |

| | |
|---|---|
| | 3 Father, providing food for your children,<br>by Wisdom's guiding teach us to share<br>one with another, so that, rejoicing<br>with us, all others may know your care.<br><br>4 Then will your blessing reach ev'ry people,<br>freely confessing your gracious hand.<br>Where you are reigning, no one will hunger;<br>your love sustaining showers the land.<br><br>Text: Albert F. Bayly, 1901-1984, alt.<br>Text © Oxford University Press. All rights reserved. |
| *The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, & our service begins!* | **† Dismissal change**<br><br>Go in peace. Encourage one another.<br>**Thanks be to God.** |
| | **Postlude** |

Scripture: New Revised Standard Version Bible©1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts: sundaysandseasons.com Copyright 2026 Augsburg Fortress All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License #SAS020986 Music reprinted under One License #A-719034/CCLI license #3013830. All rights reserved. Used by permission.

## Today's Worship Servants:

| | |
|---|---|
| Ushers: Bill Fink & Sharon Hollowell | Livestream: Jessica Berkshire |
| Reader: William Eversole | Acolyte: Lily Connor |
| Counters: Jessica Berkshire & Kirsten Reading | Cantor: Erik Bogen |
| Online Usher: Kathy Berkshire | Altar Care: Paula Maeder Connor |
| | Communion Bread: Michael Mitterholzer |

## Announcements from Good Soil for Sunday, Nov 1st, 2026

**Especially in our prayers**: Family and Friends of Dale Alexander especially Brenda, Jane Beese, Darlene Beesley, Diane Bennett, Mike Bishop, Steve Bugosh, the Busby family, Joe

Cassatta, Elizabeth Danish, Jon Deye, Audrey Dorin, Frank Dunaway, Kay Eaton (Welsh Home), Kay Eaton (Renaissance Home), Brendan Erchul, Sarah Gresh, Donna Handy, Rev. John Keller, Aliyah Kennedy, Jim & Toni Kulma, Kate Labuda, Charley & Cindy McCabe, Preston McLendon, Joyce Miller, Jen Mitterholzer, Susan Omerod, Sally Pate, Ruth Patrick, Cathryn Schultz, Kristina Seeley, Kim Taylor, Paul Wancata, Jeanette Weidlich, and all those suffering because of war, violence and humanitarian crises, including in Ukraine, Gaza, Iran, Israel, & surrounding countries in the Middle East.

*****Prayer List Updates coming 11/29:**

1) The bulletin prayer list will start fresh with the new Church Year beginning on 11/29. Please contact Amy in the church office at (440) 331-1773 or cclc@goodsoillutheran.org if you'd like names currently on the list to continue being included.
2) In an effort to give additional context for prayers, beginning 11/29, the names listed in the bulletin will connect to a google doc giving a brief description of the request (healing, comfort, etc.). Please let the church office or Pastor Marissa know if you'd prefer your prayer request description remain private.
3) Likewise, the Email Prayer Team list will also be starting over fresh beginning, 11/29. To keep names on the Email Prayer Team list or to join the Email Prayer Team, please contact George Andrews at (216) 235-2417 or george_n_andrews@yahoo.com

**For those celebrating birthdays:** George Andrews (11/1), Beau Reddington (11/1), Jovi Mitterholzer (11/4), Adam Pate (11/5)

**For those celebrating baptism anniversaries:** Diane Bennett (11/3), Lily Connor (11/5)

**For those celebrating wedding anniversaries:** Pam & Joe Lanter (11/8)

**The flowers on the altar today are given to the glory of God in loving memory of all the saints who have gone before us by Sharon Hollowell.**

**Thank you for a great Intent Sunday on 10/25!** Over the past month, we've been exploring the Joy of Generosity: The Joy of Giving (10/4), The Joy of Being in Community (10/11), and the Joy of Doing God's Work Together (10/18). As of 10/28, we received 36 intent forms. If one of those is yours, thank you! If not, please consider returning an intent form by **11/15**. Of those 36 Intent Forms:

➔ 86% are growing in generosity (31 households—wow!)

➔ 8 households are choosing to start their new level of giving before January 2027
➔ 3 households are pledging for the 1st time

**GOAL: 45 intent forms (9 remaining to reach goal)**
Your offering helps to make Good Soil's meaningful ministries possible. Please consider the invitation to increase your giving by 1% of your household income using the chart on the back of the Intent Form. Thank you for your generosity! Access online version of the Intent Form:

**Good Soil knitting and crafting group** will start again on Thursday evenings at 7:30 pm starting in September. If you'd like to learn to knit or just want to hang out with good people and work on another craft, talk to Anne Paine or text her at 440-670-4917.

**Looking to put your faith into action?** Hunger continues growing in our community affecting people of all ages and backgrounds. You can be part of the solution by volunteering:

**Lakewood Fresh Produce Distribution:** 3rd Sat of each month, 9am-12pm, through November. Meet at the Lakewood Congregational Church parking lot located on the corner of 1375 W. Clifton Blvd at Detroit Ave, Lakewood.

**New Covenant Produce for the People:** 4th Sat of each month, 9a-12p, at New Covenant Lutheran, 1424 Hayden Ave, Cleveland.

**Our neighbor Trials for Hope needs food items.** Items should be easy to open such as pouches, pull tabs or tear away tops: tuna, fruit cups, protein or granola bars, applesauce, etc. Place items in the designated bucket next to the front door or under the table & label as TFH if bucket is full.

**MOW looking for Drivers –** West Shore-Rocky River-Lakewood Meals on Wheels works in Good Soil's kitchen M-F! They need more drivers to bring meals to recipients, especially Mon, Wed, & Fri. Feed your community and your soul by volunteering! Contact Liz at 440-333-6298 or rrlwcoordinator@westshoremow.org.

**Flower Sign-Up –** Interested in adorning Christ's altar with flowers for worship? Sign up on the flower list on the hallway bulletin board (the online form is currently not accepting responses). Each Vase is $35 from Cottage Flowers. You may bring your own flowers instead of purchasing through Good Soil, but please still sign up to reserve your slot. Questions? Email Church Admin Sean Kennedy at admin@goodsoillutheran.org or call the church office at 440-331-1773.

**Newsletter –** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: https://tinyurl.com/bddjk7yp

| Calendar of Events | | |
|---|---|---|
| **Date** | **Event** | **Time** |
| Sun, Nov 1 | **In-Person & Livestream Worship: All Saints Sunday with Candle-Lighting Memorial Rite** | 9:30am |
| Thurs, Nov 5 | Confirmation class @ Bethesda on the Bay Lutheran, 28607 Wolf Rd Bay Village | 6:00pm-8:00pm |
| Sat, Nov 7 | Ladies Breakfast @ Gene's Place to Dine, (Lorain Rd & RR Drive) | 9:00am |
| Sun, Nov 8 | **In-Person & Livestream Worship: 24th Sunday After Pentecost** | 9:30am |
| Sun, Nov 15 | **In-Person & Livestream Worship: 25th Sunday After Pentecost** (last Sunday to submit Intent Forms) | 9:30am |
| Sat, Nov 21 | Lakewood Fresh Produce Distribution at Lakewood Congregational Church parking lot on the corner of 1375 W. Clifton Blvd at Detroit Ave | 9:00am-12:00pm |